

# Monthly Financial Reports September 30, 2019 

## Operating Expenses

Monthly Report of Revenues
Detail Board Budget (99900000)
Detail Contingency Budget (99940100)
Internal Account Summary

Major Cap Balances
Major Cap Change Orders
Federal Funds
Tax Exempt Requests

Division-13 Capital School District

| Operating Unit | Budget | Encumbered | Pct <br> Enc | Expended | $\begin{aligned} & \text { Pct } \\ & \text { Exp } \end{aligned}$ | Total Exp./Enc. | Percent Obligated | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9130632A - East Dover Elementary School | \$55,040.00 | \$0.00 | 0.00\% | \$17,565.29 | 31.91\% | \$17,565.29 | 31.91\% | \$37,474.71 |
| 9130634A - South Dover Elementary School | \$72,050.00 | \$0.00 | 0.00\% | \$11,550.80 | 16.03\% | \$11,550.80 | 16.03\% | \$60,499.20 |
| 9130635A - North Dover Elementary School | \$46,848.00 | \$0.00 | 0.00\% | \$31,632.57 | 67.52\% | \$31,632.57 | 67.52\% | \$15,215.43 |
| 9130636A - Booker T. Washington Es | \$36,352.00 | \$0.00 | 0.00\% | \$2,621.24 | 7.21\% | \$2,621.24 | 7.21\% | \$33,730.76 |
| 9130638A - Fairview Elementary School | \$36,072.00 | \$0.00 | 0.00\% | \$8,674.65 | 24.05\% | \$8,674.65 | 24.05\% | \$27,397.35 |
| 9130640A - Hartly Elementary School | \$39,680.00 | \$0.00 | 0.00\% | \$6,882.06 | 17.34\% | \$6,882.06 | 17.34\% | \$32,797.94 |
| 9130642A - Towne Point Elementary School | \$37,888.00 | \$0.00 | 0.00\% | \$4,447.43 | 11.74\% | \$4,447.43 | 11.74\% | \$33,440.57 |
| 9130644A - Central Middle School | \$133,849.00 | \$0.00 | 0.00\% | \$27,038.40 | 20.20\% | \$27,038.40 | 20.20\% | \$106,810.60 |
| 9130646A - William Henry Middle School | \$132,602.03 | \$1,936.15 | 1.46\% | \$31,733.09 | 23.93\% | \$33,669.24 | 25.39\% | \$98,932.79 |
| 9130648A - Dover High School | \$282,720.00 | \$0.00 | 0.00\% | \$90,663.39 | 32.07\% | \$90,663.39 | 32.07\% | \$192,056.61 |
| 9130650A - Kent County Community School | \$0.00 | \$7,608.37 | 0.00\% | \$169,330.41 | 0.00\% | \$176,938.78 | 0.00\% | (\$176,938.78) |
| 9130655A - Kent County Secondary IIc | \$0.00 | \$0.00 | 0.00\% | \$128,783.98 | 0.00\% | \$128,783.98 | 0.00\% | (\$128,783.98) |
| 99900000 - Board Of Ed/District Expenses | \$61,460.00 | \$0.00 | 0.00\% | \$20,337.40 | 33.09\% | \$20,337.40 | 33.09\% | \$41,122.60 |
| 99900100 - Legal Services | \$69,000.00 | \$0.00 | 0.00\% | \$8,529.65 | 12.36\% | \$8,529.65 | 12.36\% | \$60,470.35 |
| 99900300 - District Expenditures | \$24,973,917.00 | \$0.00 | 0.00\% | \$8,045,119.69 | 32.21\% | \$8,045,119.69 | 32.21\% | \$16,928,797.31 |
| 99910010 - District Office | \$46,676.00 | \$0.00 | 0.00\% | \$16,569.15 | 35.50\% | \$16,569.15 | 35.50\% | \$30,106.85 |
| 99910100 - Superintendent | \$106,597.00 | \$0.00 | 0.00\% | \$11,556.87 | 10.84\% | \$11,556.87 | 10.84\% | \$95,040.13 |
| 99920000 - Curriculum/Instructional | \$403,261.00 | \$103,578.73 | 25.69\% | \$130,673.89 | 32.40\% | \$234,252.62 | 58.09\% | \$169,008.38 |
| 99920600 - Technology (Instructional) | \$171,600.00 | \$7,595.00 | 4.43\% | \$49,265.63 | 28.71\% | \$56,860.63 | 33.14\% | \$114,739.37 |
| 99920700 - Athletics | \$268,600.00 | \$0.00 | 0.00\% | \$57,708.53 | 21.48\% | \$57,708.53 | 21.48\% | \$210,891.47 |
| 99921000 - Support Services | \$536,958.00 | \$0.00 | 0.00\% | \$192,437.40 | 35.84\% | \$192,437.40 | 35.84\% | \$344,520.60 |
| 99921050 - Special Education | \$532,754.00 | \$34,000.00 | 6.38\% | \$45,799.76 | 8.60\% | \$79,799.76 | 14.98\% | \$452,954.24 |
| 99930200 - Special School Tuition Payment | \$725,124.00 | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$725,124.00 |
| 99930300 - Special Services | \$50,723.00 | \$0.00 | 0.00\% | \$7,692.47 | 15.17\% | \$7,692.47 | 15.17\% | \$43,030.53 |
| 99940000 - Business Office/Finance | \$176,636.00 | \$22,981.77 | 13.01\% | \$22,069.01 | 12.49\% | \$45,050.78 | 25.50\% | \$131,585.22 |
| 99940050 - Facilities Management | \$51,408.00 | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$51,408.00 |
| 99940100 - Contingency | \$109,191.00 | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$109,191.00 |
| 99940200 - Division I Sal/Other State Prg | \$60,199,065.00 | \$0.00 | 0.00\% | \$13,266,952.65 | 22.04\% | \$13,266,952.65 | 22.04\% | \$46,932,112.35 |
| 99940600 - Insurance | \$120,822.00 | \$61,794.60 | 51.15\% | \$64,302.40 | 53.22\% | \$126,097.00 | 104.37\% | (\$5,275.00) |
| 99940700 - Private Grants/Donations | \$438,304.00 | \$0.00 | 0.00\% | \$32,700.12 | 7.46\% | \$32,700.12 | 7.46\% | \$405,603.88 |
| 99940900 - Tuition Reimbursement | \$72,000.00 | \$0.00 | 0.00\% | \$12,618.60 | 17.53\% | \$12,618.60 | 17.53\% | \$59,381.40 |
| 99950000 - Personnel/Hr | \$50,000.00 | \$0.00 | 0.00\% | \$32,164.50 | 64.33\% | \$32,164.50 | 64.33\% | \$17,835.50 |
| 99960000 - Child Nutrition Operations | \$5,200,000.00 | \$7,480.00 | 0.14\% | \$1,170,677.53 | 22.51\% | \$1,178,157.53 | 22.66\% | \$4,021,842.47 |
| 99960100 - Maintenance | \$541,265.00 | \$17,216.24 | 3.18\% | \$187,266.12 | 34.60\% | \$204,482.36 | 37.78\% | \$336,782.64 |
| 99960200 - Operations/Utilities | \$1,954,468.00 | \$166,582.90 | 8.52\% | \$249,829.74 | 12.78\% | \$416,412.64 | 21.31\% | \$1,538,055.36 |
| 99960300 - State Transportation | \$4,544,698.00 | \$11,598.00 | 0.26\% | \$588,415.66 | 12.95\% | \$600,013.66 | 13.20\% | \$3,944,684.34 |
| 99960400 - Local Transportation | \$458,326.00 | \$0.00 | 0.00\% | \$38,373.31 | 8.37\% | \$38,373.31 | 8.37\% | \$419,952.69 |
| 99960500 - Fleet Vehicles | \$81,058.00 | \$0.00 | 0.00\% | \$11,295.74 | 13.94\% | \$11,295.74 | 13.94\% | \$69,762.26 |
| 99970000 - Local Debt Service | \$6,761,698.12 | \$0.00 | 0.00\% | \$3,952,997.36 | 58.46\% | \$3,952,997.36 | 58.46\% | \$2,808,700.76 |
| 99970040 - LOCAL TECHNOLOGY MATCH TAX | \$598,548.00 | \$11,135.37 | 1.86\% | \$21,577.29 | 3.60\% | \$32,712.66 | 5.47\% | \$565,835.34 |

Division-13 Capital School District

| Operating Unit | Budget | Encumbered | Pct <br> Enc | Expended | $\begin{aligned} & \text { Pct } \\ & \text { Exp } \end{aligned}$ | Total Exp./Enc. | Percent Obligated | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99970200 - Minor Cap | \$1,013,830.00 | \$65,999.58 | 6.51\% | \$340,882.15 | 33.62\% | \$406,881.73 | 40.13\% | \$606,948.27 |
| 99970600 - Parent Early Education | \$237,900.00 | \$0.00 | 0.00\% | \$3,061.07 | 1.29\% | \$3,061.07 | 1.29\% | \$234,838.93 |
| 99970680 - School Supervision | \$842,232.00 | \$0.00 | 0.00\% | \$231,767.06 | 27.52\% | \$231,767.06 | 27.52\% | \$610,464.94 |
| 99980000 - Summer School | \$20,000.00 | \$0.00 | 0.00\% | \$7,421.14 | 37.11\% | \$7,421.14 | 37.11\% | \$12,578.86 |
| 99990500 - Copy Center/Copiers | \$128,752.00 | \$0.00 | 0.00\% | \$41,995.88 | 32.62\% | \$41,995.88 | 32.62\% | \$86,756.12 |
| 99990600 - Homebound | \$290,000.00 | \$0.00 | 0.00\% | \$179,543.95 | 61.91\% | \$179,543.95 | 61.91\% | \$110,456.05 |
| 99990700 - AUSTISTIC PROGRAM | \$352,322.00 | \$7,608.40 | 2.16\% | \$157,450.49 | 44.69\% | \$165,058.89 | 46.85\% | \$187,263.11 |
| Budget Totals | \$113,062,294.15 | \$527,115.11 | 0.47\% | \$29,729,975.52 | 26.30\% | \$30,257,090.63 | 26.76\% | \$82,805,203.52 |
| Current Year Unassigned Expenses |  | \$74,223.19 |  | \$1,433,560.82 |  | \$1,507,784.01 |  |  |
| Previous Budget Year Expenses |  | \$283,923.68 |  | \$2,336,755.20 |  | \$2,620,678.88 |  |  |
| Total Expenses |  | \$885,261.98 |  | \$33,500,291.54 |  | \$34,385,553.52 |  |  |


|  | Budget | Received | Anticipated <br> Receipts | Percent <br> Received |
| :--- | ---: | ---: | ---: | ---: |
| STATE FUNDS |  |  |  |  |
| Formula Salaries \& OEC's | $60,994,784.00$ | $49,835,323.00$ | $11,159,461.00$ | $81.7 \%$ |
| Cafeteria Salaries | $914,630.00$ | $862,028.00$ | $52,602.00$ | $94.2 \%$ |
| Division II, AOC | $200,000.00$ | $233,862.00$ | 0.00 | $116.9 \%$ |
| Division II, AOC - Voc | $157,953.00$ | $116,928.00$ | $41,025.00$ | $74.0 \%$ |
| Division II, Energy | $1,368,897.00$ | $1,275,252.00$ | $93,645.00$ | $93.2 \%$ |
| Division III, Equalization | $8,840,319.00$ | $8,203,370.00$ | $636,949.00$ | $92.8 \%$ |
| State Transportation | $4,640,000.00$ | $2,613,382.23$ | $2,026,617.77$ | $56.3 \%$ |
| Related Services | $150,000.00$ | $167,554.00$ | 0.00 | $111.7 \%$ |
| Drivers Ed. | $20,756.00$ | $20,756.00$ | 0.00 | $100.0 \%$ |
| Unique Alternative | $65,257.00$ | $65,257.00$ | 0.00 | $100.0 \%$ |
| Professional Development | $70,000.00$ | $79,767.00$ | 0.00 | $114.0 \%$ |
| Minor Capital Improvements | 0.00 | $646,982.00$ | 0.00 | $0.0 \%$ |
| Major Capital Improvements | $11,750,000.00$ |  | 0.00 | $11,750,000.00$ |
| Educational Sustainment Fund | $1,472,784.00$ | $1,357,983.00$ | $114,801.00$ | $0.0 \%$ |
| Technology Block Grant | $117,714.00$ | $181,742.00$ | 0.00 | $154.4 \%$ |
| Other State Revenue | 0.00 | $973,277.00$ | 0.00 | $0.0 \%$ |
| Total State Funds | $90,763,094.00$ | $66,633,463.23$ | $24,129,630.77$ | $73.4 \%$ |
| LOCAL FUNDS |  |  |  |  |
| Current Expense Tax Receipts | $13,295,498.00$ | $2,309,198.33$ | $10,986,299.67$ | $17.4 \%$ |
| Debt Service Tax Receipts | $7,026,472.00$ | $1,192,749.96$ | $5,833,722.04$ | $17.0 \%$ |
| Tuition Tax Receipts | $5,185,244.00$ | $924,176.50$ | $4,261,067.50$ | $17.8 \%$ |
| Minor Capital Tax Receipts | 0.00 | $70,650.89$ | 0.00 | $0.0 \%$ |
| Technology Maintenance Match | $233,928.00$ | $41,637.07$ | $192,290.93$ | $17.8 \%$ |
| Interest | $100,000.00$ | $97,885.30$ | $2,114.70$ | $97.9 \%$ |
| Athletics | 0.00 | $4,033.00$ | 0.00 | $0.0 \%$ |
| CSCRP | $5,000.00$ | $-373,878.16^{*}$ | $378,878.16$ | $-7,477.6 \%$ |
| Indirect Costs | $250,000.00$ | $43,979.81$ | $206,020.19$ | $17.6 \%$ |
| Cafeteria | $3,000,000.00$ | $310,694.11$ | $2,689,305.89$ | $10.4 \%$ |
| Donations | 0.00 | $7,692.82$ | 0.00 | $0.0 \%$ |
| Building Rental | $100,000.00$ | $33,180.50$ | $66,819.50$ | $33.2 \%$ |
| Erate | $10,000.00$ | $10,138.99$ | 0.00 | $101.4 \%$ |
| Other Match Tax Receipts | $400,000.00$ | $76,417.47$ | $323,582.53$ | $19.1 \%$ |
| Charter | $-1,567,776.00$ | 0.00 | $-1,567,776.00$ | $0.0 \%$ |
| Choice | $-760,077.00$ | 0.00 | $-760,077.00$ | $0.0 \%$ |
| Other Local Revenue | $100,000.00$ | $250,833.75$ | 0.00 | $250.8 \%$ |
| Total Local Funds | $27,378,289.00$ | $4,999,390.34$ | $22,378,898.66$ | $18.3 \%$ |


|  | Budget | Received | Anticipated <br> Receipts | Percent <br> Received |
| :--- | ---: | ---: | ---: | ---: |
| FEDERAL FUNDS |  |  |  |  |
| IDEA Part B | $1,740,648.00$ | $471,769.00$ | $1,268,879.00$ | $27.1 \%$ |
| Title I | $3,433,914.00$ | $1,034,707.00$ | $2,399,207.00$ | $30.1 \%$ |
| Title II | $639,290.00$ | $108,679.00$ | $530,611.00$ | $17.0 \%$ |
| Title III | $33,567.00$ | $34,829.00$ | 0.00 | $103.8 \%$ |
| Perkins | $234,858.00$ | $93,838.00$ | $141,020.00$ | $40.0 \%$ |
| Other Federal Revenue | $1,389,346.00$ | $411,592.86$ | $977,753.14$ | $29.6 \%$ |
| Total Federal Funds | $7,471,623.00$ | $2,155,414.86$ | $5,316,208.14$ | $28.8 \%$ |
|  |  |  |  | $51,824,737.57$ |
| Grand Total All Funds | $125,613,006.00$ | $73,788,268.43$ | $58.7 \%$ |  |

