

Board of Education
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198 Commerce Way
Dover, DE 19904

Welcome to the Capital School District. Home of the Senators!

There are many opportunities within Capital School District and we are excited to begin your child's registration process. Please visit our website: <http://www.capital.k12.de.us> and don't forget to "like" our Facebook page: <https://www.facebook.com/capitalschooldistrict>. We look forward to connecting with you on the latest and greatest happenings within Capital.

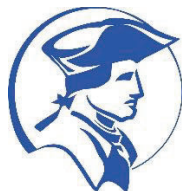
***To ensure a prompt and successful registration, the following information is required:**

- 1. Birth Certificate**
- 2. Proof of residency with parent/guardian name – electric, gas, or water bill, mortgage statement or lease agreement w/landlord and parent/guardian's name***
- 3. Immunization records and current physical (within the last two years)**
- 4. Picture identification**
- 5. Proof of parenthood/guardianship – may require custodial papers and primary placement papers**
- 6. IEP documentation (if appropriate)**
- 7. 504 documentation (If appropriate)**

If you are transferring to Capital School District from another school district, please include the following:

- 1. Withdrawal papers from the former school**
- 2. Transcript of grades or report cards from former school**
- 3. Standardized testing results (if available)**

***The lack of information will not serve as a barrier to registration and placement for those students who are eligible for services under the McKinney Vento Homeless Education Act.**



Capital School District Student Registration Checklist

Student Name _____

Grade _____ Homeroom _____

Items Required for Registration	
Registration Form	
Emergency Treatment Information	
Student Residency Form	
Delaware DOE Home Language Survey	
Birth Certificate	
Proof of residency with parent/guardian name – electric, gas, or water bill, mortgage statement or lease agreement w/landlord and parent/guardian’s name *	
Immunization Records and current physical (within the last two years)	
Proof of parenthood/guardianship – may require custodial papers and primary placement papers	
Picture identification	
Capital School District Student History (2 Pages)	
Delaware Student Health Form & Student Health History Update Form	
Over the Counter Medications Permission Form	
Military Connected Youth Form	
Agricultural Work Survey	
Additional Items Required for Kindergarten / PreK	
Parent Information Form (2 pages)	
Speech Survey	
If Transferring from Another District	
Withdrawal papers from former school	
Transcript of grades or report cards from former school	
IEP/504 Documentation (if applicable)	
Standardized Assessment results	

***The lack of information will not serve as a barrier to registration and placement for those students who are eligible for services under the McKinney Vento Homeless Education Act.**

The Capital School District is an equal opportunity employer and does not discriminate on the basis of race, color, creed, religion, gender (including pregnancy, childbirth and related medical conditions), national origin, citizenship or ancestry, age, disability, marital status, veteran status, genetic information, sexual orientation, or gender identity, against victims of domestic violence, sexual offenses, or stalking, or upon any other categories protected by federal, state, or local law. Inquiries regarding nondiscrimination policies should be directed to the Title IX, District 504 and ADA Coordinators: Capital School District, 198 Commerce Way, Dover DE 19904. Phone (302) 672-1500.



Capital School District Registration Form

School _____
School Year _____ Grade _____ Date _____

Choice: Yes ___ No ___
District Of Residence _____
School of Residence _____
Homeroom _____
ID # _____

Office use only

Transferring from _____

Is this child currently attending or is there a contract signed with a charter school? Yes ___ No ___ Where _____

Has this child ever attended Capital School District before? Yes ___ No ___ When _____

Student Information

Legal Name of Child _____ Age _____

Nickname(s) _____ Has Child Been Retained? : Yes No Grade(s) _____

Birth Date: _____ Gender: Male Female Active Military: Yes No
Hispanic: Yes No Race: American Indian/AK Black/African American Caucasian Asian
 Native Hawaiian/Pacific Islander

Child's Home Language: _____
Child's Complete Mailing Address: PO Box / Street _____
City/State/Zip _____ Development _____
Home Phone: _____
Child's Complete Physical Address (If Different): Street _____
City/State/Zip _____
Development _____
Home Phone: _____

*Check if Applicable: Homeless Foster Care Speech Title I Gifted 504 Plan IEP Other

