

**CAPITAL SCHOOL  
DISTRICT**

198 Commerce Way  
Dover, DE 19904  
Dr. Daniel C. Shelton  
Superintendent of Schools



**BOARD OF EDUCATION**

Matthew J. Lindell, President  
Sean P. M. Christiansen, Vice President  
John C. Martin, Jr.  
Ralph L. Taylor, Jr.  
Nauleen A. Perry

**PUBLIC ANNOUNCEMENT  
SPECIAL BOARD PUBLIC MEETING**

The Capital School District Board of Education will hold a public meeting on Tuesday, July 5, 2016 in the Capital School District Administrative and Professional Development Center, 198 Commerce Way, Dover, DE. The board will convene into open session at 7:00 p.m. in the board room (Room 101) for the purpose of allowing for public input on the proposed plan to add school safety monitors at Dover High School. It is then anticipated the Board will consider voting on Agenda Item No. 2.01 Dover High School Safety Monitors (Resolution No. 16-168).

*//SIGNED//*

*Daniel C. Shelton, Ed. D.*

**Superintendent of Schools**

Date: June 27, 2016

Capital School District can only guarantee accessibility accommodations if notified of the need seven (7) days before a scheduled meeting. Braille materials large print materials, Assistive listening devices, Sign Language Interpreter (ASL/cued/tactile).

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(A)	Action
(D)	Discussion
(I)	Information

**Special Board of Education Meeting**  
**Tuesday, July 5, 2016**

*Capital School District Administrative and Professional Development Center  
198 Commerce Way  
Dover, DE 19904*

**Agenda**

7:00 p.m.

1.0 **Open Session**

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1.01 **Oath of Office – Dr. Chanda Jackson-Short**

1.02 **Roll Call – Establishment of a Quorum**

1.03 **Public Comment**

(Individuals desiring to address the board must read, complete and sign the Request Form at the entrance table and will be allowed three minutes to speak unless otherwise amended by the Board. For the purpose of this meeting, public comment time will be allowed beyond fifteen minutes.)

2.0 **Action/Discussion/Information Items (A/D/I)**

2.01 **Dover High School Safety Monitors (Resolution No. 16-168)**

2.02 **Adjournment**