## Budget List

Division:
13 - Capital School District V
Budget Year/Budget Ref:
Option:
2020 V

Operating Unit:
Current BudgetRef $V$
99900000 - Board Of Ed/District Expenses
$\square$ Show Expended Payroll Transactions.
(This column is a subset of Total Expended transactions)
Run Report

Percent of Fiscal Year days included: 28.2\% Percent of Payrolls included in FY: 30.8\% (8 of 26)

| Program | Description | Budget | Encumbered | Encumbered Pct | Expended | Expended Pct | Balance | Total Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99999 | Default Program Code | \$61,460.00 | \$0.00 | 0.0\% | \$561.46 | 0.9\% | \$60,898.54 | 0.9\% |
| 95000 | General | \$0.00 | \$0.00 | - | \$1,099.47 | - | (\$1,099.47) |  |
| 95092 | Production Center | \$0.00 | \$0.00 | - | \$4,250.00 | - | (\$4,250.00) | - |
| 95408 | Conferences | \$0.00 | \$0.00 | - | \$11,649.00 | - | (\$11,649.00) |  |
| 95457 | Professional Services | \$0.00 | \$0.00 | - | \$1,606.95 | - | (\$1,606.95) | - |
| 95493 | Supplies | \$0.00 | \$0.00 | - | \$415.04 | - | (\$415.04) | - |
| 99598 | Computers | \$0.00 | \$0.00 | - | \$870.48 | - | (\$870.48) | - |
|  |  | \$61, $\frac{\text { Total: }}{}$ | Total: \$0.00 | 0.0\% | $\$ 20, \frac{\text { Total: }}{452.40}$ | 33.3\% | $\begin{array}{r} \text { Total: } \\ \$ 41,007.60 \end{array}$ | 33.3\% |

## Budget Transactions

Division: 13 - Capital School District V
Budget Year/Budget Ref: 2020 V
Option: Current BudgetRef
Operating Unit:
Program:
Funding Line:
Transaction Type:
99900000 - Board Of Ed/District Expenses V
All Programs $V$
All Funding Lines $\quad$ V
Expenditures $\checkmark$
Run Report

| Program | Appr | Account | $\begin{aligned} & \text { Fund } \\ & \text { Code } \end{aligned}$ | Location | Trans ID | Accounting Date | $\begin{aligned} & \text { Trans } \\ & \hline \text { Type } \end{aligned}$ | Trans Line Num | Trans Schd Line Num | Trans Distrib Line Num | $\frac{\text { Ref Trans }}{\underline{I D}}$ | Ref Line Num | Ref Schd <br> Line Num | $\begin{array}{\|c\|} \hline \text { Ref } \\ \hline \text { Distrib } \\ \hline \text { Line } \\ \text { Num } \\ \hline \end{array}$ | Vendor ID | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 95092 | 98000 | 55631 | 270 | 13-0631 | 04928779 | 7/9/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000024551 | $\begin{array}{\|l} \hline \text { DELAWARE } \\ \hline \text { SCHOOL } \\ \hline \text { BOARD } \\ \hline \text { ASSOCIAT } \\ \hline \end{array}$ | BOARDDOCS | \$4,250.00 |
| 95000 | 98000 | 56111 | 270 | 13-0631 | 04928958 | 7/9/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000046048 | $\begin{aligned} & \text { AMMES E } \\ & \text { TROWER } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FOOD-BOARD } \\ & \text { MEETING } \end{aligned}$ | \$52.15 |
| 95457 | 05165 | 55000 | 100 | 13-0631 | 04929635 | 7/9/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000472848 | $\begin{aligned} & \text { DEPOSITION } \\ & \hline \text { SOLUTIONS } \\ & \hline \text { DBA LEXIT } \end{aligned}$ | EXPULSION HEARING | \$219.80 |
| 95408 | 05165 | 55631 | 100 | 13-0631 | 04950748 | 7/17/2019 | Vo | 1 | 0 | 1 | $\underline{0000475726}$ | 1 | 1 | 1 | 0000024551 |  | DUES FY2020 | \$11,549.00 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 993 | 0 | 0 |  |  |  |  |  |  |  | (\$101.91) |
| 99999 | 05186 | 51110 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 994 | 0 | 0 |  |  |  |  |  |  |  | \$101.91 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1451 | 0 | 0 |  |  |  |  |  |  |  | (\$1.58) |
| 99999 | 05186 | 52005 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1452 | 0 | 0 |  |  |  |  |  |  |  | \$1.58 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1577 | 0 | 0 |  |  |  |  |  |  |  | (\$6.32) |
| 99999 | 05186 | 52006 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1578 | 0 | 0 |  |  |  |  |  |  |  | \$6.32 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1697 | 0 | 0 |  |  |  |  |  |  |  | (\$0.11) |
| 99999 | 05186 | 52009 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1698 | 0 | 0 |  |  |  |  |  |  |  | \$0.11 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1973 | 0 | 0 |  |  |  |  |  |  |  | (\$1.48) |
| 99999 | 05186 | 52016 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1974 | 0 | 0 |  |  |  |  |  |  |  | \$1.48 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25231 | 0 | 0 |  |  |  |  |  |  |  | \$101.91 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25232 | 0 | 0 |  |  |  |  |  |  |  | \$1.58 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25233 | 0 | 0 |  |  |  |  |  |  |  | \$6.32 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25234 | 0 | 0 |  |  |  |  |  |  |  | \$0.11 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25235 | 0 | 0 |  |  |  |  |  |  |  | \$1.48 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04968995 | 7/29/2019 | Vo | 3 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{aligned} & \text { DIV OF } \\ & \text { ACCOUNTING } \\ & \hline \end{aligned}$ | 33 WEST | \$145.00 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04968995 | 7/29/2019 | Vo | 4 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|l\|l\|} \hline \text { DIV OF } \\ \hline \text { ACCOUNTING } \\ \hline \end{array}$ | 8047475050 | \$170.19 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04968995 | 7/29/2019 | Vo | 5 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|l} \hline \text { AIV OF } \\ \hline \text { ACCOUNTING } \\ \hline \end{array}$ | 0000000044 | \$18.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Program | Appr | Account | $\begin{aligned} & \text { Fund } \\ & \text { Code } \\ & \hline \end{aligned}$ | Location | Trans ID | Accounting Date | Trans Type | Trans $\begin{aligned} & \text { Line } \\ & \text { Num }\end{aligned}$ | TransSchd <br> Line <br> Num | $\frac{\text { Trans }}{\text { Distrib }}$ <br> Line <br> Num | $\frac{\text { Ref Trans }}{\text { ID }}$ | Ref Line Num | Ref Schd Line Num | Ref <br> Distrib <br> Line <br> Num | Vendor ID | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 95493 | 98000 | 56000 | 270 | 13-0631 | 04968995 | 7/29/2019 | VO | 6 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | DIV OF | 069132 | \$63.29 |
| 95493 | 98000 | 56000 | 270 | 13-0631 | 04968995 | 7/29/2019 | Vo | 7 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|l\|l\|l\|} \hline \text { ACCOUNTING } \\ \hline \end{array}$ | 015807 | \$30.45 |
| 95493 | 05165 | 56111 | 100 | 13-0631 | 04970073 | 7/30/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 9513000020 | CAPITAL <br> SCHOOL <br> DISTRICT- <br> CHIL | OMLETS-STAFF APPRECIATION | \$175.25 |
| 95457 | 05165 | 55000 | 100 | 13-0631 | 04971884 | 7/31/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000367086 |  | EXPULSION HEARING | \$408.65 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 1029 | 0 | 0 |  |  |  |  |  |  |  | (\$101.91) |
| 99999 | 05186 | 51110 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 1030 | 0 | 0 |  |  |  |  |  |  |  | \$101.91 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 1491 | 0 | 0 |  |  |  |  |  |  |  | (\$1.58) |
| 99999 | 05186 | 52005 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 1492 | 0 | 0 |  |  |  |  |  |  |  | \$1.58 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 1621 | 0 | 0 |  |  |  |  |  |  |  | (\$6.32) |
| 99999 | 05186 | 52006 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 1622 | 0 | 0 |  |  |  |  |  |  |  | \$6.32 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 1745 | 0 | 0 |  |  |  |  |  |  |  | (\$0.12) |
| 99999 | 05186 | 52009 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 1746 | 0 | 0 |  |  |  |  |  |  |  | \$0.12 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 2025 | 0 | 0 |  |  |  |  |  |  |  | (\$1.47) |
| 99999 | 05186 | 52016 | 100 | 13-0631 | 0000538382 | 8/1/2019 | JV | 2026 | 0 | 0 |  |  |  |  |  |  |  | \$1.47 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | PR00537868 | 8/2/2019 | PR | 25017 | 0 | 0 |  |  |  |  |  |  |  | \$101.91 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | PR00537868 | 8/2/2019 | PR | 25018 | 0 | 0 |  |  |  |  |  |  |  | \$1.58 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | PR00537868 | 8/2/2019 | PR | 25019 | 0 | 0 |  |  |  |  |  |  |  | \$6.32 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | PR00537868 | 8/2/2019 | PR | 25020 | 0 | 0 |  |  |  |  |  |  |  | \$0.12 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | PR00537868 | 8/2/2019 | PR | 25021 | 0 | 0 |  |  |  |  |  |  |  | \$1.47 |
| 95457 | 98000 | 55000 | 270 | 13-0631 | 04991022 | 8/13/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000472848 | $\begin{array}{\|l} \hline \text { DEPOSITION } \\ \hline \text { SOLUTIONS } \\ \hline \text { DBA LEXIT } \\ \hline \end{array}$ | EXPULSION HEARING | \$275.00 |
| 95493 | 98000 | 56000 | 270 | 13-0631 | 04996067 | 8/15/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|l\|l\|l\|l\|l\|} \hline \text { DIV OF } \\ \hline A C C O U T I N G \\ \hline \end{array}$ | 9800847639-1 | \$131.05 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04996067 | 8/15/2019 | Vo | 5 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\frac{\text { DIV OF }}{\text { ACCOUNTING }}$ | APPLEBEES DOVE97207112 | \$153.96 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04996067 | 8/15/2019 | Vo | 6 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|l} \hline \text { DIV OF } \\ \hline \text { ACCOUNTING } \\ \hline \end{array}$ | APPLEBEES DOVE97207112 | \$90.52 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04996067 | 8/15/2019 | Vo | 8 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 |  | 682413027345837 | \$172.00 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 999 | 0 | 0 |  |  |  |  |  |  |  | (\$101.91) |
| 99999 | 05186 | 51110 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1000 | 0 | 0 |  |  |  |  |  |  |  | \$101.91 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1461 | 0 | 0 |  |  |  |  |  |  |  | (\$1.58) |
| 99999 | 05186 | 52005 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1462 | 0 | 0 |  |  |  |  |  |  |  | \$1.58 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1589 | 0 | 0 |  |  |  |  |  |  |  | (\$6.32) |
| 99999 | 05186 | 52006 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1590 | 0 | 0 |  |  |  |  |  |  |  | \$6.32 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1711 | 0 | 0 |  |  |  |  |  |  |  | (\$0.11) |
| 99999 | 05186 | 52009 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1712 | 0 | 0 |  |  |  |  |  |  |  | \$0.11 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1989 | 0 | 0 |  |  |  |  |  |  |  | (\$1.48) |