Special Programs Needed: _____

Parent / Guardian Information

Parent Step-Parent Foster Parent Guardian
 Other _____

Name: _____
Address: _____
Home Phone: _____
Work Phone: _____
Cell Phone: _____
Email: _____
Lives with: Yes No
Legal Custody: Joint Relative Caregiver
 Other _____

Emergency Contact: _____
Home Phone: _____ Work Phone: _____
Cell Phone: _____

Parent Step-Parent Foster Parent Guardian
 Other _____

Name: _____
Address: _____
Home Phone: _____
Work Phone: _____
Cell Phone: _____
Email: _____
Lives with: Yes No
Legal Custody: Joint Relative Caregiver
 Other _____

Emergency Contact: _____
Home Phone: _____ Work Phone: _____
Cell Phone: _____

Siblings in Present Household Under Age 18:

Name _____ Age _____ Grade _____
Name _____ Age _____ Grade _____
Name _____ Age _____ Grade _____

This is to confirm to Capital School District Officials that I am the parent or legal guardian of the above child and that this is my legal address

Please Print Your Name

Signature / Date

FOR OFFICE USE ONLY

Bus _____
ON COMPUTER _____

SPECIAL ED. CLASS _____
RECORDS REQUESTED _____

LUNCH _____
TEACHER ASSIGNED _____



Capital School District Emergency Treatment and Contact Information

Student Name: _____

School: _____

Child Resides with: _____

Relationship: _____

Address: _____

Relationship: _____

Bus No. To School: _____

Homeroom: _____

Bus No. From School: _____

Grade: _____

Daycare/ Sitter Name: _____

Birth Date: _____

Daycare Phone: _____

Gender (M/F): _____

Home Phone: _____

Guardian 1 Information

Name: _____

Date of Birth: _____

Home Address: _____

Home Phone: _____

Cell Phone: _____

Business Phone: _____

Place of Employment: _____

E-mail Address: _____

Step-parent/Spouse Name: _____

Place of Employment: _____

Business Phone: _____

Cell Phone: _____

Guardian 2 Information

Name: _____

Date of Birth: _____

Home Address: _____

Home Phone: _____

Cell Phone: _____

Business Phone: _____

Place of Employment: _____

E-mail Address: _____

Step-parent/Spouse Name: _____

Place of Employment: _____

Business Phone: _____

Cell Phone: _____

IF PARENTS/GUARDIANS CANNOT BE REACHED, CALL:

Name	Relationship	Work Phone	Home Phone
1			
2			
3			

Student's Physician: _____ Phone _____

Student's Dentist: _____ Phone _____

Insurance Information:

Provider: _____ Group #: _____ Policy #: _____ Medicaid # _____

Indicate student's medical problems: _____

Medication student takes regularly: _____

ALLERGIES (food, medication, environmental) _____

SCHOOL EMERGENCY PROCEDURES

In case of illness or injury, the school will attempt to contact both parents at all numbers available. If the parent is unable to be reached the emergency contacts will be called in the order they are listed. If no emergency contact is reached, appropriate medical care will be provided, including contacting the student's physician and transfer by ambulance (if necessary) to a medical facility for further care and evaluation. The school will continue to call the parents, guardians or physician until one is reached.

I have read and understand the School Emergency Procedure and I agree to its implementation. If I cannot be reached, I agree to assume responsibility for the cost of emergency care including transportation by ambulance if necessary. I consent to emergency care, treatment, surgery, diagnostic procedure, or the administration of anesthesia which may be carried out based on the medical judgement of the attending physician to ensure my child's health, safety and welfare.

Parent/Guardian Signature _____ Date _____

This information may be shared with school personnel on a "need to know" basis



Delaware McKinney-Vento Student Residency Questionnaire

This **Student Residency Questionnaire** is intended to address the McKinney-Vento Act. Your answers will help the school personnel determine residency documents necessary for enrollment of this student. Information provided on this form is confidential.

Name of Student: _____ D.O.B.: _____ Grade: _____ Male Female

Name of Current School: _____ Name of Last School: _____

Is your current address a **temporary** living arrangement? Yes No

If you answered 'YES', please complete all questions on this form.

If you answered 'NO', please skip questions 1 – 4 and complete the bottom section.