| Program | Appr | Account | Fund Code | Location | Trans ID | Accounting | $\frac{\text { Trans }}{\text { Type }}$ | $\frac{\text { Trans }}{\text { Line }}$ Num | TransSchd <br> Line <br> Num | $\begin{aligned} & \frac{\text { Trans }}{\text { Distrib }} \\ & \hline \text { Line } \\ & \text { Num } \end{aligned}$ | $\frac{\text { Ref Trans }}{\underline{I D}}$ | Ref Line Num | Ref Schd Line Num |  | Vendor ID | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99999 | 05186 | 52016 | 100 | 13-0631 | 0000540759 | 8/15/2019 | JV | 1990 | 0 | 0 |  |  |  |  |  |  |  | \$1.48 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | PR00540280 | 8/16/2019 | PR | 24937 | 0 | 0 |  |  |  |  |  |  |  | \$101.91 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | PR00540280 | 8/16/2019 | PR | 24938 | 0 | 0 |  |  |  |  |  |  |  | \$1.58 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | PR00540280 | 8/16/2019 | PR | 24939 | 0 | 0 |  |  |  |  |  |  |  | \$6.32 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | PR00540280 | 8/16/2019 | PR | 24940 | 0 | 0 |  |  |  |  |  |  |  | \$0.11 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | PR00540280 | 8/16/2019 | PR | 24941 | 0 | 0 |  |  |  |  |  |  |  | \$1.48 |
| 95457 | 98000 | 55000 | 270 | 13-0631 | 05033787 | 9/11/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000472848 | $\begin{aligned} & \text { DEPOSITION } \\ & \hline \text { SOLUTIONS } \\ & \hline \text { DBA LEXIT } \\ & \hline \end{aligned}$ | EXPULSION HEARING | \$703.50 |
| 99598 | 98000 | 56145 | 270 | 13-0631 | 05037561 | 9/12/2019 | Vo | 2 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|l\|l\|l\|} \hline \text { ACCOUNTING } \\ \hline \end{array}$ | 515285749 | \$870.48 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 05037561 | 9/12/2019 | Vo | 3 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|l\|l\|l\|} \hline \text { DIV OF } \\ \hline \text { ACCOUNTING } \\ \hline \end{array}$ | 8047475050 | \$221.22 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 05037561 | 9/12/2019 | Vo | 5 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\frac{\text { DIV OF }}{\text { ACCOUNTING }}$ | BOB EVANS REST \#0280 | \$76.43 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 887 | 0 | 0 |  |  |  |  |  |  |  | (\$207.90) |
| 99999 | 05186 | 51110 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 888 | 0 | 0 |  |  |  |  |  |  |  | \$207.90 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 1381 | 0 | 0 |  |  |  |  |  |  |  | (\$3.22) |
| 99999 | 05186 | 52005 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 1382 | 0 | 0 |  |  |  |  |  |  |  | \$3.22 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 1525 | 0 | 0 |  |  |  |  |  |  |  | (\$12.89) |
| 99999 | 05186 | 52006 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 1526 | 0 | 0 |  |  |  |  |  |  |  | \$12.89 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 1661 | 0 | 0 |  |  |  |  |  |  |  | (\$0.23) |
| 99999 | 05186 | 52009 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 1662 | 0 | 0 |  |  |  |  |  |  |  | \$0.23 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 1951 | 0 | 0 |  |  |  |  |  |  |  | (\$3.02) |
| 99999 | 05186 | 52016 | 100 | 13-0631 | 0000545573 | 9/12/2019 | JV | 1952 | 0 | 0 |  |  |  |  |  |  |  | \$3.02 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | PR00545126 | 9/13/2019 | PR | 24730 | 0 | 0 |  |  |  |  |  |  |  | \$207.90 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | PR00545126 | 9/13/2019 | PR | 24731 | 0 | 0 |  |  |  |  |  |  |  | \$3.22 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | PR00545126 | 9/13/2019 | PR | 24732 | 0 | 0 |  |  |  |  |  |  |  | \$12.89 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | PR00545126 | 9/13/2019 | PR | 24733 | 0 | 0 |  |  |  |  |  |  |  | \$0.23 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | PR00545126 | 9/13/2019 | PR | 24734 | 0 | 0 |  |  |  |  |  |  |  | \$3.02 |
| 95408 | 98000 | 55631 | 270 | 13-0631 | IV285570 | 10/7/2019 | VI | 2 | 0 | 1 |  | 0 | 0 | 0 | 9501010000 | $\begin{aligned} & \text { DEPARTMENT } \\ & \hline \text { OF } \\ & \hline \text { EDUCATION } \\ & \hline \end{aligned}$ | TOY BANQUET | \$100.00 |
| 95493 | 98000 | 56000 | 270 | 13-0631 | 05080306 | 10/8/2019 | Vo | 3 | 0 | 1 |  | 0 | 0 | 0 | 9513000010 | $\begin{array}{\|l\|} \hline \frac{\text { CAPITAL }}{} \\ \text { SCHOOL } \\ \hline \text { DISTRICT - } \\ \hline \text { PETI } \\ \hline \end{array}$ | SUPPLIES | \$15.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{\|r\|} \hline \text { Total: } \\ \$ 20,452.40 \\ \hline \end{array}$ |

## Budget List

| Division: | 13 - Capital School District V |
| :--- | :--- |
| Budget Year/Budget Ref: | 2020 V |
| Option: | Current BudgetRef V |
| Operating Unit: | 99940100 - Contingency |
| Option: | $\square$ Show Expended Payroll Transactions. |
|  | (This column is a subset of Total Expended transactions)  <br>   <br>  Run Report |

Percent of Fiscal Year days included: 28.2\% Percent of Payrolls included in FY: 30.8\% (8 of 26)

| Program | Description | Budget | Encumbered | Encumbered Pct | Expended | Expended Pct | Balance | Total Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99999 | Default Program Code | \$109,191.00 | \$0.00 | 0.0\% | \$0.00 | 0.0\% | \$109,191.00 | 0.0\% |
|  |  | $\begin{array}{r} \text { Total: } \\ \$ 109,191.00 \end{array}$ | Total: \$0.00 | 0.0\% | Total: | 0.0\% | $\begin{array}{r} \text { Total: } \\ \$ 109,191.00 \end{array}$ | 0.0\% |


| From Date: | $9 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $9 / 30 / 201911: 59$ |


| From Acct: | 1 |
| ---: | :--- |
| To Acct: | 999999 |


| Act Acct | Account Name | Fiscal Year Begin Bal | $\qquad$ <br> During Period | ts/JV-------- <br> YTD | Sub Total <br> Col-1+3 | ----Disb/JV------  <br> During  <br> Period  |  | --- -Net Transfers----  <br> During  <br> Period  |  | To Date End Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TO ASSIST WITH BANK TRAN | \$0.00 | 121,625.01 | \$21,625.01 | \$21,625.01 | \$21,625.01 | \$21,625.01 | \$0.00 | \$0.00 | \$0.00 |
| 48000 | SERVICE ACCOUNT | \$2,073.29 | \$5.00 | \$690.00 | \$2,763.29 | \$0.00 | \$123.00 | \$0.00 | \$0.00 | \$2,640.29 |
| 48001 | DHS ADVANCED PLACEMENT | \$2,420.23 | \$0.00 | \$970.00 | \$3,390.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,390.23 |
| 48004 | UNMET GENERAL ACCOUNT | \$2,546.56 | \$0.00 | \$0.00 | \$2,546.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,546.56 |
| 48005 | UNMETS-BUSINESS | \$1,736.24 | \$0.00 | \$0.00 | \$1,736.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,736,24 |
| 48006 | UNMETS-MATH | \$3,129.98 | \$117.00 | \$117.00 | \$3,246.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,246.98 |
| 48007 | UNMETS- ENGLISH | \$800.34 | \$0.00 | \$47.00 | \$847.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$847.34 |
| 48008 | Foreign Language | \$66.02 | \$0.00 | \$0.00 | \$66.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$66.02 |
| 48011 | UNMETS-CHORUS | \$474.84 | \$0.00 | \$0.00 | \$474.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$474.84 |
| 48012 | UNMETS-SOCIAL STUDIES | \$9,470.07 | \$0.00 | \$0.00 | \$9,470.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,470,07 |
| 48013 | UNMETS-SCIENCE | \$1,105,96 | \$0.00 | \$0.00 | \$1,105.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,105,96 |
| 48100 | DHS STUDENT COUNCIL | \$7,537,48 | \$0.00 | \$0.00 | \$7,537.48 | \$1,190.24 | \$1,190.24 | \$3.750.00 | \$3,750.00 | \$10,097,24 |
| 48111 | CLASS OF 2000 | \$309.33 | \$0,00 | \$0.00 | \$309.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$309.33 |
| 48115 | CLASS OF 2004 | \$488.00 | \$0,00 | \$0.00 | \$488.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$488.00 |
| 481.19 | CLASS OF 2007 | \$2,204.96 | \$0,00 | \$0.00 | \$2,204,96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,204,96 |
| 48120 | CLASS OF 2010 | \$924.51 | \$0,00 | \$0.00 | \$924.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$924.51 |
| 48121 | CLASS OF 2009 | \$1,589.07 | \$0.00 | \$0.00 | \$1,589.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,589.07 |
| 48122 | CLASS OF 2011 | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 |
| 48123 | CLASS OF 2012 | \$1,780.02 | \$0.00 | \$0.00 | \$1,780.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,780.02 |
| 48124 | Class of 2013 (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48125 | Class of 2014 | \$2,984.75 | \$0.00 | \$0.00 | \$2,984.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,984.75 |
| 48126 | Class of 2015 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48127 | Class of 2016 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48128 | Class of 2017 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48129 | Class of 2018 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48130 | Class of 2019 | \$1,363,63 | \$0.00 | \$0.00 | \$1,363.63 | \$0.00 | \$0.00 | \$(1,363.63) | \$(1,363,63) | \$0.00 |
| 48131 | Class of 2020 | \$7,978.80 | \$0.00 | \$0.00 | \$7,978.80 | \$0.00 | \$280.00 | \$(3,462.13) | \$(3,462.13) | \$4,236.67 |
| 48132 | Class of 2021 | \$3,785.20 | \$0.00 | \$65.78 | \$3,850.98 | \$700.00 | \$700.00 | \$287.89 | \$287.89 | \$3,438.87 |
| 48133 | Class of 2022 | \$1,551.65 | \$0.00 | \$5.00 | \$1,556.65 | \$0.00 | \$0.00 | \$287.00 | \$287.00 | \$1,843,65 |
| 48134 | CLASS OF 2023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.87 | \$500.87 | \$500.87 |
| 48199 | UNMET-ROTC | \$25.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 |
| 48201 | AFJROTC | \$1,170.87 | \$0.00 | \$0.00 | \$1,170.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,170.87 |
| 48202 | ACADEMIC ILC (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48203 | JOURNALISM | \$1,525.59 | \$0.00 | \$0.00 | \$1,525.59 | \$48.89 | \$753.00 | \$0.00 | \$(252.50) | \$520.09 |
| 48205 | SPEECH/DEBATE | \$58.72 | \$0.00 | \$0.00 | \$58.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58.72 |
| 48206 | BPA | \$118.52 | \$0.00 | \$0.00 | \$118.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$118.52 |
| 48207 | DHS ART LEAGUE | \$1,196. 25 | \$0.00 | \$0.00 | \$1,196.25 | \$566.34 | \$566.34 | \$0.00 | \$0.00 | \$629.91 |
| 48208 | VIDEO PRODUCTION | \$1,045.57 | \$0.00 | \$0.00 | \$1,045.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,045.57 |
| 48210 | DOVERIAN ACCOUNT | \$5,650.00 | \$75.00 | \$75.00 | \$5,725.00 | \$0.00 | \$5,650.00 | \$0.00 | \$0.00 | \$75.00 |
| 48211 | HISTORY CLUB | \$641.40 | \$0.00 | \$0.00 | \$641.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$641.40 |
| 48212 | FCCLA | \$36.92 | \$0.00 | \$0.00 | \$36.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.92 |
| 48214 | GREENHOUSE | \$44.46 | \$0.00 | \$0.00 | \$44.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44.46 |
| 48216 | DANCE | \$4,822.09 | \$0.00 | \$471.00 | \$5,293.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,293.09 |
| 48217 | VPAG | \$1,536.25 | \$0.00 | \$0.00 | \$1,536.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,536.25 |
| 48218 | FUTURE FARMER OF AM | \$756.01 | \$0.00 | \$644.00 | \$1,400.01 | \$43.95 | \$210.37 | \$0.00 | \$0.00 | \$1,189.64 |
| 48219 | DHS DRAMA | \$8,696.81 | \$0.00 | \$0.00 | \$8,696.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,696.81 |
| 48220 | DECA | \$1,822.25 | \$0.00 | \$0.00 | \$1,822.25 | \$0.00 | \$1,822.25 | \$0.00 | \$0.00 | \$0.00 |
| 48223 | NATIONAL HONOR SOCIETY | \$883.03 | \$0.00 | \$0.00 | \$883.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$883.03 |
| 48224 | BAND | \$4,644.10 | \$2,808.00 | \$2,808.00 | \$7,452.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,452.10 |
| 48227 | Strings | \$331.90 | \$0.00 | \$0.00 | \$331.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$331.90 |
| 48228 | MATH LEAGUE | \$289.35 | \$0.00 | \$0.00 | \$289.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$289.35 |
| 48230 | UNMET LIBRARY BOOKS | \$608.30 | \$146.70 | \$206.90 | \$815.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$815.20 |
| 48231 | FRENCH CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Year to Date and Current Month
From Acct: 1
To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal | $\begin{gathered} ------ \text { Rec } \\ \text { During } \\ \text { Period } \end{gathered}$ | s/JV------- <br> YTD | Sub Total $\mathrm{Col}-1+3$ | ----Disb/JV-----  <br> During  <br> Period  |  |  |  | To Date End Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48232 | SPANISH | \$117.22 | \$0.00 | \$0.00 | \$117.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$117.22 |
| 48234 | LATER LOTUS CLUB | \$1,438.54 | \$0.00 | \$0.00 | \$1,438.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,438.54 |
| 48235 | Chess Club | \$69.30 | \$0.00 | \$0.00 | \$69.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69.30 |
| 48236 | Twilight (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48238 | CDYC/YELL | \$333.57 | \$0.00 | \$0.00 | \$333.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$333.57 |
| 48239 | Japanese Club | \$3,736.06 | \$0.00 | \$0.00 | \$3,736.06 | \$75.00 | \$75.00 | \$0.00 | \$0.00 | \$3,661.06 |
| 48240 | Best Buddies | \$776.88 | \$0.00 | \$0.00 | \$776.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$776.88 |
| 48301 | Girls Tennis (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48305 | DHS BASEBALL (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48308 | DHS ATHLETICS | \$1,502.02 | \$0.00 | \$0.00 | \$1,502.02 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$1,502.02 |
| 48309 | DHS ATHLETIC PETTY CASH | \$383.64 | \$2,000.00 | \$2,000.00 | \$2,383.64 | \$2,000.00 | \$2,000.00 | \$0,00 | \$0,00 | \$383.64 |
| 48401 | TRIP FUND (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48402 | SCIENCE DEPT TRIP | \$109.27 | \$0.00 | \$0.00 | \$109.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109.27 |
| 48403 | SPECIAL OLYMPICS (CLOSE[ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48404 | TRI-M (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48511 | DHS PARKING TICKETS | \$19,762,46 | \$30.00 | \$1,350,00 | \$21,112.46 | \$1,064.17 | \$6,832.02 | \$0.00 | \$0.00 | \$14,280,44 |
| 48512 | The Senator Stop | \$38,130.83 | \$3,212.04 | \$4,860.04 | \$42,990.87 | \$3,688.20 | \$6,389.93 | \$0.00 | \$0.00 | \$36,600.94 |
| 48513 | coca cola | \$3,292.16 | \$594.59 | \$1,316.40 | \$4,608.56 | \$780.00 | \$858.00 | \$0.00 | \$0.00 | \$3,750.56 |
| 48522 | MBNA DECA | \$132.29 | \$0.00 | \$0.00 | \$132.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132.29 |
| 48527 | FINANCE BY ACADEMY | \$740.77 | \$0.00 | \$0.00 | \$740.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$740.77 |
| 48528 | INTERACT (ROTARY) | \$3,669.41 | \$0.00 | \$0.00 | \$3,669.41 | \$0.00 | \$121.00 | \$0.00 | \$0.00 | \$3,548.41 |
| 48529 | SCIENCE OLYMPIAD | \$65.86 | \$0.00 | \$0.00 | \$65.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$65.86 |
| 48530 | T MEEHAN SCHOLARSHIP | \$730.47 | \$0.00 | \$0.00 | \$730.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$730.47 |
| 48536 | TEACHER OF THE YEAR | \$235.40 | \$0,00 | \$0.00 | \$235.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$235.40 |
| 48537 | Graduation | \$833.16 | \$0.00 | \$50.00 | \$883.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$883.16 |
| 48538 | PSAT Account | \$5,899,40 | \$380.00 | \$380.00 | \$6,279.40 | \$0.00 | \$216.00 | \$0.00 | \$0.00 | \$6,063.40 |
| 48541 | Educators Rising | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 |
| 48542 | Chorus-Student Money | \$1,507.85 | \$82.47 | \$648.47 | \$2,156.32 | \$900.00 | \$900.00 | \$0.00 | \$0.00 | \$1.256.32 |
| 48543 | TSA | \$688.34 | \$0.00 | \$0.00 | \$688.34 | \$395.00 | \$395.00 | \$0.00 | \$0.00 | \$293.34 |
| 48544 | Passport to Success(CLOSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48545 | Ladies Empowerment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48546 | Senator Success | \$2,303.31 | \$0.00 | \$0.00 | \$2,303.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,303.31 |
| 48547 | DHS Drumline | \$2,917.18 | \$0.00 | \$0.00 | \$2,917.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,917.18 |
| 48548 | Taylor Owens Scholarship | \$4,403.99 | \$0.00 | \$0.00 | \$4,403.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,403.99 |
| 48549 | Health Care Prof. (HOSA) | \$847.47 | \$0.00 | \$0.00 | \$847.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$847.47 |
| 48550 | ESPN | \$687.01 | \$0.00 | \$0.00 | \$687.01 | \$180.63 | \$180.63 | \$0.00 | \$0.00 | \$506.38 |
| 48551 | Capital Café | \$12,098.10 | \$0.00 | \$1,917.09 | \$14,015.19 | \$5,494.57 | \$5,494.57 | \$0.00 | \$252.50 | \$8,773.12 |
| 48552 | SWIPE | \$180.00 | \$0.00 | \$0.00 | \$180.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$180.00 |
| 48554 | Track \& Field (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48556 | Adver-Spring Ath (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48557 | Advertising-Fall Athletic | \$35.25 | \$0.00 | \$0.00 | \$35.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.25 |
| 48558 | Adver-Winter Ath (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48559 | Native American Club | \$1,207.41 | \$0.00 | \$0.00 | \$1,207.41 | \$59.99 | \$59.99 | \$0.00 | \$0.00 | \$1,147.42 |
| 48560 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48561 | Wendy's HS Heisman Donati | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 48562 | She's the First | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48563 | Wrestling (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48564 | DHS License Plate Program | \$1,055.00 | \$0.00 | \$0.00 | \$1,055.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,055,00 |
| 48565 | Peer Group Connection | \$5,255.46 | \$0.00 | \$0.00 | \$5,255.46 | \$0.00 | \$296.00 | \$0.00 | \$0.00 | \$4,959,46 |
| 48566 | DHS Football (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48567 | Drumline-Japanese Trip(CL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48568 | DHS Sunshine Fund | \$232.06 | \$0.00 | \$0.00 | \$232.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$232.06 |
| 48569 | DHS Cheerleading (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| From Date: | $9 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $9 / 30 / 2019$ 11:59 |