1. Do you live in any of these following situations?

Sharing the housing of other persons due to: (check one)

Loss of housing, economic hardship or a similar reason (example: evicted, lost job, etc.)

Explain: _____

Long-term, cooperative living arrangement to save money or a similar reason

Other (please specify): _____

In a motel, hotel, campground or similar setting due to: (check one)

Lack of alternative adequate accommodations,

Explain: _____

A convenient living arrangement or waiting for apartment or house to be ready

Other (please specify): _____

In an emergency or transitional shelter such as a domestic violence shelter or a homeless shelter or transitional housing or other shelter

Have a primary nighttime residence that is a place not designed for or ordinarily used as a regular sleeping accommodation for humans

In a car, park, public space, abandoned building, substandard housing, bus or train station, or similar setting

None of the above

2. How long do you anticipate living at this location? _____

3. The student lives with:

Parent(s) or legal guardians(s)

Relative(s), friend(s), or other adults(s) who are not the parent or the legal guardian

Alone with no adults

4. Please list the name and ages of any children living with you that you have guardianship of:

A. _____ C. _____

B. _____ D. _____

I am the parent/legal guardian of _____, who is of school age and who is seeking enrollment in the school district.

I understand that presenting a false record of falsifying records is an offense under Federal and state laws and enrollment of the child under false documents subjects the person to liability for tuition and other costs.

Printed Name: _____

Signature: _____ Date: _____ Email: _____

Address: _____

Phone Number with Area Code: _____ Emergency contact Phone Number with Area Code: _____



DEPARTMENT OF EDUCATION

Townsend Building
401 Federal Street Suite 2
Dover, Delaware 19901-3639
DOE WEBSITE: <http://www.doe.k12.de.us>

Susan S. Bunting, Ed.D.
Secretary of Education
Voice: (302) 735-4000
FAX: (302) 739-4654

Delaware Department of Education Home Language Survey

Date: _____ School: _____

The Delaware Department of Education requires schools to determine the language(s) spoken at home by each student. The information provided will only be used to determine whether your student is eligible to begin the English as a Second Language process and will not be used for immigration matters or reported to immigration authorities.

Student Information			
First Name:		Country of birth:	
Last Name:		Date of entry in the US:	
Birthdate:		Date student first enrolled in a US school:	

Circle grades your child attended in US schools

PK K 1 2 3 4 5 6 7 8 9 10 11 12

How many total months has the student been enrolled in a US school? _____

1. What language did your child first learn?

Language: _____ Dialect: _____

2. What language does your child most often use at home?

Language: _____ Dialect: _____

3. What languages do you most often speak to your child?

Language: _____ Dialect: _____

4. What language(s) other than English are spoken in your home?

Language: _____ Dialect: _____

5. What language would you prefer to receive information from your school?

Language: _____ Dialect: _____

Parent Name

Parent Signature

Date

LEA : Please have all families complete this home language survey at the student's initial enrollment in school. This form must be signed and dated by the parent or guardian and kept in the student's file. (If a language other than English or Non-US English is listed on questions 1-3, the LEA must continue with a records review, step 2 of the English learner identification process.)



Date _____ School _____

Child's Name _____
(Last) (First) (Middle)

Birth Date _____ Race _____ Sex M F

PLEASE READ EACH QUESTION CAREFULLY AND FILL IN THE BLANKS COMPLETELY AND ACCURATELY.

1. Birth weight of child? _____ Born early? Yes No If yes, how many weeks early? _____

2. Were there any **unusual** difficulties for the mother or baby during pregnancy or birth of this child? Yes No
If yes, please explain: _____

Did your child need oxygen at time of birth? Yes No

3. Does your child have asthma? Yes No If yes, Mild Moderate Severe
Medication at school? _____

4. Does your child have: Sickle Cell Anemia? Yes No

5. Does your child have: Diabetes? Yes No

6. Does your child have allergies (medicine, food, environment, insect bites, latex, etc)? Yes No
If yes, list them and describe in detail what happens to the child. _____

7. Does your child take medicine for allergies? Yes No Medication _____
Would it be necessary to have this medicine on hand at school in case of a sudden allergic reaction? Yes No

8. Has this child ever been **admitted** overnight to a hospital? Yes No Why? _____

9. Has this child ever been on any long-term medication? Yes No
If yes, what kind? _____

10. Has this child experienced any of the following?

- | | | |
|--|---|--|
| <input type="checkbox"/> Seizures | <input type="checkbox"/> Feeding Problems | <input type="checkbox"/> Physical Problems |
| <input type="checkbox"/> Persistent High Fever | <input type="checkbox"/> Sleeping Problems | <input type="checkbox"/> Chronic Illness |
| <input type="checkbox"/> Head Injury | <input type="checkbox"/> Toileting Problems | |

If yes to any of the above, please explain:

11. Speech Problems? Yes No Evaluation? Yes No Therapy? Yes No

If yes, where? _____

12. Hearing problems? Yes No

Doctor's Name _____ Date of Last Visit _____

13. Vision Problems? Yes No Glasses Contacts

Doctor's Name _____ Date of last visit _____

14. Has this child ever had chickenpox? Yes Date _____ No

15. At about what age did the child begin the following?

Sit alone _____ Crawl _____ Walk _____ Say simple words _____

16. Have you had concerns that your child might experience difficulty adjusting or achieving in school? Yes No

Explain: _____

17. Has the child had any previous school or nursery experiences? Yes No

If yes, where? _____ When? _____

18. Do you believe your child has a special need: Please check **all** your concerns from the following list.

Behavior: Has Tantrums Is not able to accept limits
 Resists rules or refuses to comply with requests Is destructive with toys

Socialization: Does not play with other children Does not separate from me easily

Speech/Language: Has unclear or garbled speech Has difficulty expressing wants
 Uses incomplete sentences Needs instructions repeated often

Attention: Is easily distracted Has a short attention span
 Darts from one task to another Persists when asked to stop

Developmental Abilities: Does not appear to be learning at an average rate
 Acts much younger than his or her age
 Has had delays in developmental milestones
 Seeks much younger friends

Motor: Is clumsy
 Has difficulty using pencils, crayons or scissors
 Has difficulty buttoning or zipping

19. Is English the primary language in the home? Yes No Primary Language _____

20. Please write here any concerns you have regarding your child's physical, mental, and/or emotional health.

DELAWARE STUDENT HEALTH FORM – CHILDREN

PreK- Grade 6

To be completed by licensed healthcare provider:

Physician (MD or DO), Clinical Nurse Specialist (APN), Advanced Practice Nurse (APN), or Physician's Assistant (PA)

To Parent or Guardian:

In order to provide the best educational experience, school personnel must understand your child's health needs. This form requests information from you (Part I) and your health care provider (Parts I, II, and III). All students in Delaware public schools must provide documentation of current immunizations. Additionally, a current (within 2 years) health examination is required upon school entry.

Talk with your health care provider about important issues¹ regarding your child, such as:

- School** (readiness or adaptation, after school, parent-teacher communication, maturity, performance, special services)
- Mental and Physical Activity** (healthy weight, well-balanced diet, physical activity, limited screen time)
- Emotional Well-Being** (family time, social interactions, self-esteem, resolving conflicts, friends)
- Physical Growth & Development** (dental care, healthy eating, puberty)
- Injury & Illness Prevention & Safety** (seat belt or booster seat, bicycle safety, swimming, abuse protection, guns, fire safety, supervision, sunscreen, internet, infection, disaster planning)
- Immunizations**

Immunizations Required for Newly Enrolled Students at Delaware Schools

KINDERGARTEN²:

- DTaP/DTP:** 4 or more doses. If the 4th dose was prior to the 4th birthday, a 5th dose is required.
- Polio:** 3 or more doses. If the 3rd dose was prior to the 4th birthday, a 4th dose is required.
- MMR³:** 2 doses. The 1st dose should be given on or after the 1st birthday. The 2nd dose should be given after the 4th birthday.
- Hep B³:** 3 doses.
- Varicella⁴:** 2 doses. The 1st dose should be given on or after the 1st birthday and the 2nd dose after the 4th birthday.