General Ledger Report
Year to Date and Current Month
From Acct: 1
To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal | $\qquad$ <br> During Period | ots/JV------- <br> YTD | Sub Total $\mathrm{Col}-1+3$ | ----Disb/JV----- <br> During <br> Period |  | ---- Net Transfers----DuringPeriod |  | To Date <br> End Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48570 | Young Ladies Club | \$361.55 | \$0.00 | \$0.00 | \$361.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$361.55 |
| 48571 | Young Men's Club | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| 48572 | Beat Down ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48573 | GSA Club | \$569.03 | \$0.00 | \$0.00 | \$569.03 | \$0.00 | \$37.71 | \$0.00 | \$0.00 | \$531.32 |
| 48574 | ALA Grant-Wellness Cnt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48575 | Team Vision | \$357.23 | \$0.00 | \$0.00 | \$357.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357.23 |
| 48576 | PBS Rap Club | \$196.95 | \$0.00 | \$0.00 | \$196.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$196.95 |
| 48577 | Pre-K | \$76.47 | \$0.00 | \$0.00 | \$76.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$76.47 |
| 48578 | AG Power | \$441.38 | \$0.00 | \$0.00 | \$441.38 | \$0.00 | \$279.99 | \$0.00 | \$0.00 | \$161.39 |
| 48579 | DHS Lacrosse | \$0.00 | \$0.00 | \$5,000.01 | \$5,000.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.01 |
| 48580 | DHS Unified Sports | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48581 | Strings Festival | \$0.00 | \$0.00 | \$1,900.00 | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 |
| 90098 | INTEREST | \$206.71 | \$16.72 | \$49.53 | \$256.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$256.24 |
| Act Acct | Grand Total | \$211,295.78 | \$31,092.53 | \$47,196.23 | \$258,492.01 | \$38,811.99 | \$57,056.05 | \$0.00 | \$0.00 | \$201,435.96 |


| From Date: | $9 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $9 / 30 / 201911: 59$ |

## Year to Date and Current Month

$$
\text { From Acct: } 1
$$

To Dat :
To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal | $\qquad$ <br> During <br> Period | s/JV------- <br> YTD | Sub Total $\mathrm{Col}-1+3$ | -----Disb/JV-----  <br> During  <br> Period YTD |  |  |  | To Date <br> End Ba |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TO ASSIST WITH BANK TRAN: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 998 | INTEREST | \$85.07 | \$0.00 | \$0.00 | \$85.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85.07 |
| 22001 | KCSILC | \$4,150.19 | \$0.00 | \$0.00 | \$4,150.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,150.19 |
| 22002 | KCSILC Lost Books | \$784.80 | \$0.00 | \$0.00 | \$784.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$784.80 |
| 22003 | Breast Cancer Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22004 | ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24001 | ADM COKE \& CRACKER | \$1,087.20 | \$0.00 | \$83.25 | \$1,170.45 | \$0.00 | \$28.77 | \$0.00 | \$0.00 | \$1,141,68 |
| 24003 | DISTRICT | \$2,876.15 | \$1,156.61 | \$1,156.61 | \$4,032.76 | \$1,351.00 | \$1,538.50 | \$0.00 | \$0.00 | \$2,494.26 |
| 24007 | CURRICULUM | \$131.97 | \$0.00 | \$0.00 | \$131.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$131.97 |
| 24008 | OM WORLD FINALS | \$903.63 | \$0.00 | \$0.00 | \$903.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$903.63 |
| 24009 | Brick Purchase (DHS) | \$592.92 | \$0.00 | \$0.00 | \$592.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$592.92 |
| 24010 | Dr. Thomas/Retirement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24011 | Dave Vaughan/Retirement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24012 | Backpacks/Rotary | \$1,993.89 | \$0.00 | \$0.00 | \$1,993.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,993.89 |
| 24013 | DO Senator Social Comm | \$233.60 | \$156.00 | \$156.00 | \$389.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$389.60 |
| 24014 | Employee Recognition | \$1,655.75 | \$0.00 | \$0.00 | \$1,655.75 | \$0.00 | \$239.97 | \$0.00 | \$0.00 | \$1,415.78 |
| 24015 | Capital School Dist-ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 32001 | EAST ELEMENTARY | \$5,066.73 | \$0.00 | \$36.14 | \$5,102.87 | \$744.00 | \$1,377.78 | \$0.00 | \$0.00 | \$3,725.09 |
| 32002 | East Dover Music | \$27.13 | \$0.00 | \$0.00 | \$27.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.13 |
| 32003 | LOST BOOK | \$319.21 | \$0.00 | \$130.00 | \$449.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$449.21 |
| 32008 | Pre-Kindergarten | \$3,279.86 | \$1,000.00 | \$1,244.00 | \$4,523.86 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$4,523.86 |
| 32011 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 32012 | Student Lighthouse | \$1,154.05 | \$0.00 | \$0.00 | \$1,154.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,154.05 |
| 32013 | Big Lots | \$812.27 | \$0.00 | \$0.00 | \$812.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$812.27 |
| 32014 | Equine Assist. Psychoeduc | \$579.00 | \$0.00 | \$540.00 | \$1,119.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,119.00 |
| 32015 | 21st Century | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34001 | SOUTH ELEMENTARY | \$1,460.39 | \$0.00 | \$0.00 | \$1,460.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,460.39 |
| 34002 | LOST BOOK | \$4,306.36 | \$0.00 | \$0.00 | \$4,306.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,306.36 |
| 34003 | Julie Marques (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34004 | Breast Cancer Fundraiser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34005 | Embeleco Day | \$194.95 | \$0.00 | \$0.00 | \$194.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$194.95 |
| 35001 | NORTH ELEMENTARY | \$2,734.00 | \$0.00 | \$0.00 | \$2,734.00 | \$121.98 | \$136.47 | \$0.00 | \$0.00 | \$2,597.53 |
| 35002 | North Counselor (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 35003 | LOST BOOK | \$429.44 | \$0.00 | \$0.00 | \$429.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$429.44 |
| 35004 | Music | \$41.01 | \$0.00 | \$0.00 | \$41.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.01 |
| 35005 | COCA COLA FUND | \$1,475.77 | \$0.00 | \$0.00 | \$1,475.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,475.77 |
| 35006 | Kindergarten | \$177.70 | \$0.00 | \$0.00 | \$177.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$177.70 |
| 35007 | 1st grade | \$185.90 | \$0.00 | \$0.00 | \$185.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$185.90 |
| 35008 | 2nd grade | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 35009 | 3rd grade | \$215.32 | \$0.00 | \$0.00 | \$215.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$215.32 |
| 35010 | 4th grade | \$605.63 | \$0.00 | \$0.00 | \$605.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$605.63 |
| 35011 | YEARBOOK | \$290.97 | \$0.00 | \$0.00 | \$290.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290.97 |
| 35014 | Lego Club (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 35015 | Chorus | \$546.15 | \$0.00 | \$0.00 | \$546.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$546.15 |
| 35017 | STEAM | \$51.25 | \$0.00 | \$0.00 | \$51.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.25 |
| 36001 | BTW | \$637.71 | \$0.00 | \$691.00 | \$1,328.71 | \$271.50 | \$271.50 | \$0.00 | \$0.00 | \$1,057.21 |
| 36002 | PBS ACCOUNT | \$280.92 | \$0.00 | \$0.00 | \$280.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280.92 |
| 36004 | LOST BOOK | \$612.23 | \$0.00 | \$395.00 | \$1,007.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,007.23 |
| 36005 | Walmart/ETP (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 36008 | YEARBOOK | \$2,125.78 | \$0.00 | \$0.00 | \$2,125.78 | \$0.00 | \$99.96 | \$0.00 | \$0.00 | \$2,025.82 |
| 36010 | RODEL FOUND/MATH (CLOSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 36011 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 36012 | BTW Alumni Acct | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |


| From Date: | $9 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $9 / 30 / 2019$ 11:59 |