GRADES 1-6:

- DTaP/DTP:** 4 or more doses. If the 4th dose was prior to the 4th birthday, a 5th dose is required. Students who start the series at age 7 or older only need a total of 3 doses. A booster dose of Td or Tdap is recommended by the Division of Public Health for all students at age 11 or five years after the last DTap, DTP, or DT dose was administered –whichever is later.
- Polio:** 3 or more doses. If the 3rd dose was prior to the 4th birthday, a 4th dose is required.
- MMR³:** 2 doses. The 1st dose should be given on or after the 1st birthday. The 2nd dose should be given after the 4th birthday.
- Hep B³:** 3 doses. For children 11 to 15 years old, two doses of a vaccine approved by CDC may be used.
- Varicella⁴:** 2 doses. The 1st dose must be given on or after the 1st birthday and the 2nd dose after the 4th birthday.

Immunizations Strongly Recommended by the Delaware Division of Public Health

- Influenza (seasonal) vaccine:** *each year* for all children (6 months and up).
- Tetanus-Diphtheria-Pertussis (Tdap):** booster at age 11 or five years after the last dose
- Meningococcal (MCV4):** all children at 11 or 12 years, and a booster does at age 16
- Human papillomavirus vaccine (HPV):** all girls and boys (ages 11 or 12)
- Pneumococcal vaccine (PCV13):** children with specific risk factors
- Pneumococcal vaccine (PPSV):** certain high risk groups
- Hepatitis A:** unvaccinated children who are or will be at increased risk

¹ Clinicians refer to: Bright Futures: Guidelines for Health Supervision of Infants, Children and Adolescents, (3rd ed.) AAP, 2008

² Children who enter school prior to age four shall follow current Delaware Division of Public Health recommendations.

³ Disease histories for measles, rubella, mumps and Hepatitis B will not be accepted unless serologically confirmed.

⁴ Varicella disease history must be verified by a health care provider to be exempted from vaccination.

PART I – HEALTH HISTORY

*To be completed by parent/guardian prior to exam
The healthcare provider should review and provide comments in the last column.*

Name: _____ **Gender:** _____ **DOB:** _____

Date: _____ **Examiner:** _____

	PARENT		HEALTHCARE PROVIDER COMMENT
	Yes	No	
Developmental delay (speech, ambulation, other)?			
Serious injury or illness?			
Medication?			
Hospitalizations?			
When? What for?			
Surgery? (List all)			
When? What for?			
Ear/Hearing problems?			
Heart problems/Shortness of breath?	Yes	No	
Heart murmur/High blood pressure?	Yes	No	
Dizziness or chest pain with exercise?	Yes	No	
Allergies (food, insect, other)?	Yes	No	
Family history of sudden death before age 50?	Yes	No	
Child wakes during the night coughing?	Yes	No	
Diagnosis of asthma?	Yes	No	
Blood disorders (hemophilia, sickle cell, other)?	Yes	No	
Excessive weight gain or loss?	Yes	No	
Diabetes?	Yes	No	
Loss of function of one or paired organs (eye, ear, kidney, testicle)?			
Seizures?	Yes	No	
Head injuries/Concussion/Passed out?	Yes	No	
Muscle, Bone, or Joint problem/Injury/Scoliosis?	Yes	No	
ADHD/ADD?	Yes	No	
Behavior concerns?	Yes	No	
Eye/Vision concerns? <input type="checkbox"/> Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Other _____	Yes	No	
Dental concerns? <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate <input type="checkbox"/> Other? Date of exam _____	Yes	No	
Other diagnoses?	Yes	No	
Does your child have health insurance?	Yes	No	
Does your child have dental insurance	Yes	No	

Information may be shared with appropriate personnel for health and educational purposes.

Parent/Guardian

Signature

Date

PART II – IMMUNIZATIONS

Entire section below to be completed by MD/DO/APN/NP/PA
 Printed VAR form may be attached in lieu of completion.

Immunizations – Shaded Vaccines Required. Regulations is located at Title 14 Section 804 Immunizations.

DTaP/ DT / /	DTaP/ DT / /	DTaP/ DT / /	DTaP/ DT / /	DTaP/ DT / /
OPV/ IPV / /	OPV/ IPV / /	OPV/ IPV / /	OPV/ IPV / /	OPV/ IPV / /
PCV7/ PCV13 / /	PCV7/ PCV13 / /	PCV7/ PCV13 / /	PCV7/ PCV13 / /	PCV7/ PCV13 / /
Hib / /	Hib / /	Hib / /	Hib / /	
MMR / /	MMR / /	HepB /HepB-2 / /	HepB /HepB-2 / /	HepB / /
VAR / /	VAR / /	RV-2/ RV-3 / /	RV-2/ RV-3 / /	RV-3 / /
MCV4 / /	MCV4 / /	HPV / /	HPV / /	HPV / /
Hep A / /	Hep A / /	Td/ Tdap / /	Td/ Tdap / /	Td / /
Influenza / /	Influenza / /	PPSV23 / /	PPSV23 / /	
Other: / /	Other: / /	Other: / /	Other: / /	Other: / /

Child is fully immunized per DPH/CDC recommendations (refer to cover page) Yes No

PART III – SCREENING & TESTING

Entire section below to be completed by MD/DO/APN/NP/PA

Screen	Height: _____ Weight: _____ BMI: _____ BMI Percentile: _____ BP: _____ Pulse: _____ Other: _____ (inches) (pounds)
Dental Screen	<input type="checkbox"/> Problem Identified: Referred for treatment <input type="checkbox"/> No Problem: Referred for prevention <input type="checkbox"/> No Referral: Already receiving dental care
Tuberculosis Screen	All new enterers must have TB test <u>or</u> TB Risk Assessment, which must be done within 12 months <u>prior</u> to school entry. Risk Assessment: _____ Date _____ Results: <input type="checkbox"/> Test Required <input type="checkbox"/> Test Not Required Mantoux Skin Test: _____ Date _____ Results: _____ MM Other: (type) _____ Date _____ Results: _____ MM
Lead Test	Blood lead test required for children age 6 months through 6 years Date: _____ Results: _____
Other Screen	Hearing: Type: _____ Date: _____ Results: _____ Referral: <input type="checkbox"/> No <input type="checkbox"/> Yes _____ Date Vision: Type: _____ Date: _____ Results: _____ Referral: <input type="checkbox"/> No <input type="checkbox"/> Yes _____ Date Other: Type: _____ Date: _____ Results: _____ Referral: <input type="checkbox"/> No <input type="checkbox"/> Yes _____ Date

PART IV – COMPREHENSIVE EXAM

Entire section below to be completed by MD/DO/APN/PA

PHYSICAL EXAMINATION	Check (✓)			HEALTHCARE PROVIDER COMMENT
	NORMAL	ABNORMAL	REFERRAL	
General Appearance				
Skin				
Eyes				
Ears				
Nose/Throat				
Mouth/Dental				
Cardiovascular				
Respiratory				
Thyroid				
Gastrointestinal				
Genito-Urinary				
Neurological				
Musculoskeletal				
Spinal examination				
Nutritional status				
Mental health status				

FOR CHRONIC & LIFE THREATENING CONDITIONS:
Children with life-threatening conditions need an emergency care plan for school.
 Please attach care plan, protocols, and/or emergency care plan.

Recommendations or Referrals: _____

DIAGNOSIS	EMERGENCY PLAN ATTACHED		CARE PLAN OR PRESCRIPTION PLAN ATTACHED	
	YES	NO	YES	NO

Print Name: _____ **Signature:** _____ **Date:** _____

Physician (MD or DO) Clinical Nurse Specialist (APN) Advanced Practice Nurse (APN) Physician Assistant (PA)

Address: _____ **Phone:** _____

STUDENT HEALTH HISTORY UPDATE

This information will be shared on a need to know basis with staff, administration and emergency medical staff in the case of an emergency unless you notify us otherwise.

Date _____ Parent/Guardian's Signature _____

Student _____ DOB: _____ Grade _____ Teacher _____

PLEASE CHECK IF CHILD HAS HAD DIFFICULTY WITH ANY OF THE FOLLOWING. GIVE DATES AND ADDITIONAL INFORMATION UNDER COMMENTS.