## Year to Date and Current Month

From Acct:
To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal | $\qquad$ <br> During Period | s/JV------- <br> YTD | Sub Total <br> Col-1+3 | -----Disb/JV----- <br> During <br> Period |  |  |  | To Date End Ba |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36013 | BTW Kindegarten | \$824.99 | \$0.00 | \$62.00 | \$886.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$886.99 |
| 36014 | BTW First Grade | \$530.50 | \$0.00 | \$0.00 | \$530.50 | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$380.50 |
| 36015 | BTW Second Grade | \$487.00 | \$0.00 | \$500.00 | \$987.00 | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$487.00 |
| 36016 | BTW Third Grade | \$538.76 | \$0.00 | \$250.00 | \$788.76 | \$450.00 | \$450.00 | \$0.00 | \$0.00 | \$338.76 |
| 36017 | BTW Fourth Grade | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.00 |
| 38001 | FAIRVIEW ELEMENTARY | \$17,583.26 | \$0.00 | \$42.91 | \$17,626.17 | \$219.79 | \$631.01 | \$0.00 | \$0.00 | \$16,995.16 |
| 38002 | LOST BOOK | \$247.63 | \$10.00 | \$10.00 | \$257.63 | \$8.00 | \$8.00 | \$0.00 | \$0.00 | \$249.63 |
| 38004 | FIELD TRIPS | \$86.08 | \$0.00 | \$0.00 | \$86.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$86.08 |
| 38005 | Yearbook | \$6,169.80 | \$0.00 | \$0.00 | \$6,169.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,169.80 |
| 38006 | Chorus | \$1,639.59 | \$80.00 | \$80.00 | \$1,719.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,719.59 |
| 38007 | Culture Club Funds | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$2,000.00 |
| 38008 | Pre-K Payments | \$9,294.50 | \$1,755.00 | \$1,755.00 | \$11,049.50 | \$462.73 | \$1,430.03 | \$0.00 | \$0.00 | \$9,619.47 |
| 38009 | Kindegarten-Field Trips | \$236.00 | \$0.00 | \$0.00 | \$236.00 | \$181.90 | \$181.90 | \$0.00 | $\$ 0.00$ | \$54.10 |
| 38010 | 1st Grade Field Trips | \$52.00 | \$0.00 | \$0.00 | \$52.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$52.00 |
| 38011 | 2nd Grade Field Trips | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 38012 | 3rd Grade Field Trips | \$714.20 | \$0.00 | \$0.00 | \$714.20 | \$315.00 | \$315.00 | \$0.00 | \$0.00 | \$399.20 |
| 38013 | 4th Grade Field Trips | \$56.54 | \$0.00 | \$0.00 | \$56.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$56.54 |
| 38014 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 38015 | My Very Own Lib. United W | \$1,983.16 | \$0.00 | \$0.00 | \$1,983.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,983.16 |
| 40001 | HARTLY ELEMENTARY | \$27,139.35 | \$0.00 | \$0.00 | \$27,139.35 | \$0.00 | \$1,586.21 | \$0.00 | \$0.00 | \$25,553.14 |
| 40002 | HARTLY YEARBOOK | \$3,454.78 | \$100.00 | \$100.00 | \$3,554.78 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$3,554.78 |
| 40003 | LOST BOOK | \$252.14 | \$0.00 | \$0.00 | \$252.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$252.14 |
| 40004 | Coke Fund | \$484.71 | \$25.93 | \$25.93 | \$510.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$510.64 |
| 40005 | PRE K AND K | \$172.00 | \$2,100.00 | \$2,100.00 | \$2,272.00 | \$0.00 | \$0.00 | \$(172.00) | \$(172.00) | \$2,100.00 |
| 40006 | 1ST GRADE FIELD TRIP | \$751.77 | \$0.00 | \$0.00 | \$751.77 | \$0.00 | \$240.00 | \$(339.77) | \$(339.77) | \$172.00 |
| 40007 | 2ND GRADE FIELD TRIPS | \$488.75 | \$0.00 | \$0.00 | \$488.75 | \$0.00 | \$0.00 | \$23.02 | \$23.02 | \$511.77 |
| 40008 | 3RD GRADE FIELD TRIPS | \$292.50 | \$0.00 | \$0.00 | \$292.50 | \$0.00 | \$0.00 | \$196.25 | \$196.25 | \$488.75 |
| 40009 | 4TH GRADE FIELD TRIPS | \$215.57 | \$0.00 | \$0.00 | \$215.57 | \$0.00 | \$0.00 | \$292.50 | \$292.50 | \$508.07 |
| 40010 | Library Lost Books | \$69.61 | \$0.00 | \$0.00 | \$69.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69.61 |
| 40011 | One More Generation (OMG) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 |
| 40012 | Breast Cancer Fundraiser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42001 | Towne Point | \$1,788.47 | \$0.00 | \$0.00 | \$1,788.47 | \$258.00 | \$588.05 | \$0.00 | \$133.87 | \$1,334.29 |
| 42002 | STUDENT ACTIVITY/Yearbook | \$166.00 | \$0.00 | \$0.00 | \$166.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$166.00 |
| 42003 | LOST BOOK | \$446.92 | \$0.00 | \$0.00 | \$446.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$446.92 |
| 42004 | TP Kindergarden | \$0.00 | \$211.70 | \$211.70 | \$211.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$211.70 |
| 42005 | TP 1st Grade | \$296.02 | \$0.00 | \$0.00 | \$296.02 | \$0.00 | \$144.57 | \$0.00 | \$0.00 | \$151.45 |
| 42006 | Field Trips-2nd Grade | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | \$0.00 |
| 42008 | TP 4th Grade | \$89.02 | \$0.00 | \$0.00 | \$89.02 | \$0.00 | \$89.02 | \$0.00 | \$0.00 | \$0.00 |
| 42009 | TP Sunshine Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42010 | Positive Behavior PBS | \$39.35 | \$0.00 | \$0.00 | \$39.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.35 |
| 42011 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42012 | 3rd Grade-School Store | \$133.87 | \$0.00 | \$0.00 | \$133.87 | \$0.00 | \$0.00 | \$0.00 | \$(133.87) | \$0.00 |
| 44100 | CMS STUDENT COUNCIL | \$3,158.20 | \$0.00 | \$0.00 | \$3,158.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,158.20 |
| 44101 | CENTRAL MIDDLE SCH | \$6,267.62 | \$0.00 | \$0.00 | \$6,267.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,267,62 |
| 44102 | Coke \& Vending | \$507.40 | \$0.00 | \$0.00 | \$507.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$507.40 |
| 44103 | Super Senators Club | \$207.79 | \$0.00 | \$0.00 | \$207.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.79 |
| 44201 | BPA - CMS | \$384.23 | \$0.00 | \$0.00 | \$384.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$384.23 |
| 44202 | ODYSSEY OF THE MIND | \$519.30 | \$0.00 | \$0.00 | \$519.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$519.30 |
| 44203 | CMS BOOKSTORE (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44204 | CMS YEARBOOK | \$1.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 |
| 44205 | CMS LIBRARY | \$1,006.77 | \$0.00 | \$0.00 | \$1,006.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,006.77 |
| 44207 | Promotion Cermony | \$196.83 | \$0.00 | \$0.00 | \$196.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$196.83 |
| 44301 | CMS CHEERLEADING | \$1,453.27 | \$1,182.00 | \$2,184.00 | \$3,637.27 | \$439.80 | \$439.80 | \$0.00 | \$0.00 | \$3,197.47 |

## General Ledger Report

| From Date: | $9 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $9 / 30 / 201911: 59$ |

Year to Date and Current Month

From Acct: 1

To Acct: 999999

| Act Acct | Account Name | Fiscal Year <br> Begin Bal | $\qquad$ Re <br> During <br> Period | s/JV-------- <br> YTD | Sub Total $\mathrm{Col}-1+3$ | $\begin{aligned} & ---- \text { - } \\ & \text { During } \\ & \text { Period } \end{aligned}$ | V----- <br> YTD | ----Net <br> During Period | rs---- <br> YTD | To Dat End Ba |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44400 | SPANISH (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44401 | Japanese Club | \$1,250.66 | \$232.00 | \$232.00 | \$1,482.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,482.66 |
| 44500 | CHORUS/STRINGS ACCT | \$1,383.39 | \$0.00 | \$0.00 | \$1,383.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,383.39 |
| 44501 | PBS FUNDRAISING | \$2,364.43 | \$0.00 | \$0.00 | \$2,364.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,364.43 |
| 44505 | LOST BOOK | \$6,916.25 | \$0.00 | \$0.00 | \$6,916.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,916.25 |
| 44506 | Art Enrichment | \$6,357.20 | \$0.00 | \$1,900.00 | \$8,257.20 | \$90.00 | \$90.00 | \$0.00 | \$0.00 | \$8,167.20 |
| 44507 | 7 \& 8 STRINGS (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44508 | CMS BAND ACCT | \$843.15 | \$0.00 | \$0.00 | \$843.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$843.15 |
| 44509 | 8 BLUE (B) | $\$ 64.23$ | \$0.00 | \$0.00 | \$64.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$64.23 |
| 44510 | $7 \& 8$ STAG | \$15.75 | \$0.00 | \$0.00 | \$15.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.75 |
| 44511 | $7 / 8$ PURPLE BEHAVORIAL ILC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44512 | 8 WHITE (A) | \$108.26 | \$0.00 | \$0.00 | \$108.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$108.26 |
| 44513 | 8 BLUE (A) | \$4.11 | \$0.00 | \$0.00 | \$4.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4.11 |
| 44514 | 8 WHITE (B) | \$244.58 | \$0.00 | \$0.00 | \$244.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$244.58 |
| 44516 | 7 BLUE (B) | \$188.90 | \$0.00 | \$0.00 | \$188.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$188.90 |
| 44517 | 7 BLUE (A) | \$128.07 | \$0.00 | \$0.00 | \$128.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$128.07 |
| 44518 | 7 WHITE (B) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44519 | 7 WHITE (A) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44522 | WRESTLING | \$205.19 | \$0.00 | \$0.00 | \$205.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$205.19 |
| 44525 | CMS Student Scholarship | \$464.54 | \$0.00 | \$0.00 | \$464.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$464.54 |
| 44529 | TOBACCO GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44533 | Football | \$716.62 | \$864.00 | \$864.00 | \$1,580.62 | \$264.10 | \$264.10 | \$0.00 | \$0.00 | \$1,316.52 |
| 44538 | SOCCER | \$731.43 | \$0.00 | \$0.00 | \$731.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$731.43 |
| 44539 | BOYS/GIRLS TRACK | \$235.05 | \$0.00 | \$0.00 | \$235.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$235.05 |
| 44540 | FIELD HOCKEY | \$158.42 | \$0.00 | \$0.00 | \$158.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$158.42 |
| 44541 | BASKETBALL FUNDRAISER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44542 | CMS-BASEBALL | \$2,238.93 | \$0.00 | \$0.00 | \$2,238.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,238.93 |
| 44543 | CMS SOFTBALL | \$2.96 | \$0.00 | \$0.00 | \$2.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.96 |
| 44544 | PHYS ED (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44545 | National Honor Society | \$191.25 | \$0.00 | \$0.00 | \$191.25 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$191.25 |
| 44546 | Girl's Basketball | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44547 | Drama/Musical | \$341.86 | \$0.00 | \$0.00 | \$341.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341.86 |
| 44548 | Senators In Action | \$347.01 | \$0.00 | \$0.00 | \$347.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$347.01 |
| 44549 | CMS Volleyball | \$540.26 | \$0.00 | \$0.00 | \$540.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$540.26 |
| 44551 | Super Stars Mentoring | \$1,412.96 | \$0.00 | \$0.00 | \$1,412.96 | \$411.76 | \$411.76 | \$0.00 | \$0.00 | \$1,001.20 |
| 44552 | FFA (Future Farmers Am) | \$100.99 | \$0.00 | \$0.00 | \$100.99 | \$89.00 | \$89.00 | \$0.00 | \$0.00 | \$11.99 |
| 44553 | CMS Cross Country | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.00 |
| 44554 | CMS Best Buddies (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44555 | FCCLA | \$380.78 | \$0.00 | \$0.00 | \$380.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$380.78 |
| 44556 | CMS Athletics | \$1,111.13 | \$0.00 | \$0.00 | \$1,111.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,111.13 |
| 44557 | Professional Development | \$11.70 | \$0.00 | \$0.00 | \$11.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.70 |
| 44558 | Boys Lacrosse | \$926.93 | \$0.00 | \$0.00 | \$926.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$926.93 |
| 44559 | CMS Health Science | \$1,744.40 | \$0.00 | \$0.00 | \$1,744.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,744.40 |
| 44560 | CMS Girls Lacrosse | \$4,896.92 | \$0.00 | \$0.00 | \$4,896.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,896.92 |
| 44561 | CMS Super Senators (CLOSD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44562 | CMS Breast Cancer Fundrai | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44563 | Outdoor Classroom | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44564 | CMS Green Club | \$136.99 | \$0.00 | \$0.00 | \$136.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$136.99 |
| 44565 | Walmart Donation | \$1,054.52 | \$0.00 | \$0.00 | \$1,054.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,054.52 |
| 44566 | CMS Mission Possible | \$520.92 | \$0.00 | \$0.00 | \$520.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$520.92 |
| 44567 | STARS Team | \$436.43 | \$0.00 | \$0.00 | \$436.43 | \$0.00 | \$16.99 | \$0.00 | \$0.00 | \$419.44 |
| 44568 | Nat'I JR Art Honor | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 |
| 46100 | Lighthouse Leadership | \$7,391.75 | \$0.00 | \$0.00 | \$7,391.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,391.75 |


| From Date: | $9 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $9 / 30 / 201911: 59$ |

## Year to Date and Current Month

From Acct:
To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal | $\qquad$ | JV------- <br> YTD | Sub Total $\mathrm{Col}-1+3$ | $---- \text { D }$ <br> During Period | /JV----- <br> YTD | $\begin{aligned} & --- \text { Net T } \\ & \text { During } \\ & \text { Period } \end{aligned}$ | rs- -- <br> YTD | To Date End Ba |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46101 | WH MIDDLE SCHOOL | \$1,207.08 | \$0.00 | \$0.00 | \$1,207.08 | \$0.00 | \$596.74 | \$0.00 | \$0.00 | \$610.34 |
| 46201 | WHMS MEDIA CENTER | \$3,067.32 | \$0.00 | \$0.00 | \$3,067.32 | \$1,021.44 | \$1,021.44 | \$0.00 | \$0.00 | \$2,045.88 |
| 46203 | WHMS YEARBOOK | \$605.83 | \$0.00 | \$0.00 | \$605.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$605.83 |
| 46205 | Music | \$45.00 | \$0.00 | \$0.00 | \$45.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45.00 |
| 46206 | WHMS STRING PRG (CLOSE[ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46207 | PBS | \$1,846.62 | \$0.00 | \$0.00 | \$1,846.62 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$1.346.62 |
| 46210 | READ 180 II | \$8.42 | \$0.00 | \$0.00 | \$8.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.42 |
| 46211 | 5 Tan | \$8.10 | \$0.00 | \$0.00 | \$8.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.10 |
| 46212 | 6 Aqua (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46213 | 6 Blue (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46214 | 5 Orange (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 |
| 46215 | 5 Purple | \$1,209.10 | \$0.00 | \$0.00 | \$1,209.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,209.10 |
| 46216 | 6 PURPLE (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46217 | 5 Blue (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46218 | 5 Gold | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46219 | 6 Green WHMS (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46220 | 6 Orange | \$366.50 | \$0.00 | \$0.00 | \$366.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$366.50 |
| 46222 | Labs 307/407 (Read 180) | \$583.70 | \$0.00 | \$0.00 | \$583.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$583.70 |
| 46223 | 5 Silver | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46224 | 5 Aqua | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46500 | 6TH GRADE BAND | \$73.14 | \$275.00 | \$275.00 | \$348.14 | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$148.14 |
| 46504 | LOST BOOK | \$1,815.14 | \$0.00 | \$300.00 | \$2,115.14 | \$24.94 | \$43.83 | \$0.00 | \$0.00 | \$2,071.31 |
| 46508 | ACCELERATED READER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46510 | Reading (CLOSED) | \$(1.00) | \$0.00 | \$0.00 | \$(1.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$(1.00) |
| 46511 | 6 Silver | \$207.88 | \$0.00 | \$0.00 | \$207.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.88 |
| 46512 | Teacher Activities | \$1,013.71 | \$110.79 | \$110.79 | \$1,124.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,124.50 |
| 46513 | 5/6 Navy | \$620.50 | \$0.00 | \$0.00 | \$620.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$620.50 |
| 46514 | Performing Arts | \$2,560.03 | \$0.00 | \$0.00 | \$2,560.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,560.03 |
| 46515 | Breast Cancer Coalition | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46516 | WHMS Cares | \$1,727.73 | \$0.00 | \$0.00 | \$1,727.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,727.73 |
| 46517 | 6 William Blue | \$1,040.04 | \$0.00 | \$0.00 | \$1,040.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,040.04 |
| 46518 | 6 William White | \$2,456.75 | \$0.00 | \$0.00 | \$2,456.75 | \$0.00 | \$13.00 | \$0.00 | \$0.00 | \$2,443.75 |
| 46519 | 6 Henry Blue | \$2,265.06 | \$0.00 | \$0.00 | \$2,265.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,265.06 |
| 46520 | 5 William White | \$932.66 | \$0.00 | \$0.00 | \$932.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$932.66 |
| 46521 | 5 William Blue | \$1,007.00 | \$0.00 | \$0.00 | \$1,007.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,007.00 |
| 46522 | 5 Henry Blue | \$1,688.99 | \$0.00 | \$0.00 | \$1,688.99 | \$1,470.99 | \$1,688.99 | \$0.00 | \$0.00 | \$0.00 |
| 46523 | 6 Henry White | \$705.13 | \$0.00 | \$0.00 | \$705.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$705.13 |
| 46524 | 5 Henry White | \$2,753.50 | \$0.00 | \$0.00 | \$2,753.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,753.50 |
| 46525 | Spanish Immersion | \$897.75 | \$0.00 | \$0.00 | \$897.75 | \$329.01 | \$419.90 | \$0.00 | \$0.00 | \$477.85 |
| 46526 | Minion/FACS Service Proj | \$163.00 | \$0.00 | \$0.00 | \$163.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$163.00 |
| 50007 | Donation (DHS Alumni) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 50008 | KCCS-Staff Get Togethers | \$1,104.42 | \$0.00 | \$0.00 | \$1,104.42 | \$684.00 | \$741.96 | \$0.00 | \$0.00 | \$362.46 |
| 50009 | KCCS-PTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 50010 | KCCS-Spirit Wear | \$78.03 | \$0.00 | \$0.00 | \$78.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$78.03 |
| 50011 | KCCS Music Grant | \$29.06 | \$0.00 | \$0.00 | \$29.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.06 |
| 50012 | KCCS Sunshine Fund | \$166.25 | \$0.00 | \$0.00 | \$166.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$166.25 |
| 50013 | KCCS Miles for Education | \$1,110.31 | \$0.00 | \$0.00 | \$1,110.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,110.31 |
| 50014 | Joan Begley Memorial | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |

Year to Date and Current Month
From Acct: 1
To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal |  | JV------ <br> YTD | Sub Total <br> Col-1+3 | $-----D i$ <br> During Period | /JV---- <br> YTD | ----Net <br> During <br> Period | nsfers----- <br> YTD | To Dat End Ba |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TO ASSIST WITH BANK TRAN: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48000 | SERVICE ACCOUNT | \$2,073.29 | \$425.00 | \$685.00 | \$2,758.29 | \$123.00 | \$123.00 | \$0.00 | \$0.00 | \$2,635.29 |
| 48001 | DHS ADVANCED PLACEMENT | \$2,420.23 | \$970.00 | \$970.00 | \$3,390.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,390.23 |
| 48004 | UNMET GENERAL ACCOUNT | \$2,546.56 | \$0.00 | \$0.00 | \$2,546.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,546.56 |
| 48005 | UNMETS-BUSINESS | \$1,736.24 | \$0.00 | \$0.00 | \$1,736.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,736.24 |
| 48006 | UNMETS-MATH | \$3,129.98 | \$0.00 | \$0.00 | \$3,129.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,129.98 |
| 48007 | UNMETS- ENGLISH | \$800.34 | \$47.00 | \$47.00 | \$847.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$847.34 |
| 48008 | Foreign Language | \$66.02 | \$0.00 | \$0.00 | \$66.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$66.02 |
| 48011 | UNMETS-CHORUS | \$474.84 | \$0.00 | \$0.00 | \$474.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$474.84 |
| 48012 | UNMETS-SOCIAL STUDIES | \$9,470.07 | \$0.00 | \$0.00 | \$9,470.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,470.07 |
| 48013 | UNMETS-SCIENCE | \$1,105.96 | \$0.00 | \$0.00 | \$1,105.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,105.96 |
| 48100 | DHS STUDENT COUNCIL | \$7,537.48 | \$0.00 | \$0.00 | \$7,537.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,537.48 |
| 48111 | CLASS OF 2000 | \$309.33 | \$0.00 | \$0.00 | \$309.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$309.33 |
| 48115 | CLASS OF 2004 | \$488.00 | \$0.00 | \$0.00 | \$488.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$488.00 |
| 48119 | CLASS OF 2007 | \$2,204.96 | \$0.00 | \$0.00 | \$2,204.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,204.96 |
| 48120 | CLASS OF 2010 | \$924.51 | \$0.00 | \$0.00 | \$924.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$924.51 |
| 48121 | CLASS OF 2009 | \$1,589.07 | \$0.00 | \$0.00 | \$1,589.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,589.07 |
| 48122 | CLASS OF 2011 | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 |
| 48123 | CLASS OF 2012 | \$1,780.02 | \$0.00 | \$0.00 | \$1,780.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,780.02 |
| 48124 | Class of 2013 (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48125 | Class of 2014 | \$2,984.75 | \$0.00 | \$0.00 | \$2,984.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,984.75 |
| 48126 | Class of 2015 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48127 | Class of 2016 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48128 | Class of 2017 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48129 | Class of 2018 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48130 | Class of 2019 | \$1,363.63 | \$0.00 | \$0.00 | \$1,363.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,363.63 |
| 48131 | Class of 2020 | \$7,978.80 | \$0.00 | \$0.00 | \$7,978.80 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | \$7,698.80 |
| 48132 | Class of 2021 | \$3,785.20 | \$65.78 | \$65.78 | \$3,850.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,850.98 |
| 48133 | Class of 2022 | \$1,551.65 | \$5.00 | \$5.00 | \$1,556.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,556.65 |
| 48134 | CLASS OF 2023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48199 | UNMET-ROTC | \$25.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 |
| 48201 | AFJROTC | \$1,170.87 | \$0.00 | \$0.00 | \$1,170.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,170.87 |
| 48202 | ACADEMIC ILC (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48203 | JOURNALISM | \$1,525.59 | \$0.00 | \$0.00 | \$1,525.59 | \$704.11 | \$704.11 | \$(252.50) | \$(252.50) | \$568.98 |
| 48205 | SPEECH/DEBATE | \$58.72 | \$0.00 | \$0.00 | \$58.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58.72 |
| 48206 | BPA | \$118.52 | \$0.00 | \$0.00 | \$118.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$118.52 |
| 48207 | DHS ART LEAGUE | \$1,196.25 | \$0.00 | \$0.00 | \$1,196.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,196.25 |
| 48208 | VIDEO PRODUCTION | \$1,045.57 | \$0.00 | \$0.00 | \$1,045.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,045.57 |
| 48210 | DOVERIAN ACCOUNT | \$5,650.00 | \$0.00 | \$0.00 | \$5,650.00 | \$0.00 | \$5,650.00 | \$0.00 | \$0.00 | \$0.00 |
| 48211 | HISTORY CLUB | \$641.40 | \$0.00 | \$0.00 | \$641.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$641.40 |
| 48212 | FCCLA | \$36.92 | \$0.00 | \$0.00 | \$36.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.92 |
| 48214 | GREENHOUSE | \$44.46 | \$0.00 | \$0.00 | \$44.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44.46 |
| 48216 | DANCE | \$4,822.09 | \$0.00 | \$471.00 | \$5,293.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,293.09 |
| 48217 | VPAG | \$1,536.25 | \$0.00 | \$0.00 | \$1,536.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,536.25 |
| 48218 | FUTURE FARMER OF AM | \$756.01 | \$644.00 | \$644.00 | \$1,400.01 | \$166.42 | \$166.42 | \$0.00 | \$0.00 | \$1,233.59 |
| 48219 | DHS DRAMA | \$8,696.81 | \$0.00 | \$0.00 | \$8,696.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,696.81 |
| 48220 | DECA | \$1,822.25 | \$0.00 | \$0.00 | \$1,822.25 | \$0.00 | \$1,822.25 | \$0.00 | \$0.00 | \$0.00 |
| 48223 | NATIONAL HONOR SOCIETY | \$883.03 | \$0.00 | \$0.00 | \$883.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$883.03 |
| 48224 | BAND | \$4,644.10 | \$0.00 | \$0.00 | \$4,644.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,644.10 |
| 48227 | Strings | \$331.90 | \$0.00 | \$0.00 | \$331.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$331.90 |
| 48228 | MATH LEAGUE | \$289.35 | \$0.00 | \$0.00 | \$289.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$289.35 |
| 48230 | UNMET LIBRARY BOOKS | \$608.30 | \$12.00 | \$60.20 | \$668.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$668.50 |
| 48231 | FRENCH CLUB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| From Date: | $8 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $8 / 31 / 201911: 59$ |

To Acct: 999999

| Act Acct | Account Name | Fiscal Year <br> Begin Bal | $\begin{gathered} --- \text { Re } \\ \text { During } \\ \text { Period } \end{gathered}$ | (s/JV------- <br> YTD | Sub Total <br> Col-1+3 | ----Disb/JV----- <br> During <br> Period |  | ----Net T <br> During <br> Period | sfers- $\qquad$ <br> YTD | To Datє End Ba |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48232 | SPANISH | \$117.22 | \$0.00 | \$0.00 | \$117.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$117.22 |
| 48234 | LATER LOTUS CLUB | \$1,438.54 | \$0.00 | \$0.00 | \$1,438.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,438.54 |
| 48235 | Chess Club | \$69.30 | \$0.00 | \$0.00 | \$69.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69.30 |
| 48236 | Twilight (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48238 | CDYC/YELL | \$333.57 | \$0.00 | \$0.00 | \$333.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$333.57 |
| 48239 | Japanese Club | \$3,736.06 | \$0.00 | \$0.00 | \$3,736.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,736.06 |
| 48240 | Best Buddies | \$776.88 | \$0.00 | \$0.00 | \$776.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$776.88 |
| 48301 | Girls Tennis (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48305 | DHS BASEBALL (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48308 | DHS ATHLETICS | \$1,502.02 | \$0.00 | \$0.00 | \$1,502.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,502.02 |
| 48309 | DHS ATHLETIC PETTY CASH | \$383.64 | \$0.00 | \$0.00 | \$383.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$383.64 |
| 48401 | TRIP FUND (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48402 | SCIENCE DEPT TRIP | \$109.27 | \$0.00 | \$0.00 | \$109.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109.27 |
| 48403 | SPECIAL OLYMPICS (CLOSEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48404 | TRI-M (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48511 | DHS PARKING TICKETS | \$19,762.46 | \$1,160.00 | \$1,320.00 | \$21,082.46 | \$0.00 | \$5,767.85 | \$0.00 | \$0.00 | \$15,314.61 |
| 48512 | The Senator Stop | \$38,130.83 | \$1,480.00 | \$1,648.00 | \$39,778.83 | \$1,292.00 | \$2,701.73 | \$0.00 | \$0.00 | \$37,077.10 |
| 48513 | coca cola | \$3,292.16 | \$200.00 | \$721.81 | \$4,013.97 | \$0.00 | \$78.00 | \$0.00 | \$0.00 | \$3,935.97 |
| 48522 | MBNA DECA | \$132.29 | \$0.00 | \$0.00 | \$132.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132.29 |
| 48527 | FINANCE BY ACADEMY | \$740.77 | \$0.00 | \$0.00 | \$740.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$740.77 |
| 48528 | INTERACT (ROTARY) | \$3,669.41 | \$0.00 | \$0.00 | \$3,669.41 | \$56.00 | \$121.00 | \$0.00 | \$0.00 | \$3,548.41 |
| 48529 | SCIENCE OLYMPIAD | \$65.86 | \$0.00 | \$0.00 | \$65.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$65.86 |
| 48530 | T MEEHAN SCHOLARSHIP | \$730.47 | \$0.00 | \$0.00 | \$730.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$730.47 |
| 48536 | TEACHER OF THE YEAR | \$235.40 | \$0.00 | \$0.00 | \$235.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$235.40 |
| 48537 | Graduation | \$833.16 | \$0.00 | \$50.00 | \$883.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$883.16 |
| 48538 | PSAT Account | \$5,899.40 | \$0.00 | \$0.00 | \$5,899.40 | \$216.00 | \$216.00 | \$0.00 | \$0.00 | \$5,683.40 |
| 48541 | Educators Rising | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 |
| 48542 | Chorus-Student Money | \$1,507.85 | \$566.00 | \$566.00 | \$2,073.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,073.85 |
| 48543 | TSA | \$688.34 | \$0.00 | \$0.00 | \$688.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$688.34 |
| 48544 | Passport to Success(CLOSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48545 | Ladies Empowerment | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48546 | Senator Success | \$2,303.31 | \$0.00 | \$0.00 | \$2,303.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,303.31 |
| 48547 | DHS Drumline | \$2,917.18 | \$0.00 | \$0.00 | \$2,917.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,917.18 |
| 48548 | Taylor Owens Scholarship | \$4,403.99 | \$0.00 | \$0.00 | \$4,403.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,403.99 |
| 48549 | Health Care Prof. (HOSA) | \$847.47 | \$0.00 | \$0.00 | \$847.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$847.47 |
| 48550 | ESPN | \$687.01 | \$0.00 | \$0.00 | \$687.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$687.01 |
| 48551 | Capital Café | \$12,098.10 | \$1,604.09 | \$1,917.09 | \$14,015.19 | \$0.00 | \$0.00 | \$252.50 | \$252.50 | \$14,267.69 |
| 48552 | SWIPE | \$180.00 | \$0.00 | \$0.00 | \$180.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$180.00 |
| 48554 | Track \& Field (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48556 | Adver-Spring Ath (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48557 | Advertising-Fall Athletic | \$35.25 | \$0.00 | \$0.00 | \$35.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.25 |
| 48558 | Adver-Winter Ath (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48559 | Native American Club | \$1,207.41 | \$0.00 | \$0.00 | \$1,207.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,207.41 |
| 48560 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48561 | Wendy's HS Heisman Donati | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 48562 | She's the First | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48563 | Wrestling (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48564 | DHS License Plate Program | \$1,055.00 | \$0.00 | \$0.00 | \$1,055.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,055.00 |
| 48565 | Peer Group Connection | \$5,255.46 | \$0.00 | \$0.00 | \$5,255.46 | \$0.00 | \$296.00 | \$0.00 | \$0.00 | \$4,959.46 |
| 48566 | DHS Football (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48567 | Drumline-Japanese Trip(CL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48568 | DHS Sunshine Fund | \$232.06 | \$0.00 | \$0.00 | \$232.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$232.06 |
| 48569 | DHS Cheerleading (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## General Ledger Report

| From Date: | $8 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $8 / 31 / 201911: 59$ |