- 1. ADD/ADHD Bone/Spine Heart Speech
- Allergies Bowel/Bladder Infections Surgery
- Asthma Diabetes Kidney Vision
- Blood Disorder Emotional Physical Disability
- Body Piercing/Tattoo Hearing Seizures
- OTHER _____

Comments: _____

- 2. Does your child have allergies to medicine, food, latex or insect bites?
NO YES To What _____ What happens? _____
Treatment _____

- 3. Has your child had any illnesses since school last ended?
NO YES Type of illness, with date(s) _____

- 4. Has your child had surgery since school last ended?
NO YES Type of surgery, with date(s) _____

- 5. Has your child received any immunizations since school last ended?
NO YES List immunizations, with dates _____

- 6. Is your child being treated or evaluated for any health conditions?
NO YES List condition _____

- 7. Is your child on any medication or treatment?
NO YES Name of medication and/or treatment _____
Does your child need medicine during school hours?
NO YES ****If yes, please contact the school nurse to make arrangements.***

- 8. Has your child ever been examined by an eye doctor?
NO YES Date of last exam _____
NO YES Glasses Prescribed _____
If your child wears glasses or contact lenses, when was the prescription last changed _____

- 9. What is the name of your child's dentist? _____
What is the date of his/her last dental exam? _____

- 10. What is the name of your child's primary healthcare provider? _____
What is the date of his/her last physical exam? _____

- 11. Has your child experienced any major life events, such as a recent move, death, separation, divorce, etc. since the end of last school year?
NO YES ****If yes, please contact your School Nurse or School Counselor.***

- 12. Have you, your child or anyone in your household tested positive for COVID-19?
NO YES ****If yes, please contact the school nurse.***



2023 – 2024 MILITARY-CONNECTED YOUTH STUDENT INFORMATION UPDATE FORM

All Delaware public schools starting with the 2016 – 2017 school year are required to annually identify enrolled students who are “military-connected youth” pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014), and the reauthorized Every Student Succeeds Act (2015), 20 U.S.C. 6301 et seq. in order to possibly provide your student with additional supports and services if needed.

Please read the following statements and check the appropriate box below.

- If you are a parent or a step-parent, only check the box that specifically applies to you, your duty status and branch of the United States armed forces.
- If you are a parent or a step-parent meeting the definition of box one or two, and there is an immediate family member residing in the same household that meets the definition of box three, then both boxes should be checked.
- If your student is not a “military-connected youth”, please check the fourth box, “Non-Applicable”.

PARENTS OR STEP-PARENTS

“**Active Duty**” - I am a parent or step-parent who is an “**active duty**” member of the Armed Forces (United States Army, United States Navy, United States Air Force, United States Marine Corps, or United States Coast Guard) pursuant to 10 U.S.C. §101(d) (2014), and the reauthorized Every Student Succeeds Act (2015), 20 U.S.C. 6301 et seq.

“**Active Duty/Recently Retired/Reserves/Identified as a Disabled Veteran/Killed in Action**” - A parent or step-parent *residing in the same household*, who is on active duty, serving in the reserve component, identified as a disabled veteran, killed in action, or recently retired (within 18 months prior to September 30 of the current school year) from a branch of the United States armed forces. Such branches consist of the United States Army, United States Air Force, United States Marine Corps, United States Navy, National Guard, United States Coast Guard, National Oceanic and Atmospheric Administration or the United States Public Health Service pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014).

IMMEDIATE FAMILY MEMBER OR ANY OTHER PERSON RESIDING IN SAME HOUSEHOLD

“**Active Duty/Recently Retired/Reserves/Identified as a Disabled Veteran/Killed in Action**” - An immediate family member, including a sibling or any other person *residing in the same household*, who is on active duty, serving in the reserve component, identified as a disabled veteran, killed in action or recently retired (within 18 months prior to September 30 of the current school year) from a branch of the United States armed forces. Such branches consist of the United States Army, United States Air Force, United States Marine Corps, United States Navy, National Guard, United States Coast Guard, National Oceanic and Atmospheric Administration or the United States Public Health Service pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014).

NON-APPLICABLE

Student Name: _____ Grade: _____

School Name: _____

Homeroom Teacher Name: _____

Please return this form to your student’s homeroom teacher on or before Monday, September 18, 2023.