Year to Date and Current Month
From Acct: 1
To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal | $\begin{gathered} ------ \text { Rec } \\ \text { During } \\ \text { Period } \end{gathered}$ | tss/JV------ <br> YTD | Sub Total Col-1+3 | $\begin{aligned} & \text {----Disb/JV----- } \\ & \text { During } \\ & \text { Period } \end{aligned}$ |  | ----Net Transfers---- <br> During <br> Period <br> YTD |  | To Datє End Ba |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48570 | Young Ladies Club | \$361.55 | \$0.00 | \$0.00 | \$361.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$361.55 |
| 48571 | Young Men's Club | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| 48572 | Beat Down ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48573 | GSA Club | \$569.03 | \$0.00 | \$0.00 | \$569.03 | \$0.00 | \$37.71 | \$0.00 | \$0.00 | \$531.32 |
| 48574 | ALA Grant-Wellness Cnt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48575 | Team Vision | \$357.23 | \$0.00 | \$0.00 | \$357.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357.23 |
| 48576 | PBS Rap Club | \$196.95 | \$0.00 | \$0.00 | \$196.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$196.95 |
| 48577 | Pre-K | \$76.47 | \$0.00 | \$0.00 | \$76.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$76.47 |
| 48578 | AG Power | \$441.38 | \$0.00 | \$0.00 | \$441.38 | \$279.99 | \$279.99 | \$0.00 | \$0.00 | \$161.39 |
| 48579 | DHS Lacrosse | \$0.00 | \$0.00 | \$5,000.01 | \$5,000.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.01 |
| 48580 | DHS Unified Sports | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 48581 | Strings Festival | \$0.00 | \$0.00 | \$1,900.00 | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 |
| 90098 | INTEREST | \$206.71 | \$15.91 | \$32.81 | \$239.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$239.52 |
| Act Acc | Grand Total | \$211,295.78 | \$7,194.78 | \$16,103.70 | \$227,399.48 | \$2,837.52 | \$18,244.06 | \$0.00 | \$0.00 | \$209,155.42 |

General Ledger Report

| From Date: | $8 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $8 / 31 / 2019$ |$\quad$ Year to Date and Current Month $\quad$| From Acct: | 1 |
| :--- | :--- |
| To Acct: | 999999 |


| Act Acct | Account Name | Fiscal Year Begin Bal | $\begin{gathered} -------- \text { Re } \\ \text { During } \\ \text { Period } \end{gathered}$ | $\qquad$ <br> YTD | Sub Total $\mathrm{Col}-1+3$ | -----Disb/JV-----  <br> During  <br> Period YTD |  |  |  | To Date <br> End Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | TO ASSIST WITH BANK TRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 998 | INTEREST | \$85.07 | \$0.00 | \$0.00 | \$85.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85.07 |
| 22001 | KCSILC | \$4,150.19 | \$0.00 | \$0,00 | \$4,150.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,150.19 |
| 22002 | KCSiLC Lost Books | \$784,80 | \$0.00 | \$0,00 | \$784.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$784.80 |
| 22003 | Breast Cancer Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 22004 | ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24001 | ADM COKE \& CRACKER | \$1,087.20 | \$0.00 | \$83.25 | \$1,170,45 | \$28.77 | \$28.77 | \$0.00 | \$0.00 | \$1,141,68 |
| 24003 | DISTRICT | \$2,876.15 | \$35.00 | \$0.00 | \$2,876.15 | \$0.00 | \$187.50 | \$0.00 | \$0.00 | \$2,688.65 |
| 24007 | CURRICULUM | \$131.97 | \$0.00 | \$0.00 | \$131.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$131.97 |
| 24008 | OM WORLD FINALS | \$903.63 | \$0.00 | \$0.00 | \$903.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$903.63 |
| 24009 | Brick Purchase (DHS) | \$592.92 | \$0.00 | \$0.00 | \$592.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$592,92 |
| 24010 | Dr. Thomas/Retirement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24011 | Dave Vaughan/Retirement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24012 | Backpacks/Rotary | \$1,993.89 | \$0.00 | \$0.00 | \$1,993.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,993.89 |
| 24013 | DO Senator Social Comm | \$233.60 | \$0.00 | \$0.00 | \$233.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$233.60 |
| 24014 | Employee Recognition | \$1,655.75 | \$0.00 | \$0.00 | \$1,655.75 | \$0.00 | \$239.97 | \$0.00 | \$0.00 | \$1,415.78 |
| 24015 | Capital School Dist-ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 32001 | EAST ELEMENTARY | \$5,066.73 | \$0.00 | \$36.14 | \$5,102.87 | \$633.78 | \$633.78 | \$0.00 | \$0.00 | \$4,469.09 |
| 32002 | East Dover Music | \$27.13 | \$0.00 | \$0.00 | \$27.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.13 |
| 32003 | LOST BOOK | \$319.21 | \$0.00 | \$130.00 | \$449.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$449.21 |
| 32008 | Pre-Kindergarten | \$3,279,86 | \$0.00 | \$244.00 | \$3,523.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,523.86 |
| 32011 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 32012 | Student Lighthouse | \$1,154.05 | \$0.00 | \$0.00 | \$1,154.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,154.05 |
| 32013 | Big Lots | \$812.27 | \$0.00 | \$0.00 | \$812.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$812.27 |
| 32014 | Equine Assist. Psychoeduc | \$579.00 | \$0.00 | \$540.00 | \$1,119.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,119.00 |
| 32015 | 21st Century | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34001 | SOUTH ELEMENTARY | \$1,460.39 | \$0.00 | \$0.00 | \$1,460.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,460.39 |
| 34002 | LOST BOOK | \$4,306.36 | \$0.00 | \$0.00 | \$4,306.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,306.36 |
| 34003 | Julie Marques (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34004 | Breast Cancer Fundraiser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 34005 | Embeleco Day | \$194.95 | \$0.00 | \$0.00 | \$194.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$194.95 |
| 35001 | NORTH ELEMENTARY | \$2,734.00 | \$0.00 | \$0.00 | \$2,734.00 | \$14.49 | \$14.49 | \$0.00 | \$0.00 | \$2.719.51 |
| 35002 | North Counselor (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 35003 | LOST BOOK | \$429.44 | \$0.00 | \$0.00 | \$429.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$429.44 |
| 35004 | Music | \$41.01 | \$0.00 | \$0.00 | \$41.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.01 |
| 35005 | COCA COLA FUND | \$1,475.77 | \$0.00 | \$0.00 | \$1,475.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.475.77 |
| 35006 | Kindergarten | \$177.70 | \$0.00 | \$0.00 | \$177.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$177.70 |
| 35007 | 1st grade | \$185.90 | \$0.00 | \$0.00 | \$185.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$185.90 |
| 35008 | 2nd grade | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 35009 | 3rd grade | \$215.32 | \$0.00 | \$0.00 | \$215.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$215.32 |
| 35010 | 4th grade | \$605.63 | \$0.00 | \$0.00 | \$605.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$605.63 |
| 35011 | YEARBOOK | \$290.97 | \$0.00 | \$0.00 | \$290.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290.97 |
| 35014 | Lego Club (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 35015 | Chorus | \$546.15 | \$0.00 | \$0.00 | \$546.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$546.15 |
| 35017 | STEAM | \$51.25 | \$0.00 | \$0.00 | \$51.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.25 |
| 36001 | BTW | \$637.71 | \$0.00 | \$691.00 | \$1,328.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,328.71 |
| 36002 | PBS ACCOUNT | \$280.92 | \$0.00 | \$0.00 | \$280.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280.92 |
| 36004 | LOST BOOK | \$612.23 | \$0.00 | \$395.00 | \$1,007.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,007.23 |
| 36005 | Walmart/ETP (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 36008 | YEARBOOK | \$2,125.78 | \$0.00 | \$0.00 | \$2,125.78 | \$99.96 | \$99.96 | \$0.00 | \$0.00 | \$2,025.82 |
| 36010 | RODEL FOUND/MATH (CLOSE | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 36011 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 36012 | BTW Alumni Acct | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |


| From Date: | $8 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $8 / 31 / 2019$ 11:59 |


| From Acct: | 1 |
| ---: | :--- |
| To Acct: | 999999 |


| Act Acct | Account Name | Fiscal Year Begin Bal | $\qquad$ <br> During <br> Period | $\qquad$ <br> YTD | Sub Total $\mathrm{Col}-1+3$ |  |  | ----Net <br> During Period | sfers---- <br> YTD | To Date End Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36013 | BTW Kindegarten | \$824.99 | \$0.00 | \$62.00 | \$886.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$886.99 |
| 36014 | BTW First Grade | \$530.50 | \$0.00 | \$0.00 | \$530.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$530.50 |
| 36015 | BTW Second Grade | \$487.00 | \$0.00 | \$500.00 | \$987.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$987.00 |
| 36016 | BTW Third Grade | \$538.76 | \$0.00 | \$250.00 | \$788.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$788.76 |
| 36017 | BTW Fourth Grade | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.00 |
| 38001 | FAIRVIEW ELEMENTARY | \$17,583.26 | \$42.91 | \$42.91 | \$17,626.17 | \$340.00 | \$411.22 | $\$ 0.00$ | \$0.00 | \$17,214.95 |
| 38002 | LOST BOOK | \$247.63 | \$0.00 | \$0.00 | \$247.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247.63 |
| 38004 | FIELD TRIPS | \$86.08 | \$0.00 | \$0.00 | \$86.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$86.08 |
| 38005 | Yearbook | \$6,169.80 | \$0.00 | \$0.00 | \$6.169.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,169.80 |
| 38006 | Chorus | \$1,639.59 | \$0.00 | \$0.00 | \$1,639.59 | \$0.00 | \$0.00 | \$0,00 | \$0,00 | \$1,639.59 |
| 38007 | Culture Club Funds | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000,00 |
| 38008 | Pre-K Payments | \$9,294.50 | \$0.00 | \$0.00 | \$9,294.50 | \$967.30 | \$967.30 | \$0.00 | \$0.00 | \$8,327.20 |
| 38009 | Kindegarten-Field Trips | \$236.00 | \$0.00 | \$0.00 | \$236.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$236.00 |
| 38010 | 1st Grade Field Trips | \$52.00 | \$0.00 | \$0.00 | \$52.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$52.00 |
| 38011 | 2nd Grade Field Trips | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 38012 | 3rd Grade Field Trips | \$714.20 | \$0.00 | \$0.00 | \$714.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$714.20 |
| 38013 | 4th Grade Field Trips | \$56.54 | \$0.00 | \$0.00 | \$56.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$56.54 |
| 38014 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 38015 | My Very Own Lib. United W | \$1,983.16 | \$0.00 | \$0.00 | \$1,983.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,983.16 |
| 40001 | HARTLY ELEMENTARY | \$27,139.35 | \$0.00 | \$0.00 | \$27,139,35 | \$0.00 | \$1,586.21 | \$0.00 | \$0.00 | \$25,553.14 |
| 40002 | HARTLY YEARBOOK | \$3,454.78 | \$0.00 | \$0.00 | \$3,454.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,454.78 |
| 40003 | LOST BOOK | \$252.14 | \$0.00 | \$0.00 | \$252.14 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$252.14 |
| 40004 | Cake Fund | \$484.71 | \$0.00 | \$0.00 | \$484.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$484.71 |
| 40005 | PRE K AND K | \$172.00 | \$0.00 | \$0.00 | \$172.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$172.00 |
| 40006 | 1ST GRADE FIELD TRIP | \$751.77 | \$0.00 | \$0.00 | \$751.77 | \$240,00 | \$240.00 | \$0.00 | \$0.00 | \$511.77 |
| 40007 | 2ND GRADE FIELD TRIPS | \$488.75 | \$0.00 | \$0.00 | \$488.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$488.75 |
| 40008 | 3RD GRADE FIELD TRIPS | \$292.50 | \$0.00 | \$0.00 | \$292.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$292.50 |
| 40009 | 4TH GRADE FIELD TRIPS | \$215.57 | \$0.00 | \$0.00 | \$215.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$215.57 |
| 40010 | Library Lost Books | \$69.61 | \$0.00 | \$0.00 | \$69.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69.61 |
| 40011 | One More Generation (OMG) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 40012 | Breast Cancer Fundraiser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42001 | Towne Point | \$1,788.47 | \$0.00 | \$0.00 | \$1,788.47 | \$186.44 | \$330.05 | \$0.00 | \$133.87 | \$1,592.29 |
| 42002 | STUDENT ACTIVITY/Yearbook | \$166.00 | \$0.00 | \$0.00 | \$166.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$166.00 |
| 42003 | LOST BOOK | \$446.92 | \$0.00 | \$0.00 | \$446.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$446.92 |
| 42004 | TP Kindergarden | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42005 | TP 1st Grade | \$296.02 | \$0.00 | \$0.00 | \$296.02 | \$144.57 | \$144.57 | \$0.00 | \$0.00 | \$151.45 |
| 42006 | Field Trips-2nd Grade | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$105.00 | \$105.00 | \$0.00 | \$0.00 | \$0.00 |
| 42008 | TP 4th Grade | \$89.02 | \$0.00 | \$0.00 | \$89.02 | \$89.02 | \$89.02 | \$0.00 | \$0.00 | \$0.00 |
| 42009 | TP Sunshine Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42010 | Positive Behavior PBS | \$39.35 | \$0.00 | \$0.00 | \$39.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.35 |
| 42011 | Breast Cancer Awareness | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 42012 | 3rd Grade-School Store | \$133.87 | \$0.00 | \$0.00 | \$133.87 | \$0.00 | \$0.00 | \$0.00 | \$(133.87) | \$0.00 |
| 44100 | CMS STUDENT COUNCIL | \$3,158.20 | \$0.00 | \$0.00 | \$3,158.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,158.20 |
| 44101 | CENTRAL MIDDLE SCH | \$6,267.62 | \$0.00 | \$0.00 | \$6,267.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,267.62 |
| 44102 | Coke \& Vending | \$507.40 | \$0.00 | \$0.00 | \$507.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$507.40 |
| 44103 | Super Senators Club | \$207.79 | \$0.00 | \$0.00 | \$207.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.79 |
| 44201 | BPA - CMS | \$384.23 | \$0.00 | \$0.00 | \$384.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$384.23 |
| 44202 | ODYSSEY OF THE MIND | \$519.30 | \$0.00 | \$0.00 | \$519.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$519.30 |
| 44203 | CMS BOOKSTORE (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44204 | CMS YEARBOOK | \$1.00 | \$0,00 | \$0.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 |
| 44205 | CMS LIBRARY | \$1,006.77 | \$0.00 | \$0.00 | \$1,006.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,006.77 |
| 44207 | Promotion Cermony | \$196.83 | \$0.00 | \$0.00 | \$196.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$196.83 |
| 44301 | CMS CHEERLEADING | \$1,453.27 | \$1,002.00 | \$1,002.00 | \$2,455.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,455.27 |


| From Date: | $8 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $8 / 31 / 2019$ 11:59 |