**DELAWARE DEPARTMENT OF EDUCATION
TITLE I, PART C
Agricultural Work Survey**

English/Spanish

Dear Parent/ Guardian,

Date: _____

In order to serve your child, _____, the _____ District/Charter School is
(Insert District/Charter School Name)
helping the State of Delaware identify students who may qualify to receive additional education and support services.

The information provided below will be kept confidential with in the Department of Education and will be used for planning purposes only. Please answer the following questions and return this form to your child's school.

1. In the past 3 years, has your family changed from: a) one school district to another; b) one state to another state; c) another country to the U.S.?

_____ YES _____ NO

If "NO," do not complete the remainder of this survey. If "YES," please continue.

2. Was the reason for this change **to look for or to accept** a job in an agricultural or fishing activity such as those listed below? Answer this question even if you have a different type of job now.

_____ YES _____ NO

If "YES," please circle all that apply if you or your husband/wife, or someone in your household has worked with, on, or in a:

- | | | | |
|---------------|--------------------------|--|--|
| Farm | Chicken processing plant | Dried or dehydrated fruits/spices | Plant nursery/greenhouse |
| Dairy | Processing meat/fish | Sod farms | Tree growing or harvesting |
| Ranch | Cranberry bogs | Meat or food packing plant | Food processing |
| Cannery | Fresh/frozen juices | Mushrooms | Pet food processing |
| Chicken house | Fishery | Planting, picking, or packing fruits, vegetables, seeds, or nuts | Cleaning, weeding or preparing land for planting |

Please add any other agricultural or fishing work/activity that you or your husband/wife or someone in your household has performed:

Please list all children **ages 3-21 years old** in the home, including those not enrolled in school:

First / Last name	Date of Birth	Age	Grade	School

Parent/Guardian: _____

Address: _____ Apt. No. _____ City: _____ Zip: _____

Phone: _____ Best time to be reached _____ AM / PM Alternate or cell phone number: _____

DISTRICTS: All **ORIGINAL** copies of the survey with "YES" responses for **BOTH** questions 1 and 2 **MUST** be submitted to the Delaware Department of Education **Migrant Education Program Office** within 10 days of the student's enrollment by **State Mail Code N510** or by U.S. Postal Service to **35 Commerce Way, Suite 1, Dover, DE 19904**. A **COPY** of this form must be retained in the student's file to document compliance with the Title I, Part C federal program requirements.



Permission for Use of Over-The-Counter Medications during the 2023-2024 School Year

Name of Student: _____ Grade: _____

Teacher's Name: _____

Does your child have allergies to any medication? Yes _____ No _____

If yes, to what medicine? _____

As parent/guardian, I give my permission for the above named student to have the following medications administered by the school nurse during the current school year. I understand that he/she will be checked by the school nurse and the medications will be administered if indicated following the nurse's assessment. Please check only those medications you wish to be given to your child when needed.

_____ Advil / Ibuprofen / Motrin

_____ Eye Wash Solution/Saline Rinse

_____ Anbesol/Orajel

_____ Hygiene Supplies

_____ Anti-Fungal Cream

_____ Lip Ointment (Blistex/Chapstick)

_____ Benadryl Liquid

_____ Skin Ointment (Bacitracin/ Hydrocortisone/
Neosporin)

_____ Benadryl Lotion (Anti-Itch)

_____ Sting Kill (Insect Sting Relief)

_____ Burn Ointment/Spray

_____ Throat Spray (Chloraseptic Spray)

_____ Caladryl/Calamine Lotion

_____ Tums

_____ Cough Drops

_____ Tylenol / Acetaminophen

PARENT/GUARDIAN SIGNATURE: _____ Date: _____

Phone Number: _____

The Capital School District is an equal opportunity employer and does not discriminate on the basis of race, color, creed, religion, gender (including pregnancy, childbirth and related medical conditions), national origin, citizenship or ancestry, age, disability, marital status, veteran status, genetic information, sexual orientation, or gender identity, against victims of domestic violence, sexual offenses, or stalking, or upon any other categories protected by federal, state, or local law. Inquiries regarding nondiscrimination policies should be directed to the Title IX, District 504 and ADA Coordinators: Capital School District, 198 Commerce Way, Dover DE 19904. Phone (302) 672-1500.