To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal | $\qquad$ Re <br> During <br> Period | s/JV-------- <br> YTD | Sub Total Col-1+3 | ----Disb/JV----- <br> During <br> Period <br> YTD |  |  |  | To Date <br> End Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44400 | SPANISH (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44401 | Japanese Club | \$1,250.66 | \$0.00 | \$0.00 | \$1,250.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,250.66 |
| 44500 | CHORUS/STRINGS ACCT | \$1,383.39 | \$0.00 | \$0.00 | \$1,383.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,383.39 |
| 44501 | PBS FUNDRAISING | \$2,364,43 | \$0.00 | \$0,00 | \$2,364.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,364,43 |
| 44505 | LOST BOOK | \$6,916.25 | \$0.00 | \$0.00 | \$6,916.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,916.25 |
| 44506 | Art Enrichment | \$6,357.20 | \$0.00 | \$1,900.00 | \$8,257.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,257,20 |
| 44507 | 7 \& 8 STRINGS (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44508 | CMS BAND ACCT | \$843.15 | \$0.00 | \$0.00 | \$843.15 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$843.15 |
| 44509 | 8 BLUE (B) | \$64.23 | \$0.00 | \$0.00 | \$64.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$64.23 |
| 44510 | $7 \& 8$ STAG | \$15.75 | \$0.00 | \$0.00 | \$15.75 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$15,75 |
| 44511 | $7 / 8$ PURPLE BEHAVORIAL ILC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0,00 | \$0.00 |
| 44512 | 8 WHITE (A) | \$108.26 | \$0.00 | \$0.00 | \$108.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$108.26 |
| 44513 | 8 BLUE (A) | \$4.11 | \$0.00 | \$0.00 | \$4.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4.11 |
| 44514 | 8 WHITE (B) | \$244.58 | \$0.00 | \$0.00 | \$244.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$244.58 |
| 44516 | 7 BLUE (B) | \$188.90 | \$0.00 | \$0.00 | \$188.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$188.90 |
| 44517 | 7 BLUE (A) | \$128.07 | \$0.00 | \$0.00 | \$128.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$128.07 |
| 44518 | 7 WHITE (B) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44519 | 7 WHITE (A) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44522 | WRESTLING | \$205.19 | \$0.00 | \$0.00 | \$205.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$205.19 |
| 44525 | CMS Student Scholarship | \$464.54 | \$0.00 | \$0.00 | \$464.54 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$464.54 |
| 44529 | TOBACCO GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44533 | Football | \$716.62 | \$0.00 | \$0.00 | \$716.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$716.62 |
| 44538 | SOCCER | \$731.43 | \$0.00 | \$0.00 | \$731.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$731.43 |
| 44539 | BOYS/GIRLS TRACK | \$235.05 | \$0.00 | \$0.00 | \$235.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$235.05 |
| 44540 | FIELD HOCKEY | \$158.42 | \$0.00 | \$0.00 | \$158.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$158.42 |
| 44541 | BASKETBALL FUNDRAISER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 |
| 44542 | CMS-BASEBALL | \$2,238.93 | \$0.00 | \$0.00 | \$2,238.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,238.93 |
| 44543 | CMS SOFTBALL | \$2.96 | \$0.00 | \$0.00 | \$2.96 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$2.96 |
| 44544 | PHYS ED (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44545 | National Honor Society | \$191.25 | \$0.00 | $\$ 0.00$ | \$191.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$191.25 |
| 44546 | Girl's Basketball | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44547 | Drama/Musical | \$341.86 | \$0.00 | \$0.00 | \$341.86 | \$0.00 | $\$ 0.00$ | \$0.00 | \$0.00 | \$341.86 |
| 44548 | Senators In Action | \$347.01 | \$0.00 | \$0.00 | \$347.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$347.01 |
| 44549 | CMS Volleyball | \$540.26 | \$0.00 | \$0.00 | \$540.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$540.26 |
| 44551 | Super Stars Mentoring | \$1,412.96 | \$0.00 | \$0.00 | \$1,412.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,412.96 |
| 44552 | FFA (Future Farmers Am) | \$100.99 | \$0.00 | \$0.00 | \$100.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.99 |
| 44553 | CMS Cross Country | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.00 |
| 44554 | CMS Best Buddies (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44555 | FCCLA | \$380.78 | \$0.00 | \$0.00 | \$380.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$380.78 |
| 44556 | CMS Athletics | \$1,111.13 | \$0.00 | \$0.00 | \$1.111.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,111.13 |
| 44557 | Professional Development | \$11.70 | \$0.00 | \$0.00 | \$11.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.70 |
| 44558 | Boys Lacrosse | \$926.93 | \$0.00 | \$0.00 | \$926.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$926.93 |
| 44559 | CMS Health Science | \$1,744,40 | \$0.00 | \$0.00 | \$1,744.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,744.40 |
| 44560 | CMS Girls Lacrosse | \$4,896.92 | \$0.00 | \$0.00 | \$4,896.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,896.92 |
| 44561 | CMS Super Senators (CLOSD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44562 | CMS Breast Cancer Fundrai | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44563 | Outdoor Classroom | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 44564 | CMS Green Club | \$136.99 | \$0.00 | \$0.00 | \$136.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$136.99 |
| 44565 | Walmart Donation | \$1,054.52 | \$0.00 | \$0.00 | \$1,054.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,054.52 |
| 44566 | CMS Mission Possible | \$520.92 | \$0,00 | \$0.00 | \$520.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$520.92 |
| 44567 | STARS Team | \$436.43 | \$0.00 | \$0.00 | \$436.43 | \$0.00 | \$16.99 | \$0.00 | \$0.00 | \$419.44 |
| 44568 | Nat'I JR Art Honor | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 |
| 46100 | Lighthouse Leadership | \$7,391.75 | \$0.00 | \$0.00 | \$7,391.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,391.75 |


| From Date: | $8 / 1 / 2019$ |
| ---: | :--- |
| To Date: | $8 / 31 / 201911: 59$ |

Year to Date and Current Month
From Acct: 1
To Acct: 999999

| Act Acct | Account Name | Fiscal Year Begin Bal | $\qquad$ Re <br> During <br> Period | ss/JV-------- <br> YTD | Sub Total <br> Col-1+3 | ----Disb/JV------  <br> During  <br> Period  |  | -----Net <br> During Period | rs---- <br> YTD | To Date <br> End Bal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46101 | WH MIDDLE SCHOOL | \$1,207.08 | \$0.00 | \$0.00 | \$1,207.08 | \$596.74 | \$596.74 | \$0,00 | \$0.00 | \$610.34 |
| 46201 | WHMS MEDIA CENTER | \$3,067.32 | \$0.00 | \$0.00 | \$3,067.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,067.32 |
| 46203 | WHMS YEARBOOK | \$605.83 | \$0.00 | \$0.00 | \$605.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$605.83 |
| 46205 | Music | \$45.00 | \$0.00 | \$0.00 | \$45.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45.00 |
| 46206 | WHMS STRING PRG (CLOSEC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 |
| 46207 | PBS | \$1,846.62 | \$0.00 | \$0.00 | \$1,846.62 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$1,346.62 |
| 46210 | READ 180 II | \$8.42 | \$0.00 | \$0.00 | \$8.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.42 |
| 46211 | 5 Tan | \$8.10 | \$0.00 | \$0.00 | \$8.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.10 |
| 46212 | 6 Aqua (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46213 | 6 Blue (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46214 | 5 Orange (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46215 | 5 Purple | \$1,209.10 | \$0.00 | \$0.00 | \$1,209.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,209.10 |
| 46216 | 6 PURPLE (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46217 | 5 Blue (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46218 | 5 Gold | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46219 | 6 Green WHMS (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46220 | 6 Orange | \$366.50 | \$0.00 | \$0.00 | \$366.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$366.50 |
| 46222 | Labs 307/407 (Read 180) | \$583.70 | \$0.00 | \$0.00 | \$583.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$583.70 |
| 46223 | 5 Silver | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46224 | 5 Aqua | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46500 | 6TH GRADE BAND | \$73.14 | \$0.00 | \$0.00 | \$73.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73.14 |
| 46504 | LOST BOOK | \$1,815.14 | \$0.00 | \$300.00 | \$2,115.14 | \$0.00 | \$18.89 | \$0.00 | \$0.00 | \$2,096.25 |
| 46508 | ACCELERATED READER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 |
| 46510 | Reading (CLOSED) | \$(1.00) | \$0.00 | \$0.00 | \$(1.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$(1.00) |
| 46511 | 6 Sitver | \$207.88 | \$0.00 | \$0.00 | \$207.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.88 |
| 46512 | Teacher Activities | \$1,013.71 | \$0.00 | \$0.00 | \$1,013.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,013.71 |
| 46513 | 5/6 Navy | \$620.50 | \$0.00 | \$0.00 | \$620.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$620.50 |
| 46514 | Performing Arts | \$2,560.03 | \$0.00 | \$0.00 | \$2,560.03 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$ | \$2,560.03 |
| 46515 | Breast Cancer Coalition | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 46516 | WHMS Cares | \$1,727.73 | \$0.00 | \$0.00 | \$1,727.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,727.73 |
| 46517 | 6 William Blue | \$1,040.04 | \$0.00 | \$0.00 | \$1,040.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,040.04 |
| 46518 | 6 William White | \$2,456.75 | \$0.00 | \$0.00 | \$2,456.75 | \$13.00 | \$13.00 | \$0.00 | \$0.00 | \$2,443.75 |
| 46519 | 6 Henry Blue | \$2,265.06 | \$0.00 | \$0.00 | \$2,265.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,265.06 |
| 46520 | 5 William White | \$932.66 | \$0.00 | \$0.00 | \$932.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$932.66 |
| 46521 | 5 William Blue | \$1,007.00 | \$0.00 | \$0.00 | \$1,007.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,007.00 |
| 46522 | 5 Henry Blue | \$1,688.99 | \$0.00 | \$0.00 | \$1,688.99 | \$0.00 | \$218.00 | \$0.00 | \$0.00 | \$1,470.99 |
| 46523 | 6 Henry White | \$705.13 | \$0.00 | \$0.00 | \$705.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$705.13 |
| 46524 | 5 Henry White | \$2,753.50 | \$0.00 | \$0.00 | \$2,753.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,753.50 |
| 46525 | Spanish Immersion | \$897.75 | \$0.00 | \$0.00 | \$897.75 | \$49.15 | \$90.89 | \$0.00 | \$0.00 | \$806.86 |
| 46526 | Minion/FACS Service Proj | \$163.00 | \$0.00 | \$0.00 | \$163.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$163.00 |
| 50007 | Donation (DHS Alumni) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 50008 | KCCS-Staff Get Togethers | \$1,104.42 | \$0.00 | \$0.00 | \$1,104.42 | \$57.96 | \$57.96 | \$0.00 | \$0.00 | \$1,046.46 |
| 50009 | KCCS-PTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 50010 | KCCS-Spirit Wear | \$78.03 | \$0.00 | \$0.00 | \$78.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$78.03 |
| 50011 | KCCS Music Grant | \$29.06 | \$0.00 | \$0.00 | \$29.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.06 |
| 50012 | KCCS Sunshine Fund | \$166.25 | \$0.00 | \$0.00 | \$166.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$166.25 |
| 50013 | KCCS Miles for Education | \$1,110.31 | \$0.00 | \$0.00 | \$1,110.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,110.31 |
| 50014 | Joan Begley Memorial | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Act Acc | t Grand Total | \$215,008.82 | \$1,079.91 | \$6,176.30 | \$221,185.12 | \$3,566.18 | \$6,590.31 | \$0.00 | \$0.00 | \$214,594.81 |

CAPITAL SCHOOL DISTRICT
MAJOR CAPITAL EXPENDITURE
09/30/19

| FYB APPR | Title | End Date | Budget | Encumbered | Expended | Available | Prior Year Expense | \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201350285 | High School | 06/30/20 | 34,732,300.00 | 21,388.71 | 34,707,542.82 | 3,368.47 | 34,707,542.82 | 100\% |
| 201450409 | Central Middle School | 06/30/20 | 845,189.00 | - | 845,188.45 | 0.55 | 845,188.45 | 100\% |
| 201550410 | KCCS - BTW | 06/30/19 | 7,639,137.00 | - | 7,639,127.00 | 10.00 | 7,639,127.00 | 100\% |
| Total |  |  | 43,216,626.00 | 21,388.71 | 43,191,858.27 | 3,379.02 | 43,191,858.27 | 100\% |


| FYB | APPR | Title | End Date | Budget | Encumbered | Current Year Expended | Prior Year Expense | Available | \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2018 | 40114 | Title II - Teacher Quality | 11/30/19 | 611,947.00 | 1,700.15 | 268,816.01 | 341,430.84 | - | 100\% |
| 2019 | 40114 | Title II - Teacher Quality | 11/30/20 | 645,107.00 | 5,934.00 | 149,221.09 | 296,774.28 | 193,177.63 | 70\% |
| 2020 | 40114 | Title II - Teacher Quality | 11/30/21 | 108,679.00 | - | - | - | 108,679.00 | 0\% |
| 2018 | 40240 | 21St Century Learning | 11/30/19 | 970,000.00 | 61.26 | 72,124.54 | 897,814.20 |  | 100\% |
| 2019 | 40240 | 21St Century Learning | 09/30/20 | 1,010,000.00 | - | 169,262.82 | 20,943.68 | 819,793.50 | 19\% |
| 2019 | 40530 | Impact Aid Displaced S | 02/28/19 | 24,500.00 | - | - | 24,500.00 | - | 100\% |
| 2018 | 40532 | Title IV | 11/30/19 | 120,496.00 | - | - | 120,496.00 | - | 100\% |
| 2019 | 40532 | Title IV | 11/30/20 | 353,005.00 | - | 66,354.57 | 127,750.38 | 158,900.05 | 55\% |
| 2020 | 40532 | Title IV | 11/30/21 | 380,242.00 | - | - | - | 380,242.00 | 0\% |
| 2018 | 40554 | Title I | 11/30/19 | 3,382,967.00 | - | 6,928.89 | 3,376,038.11 | - | 100\% |
| 2019 | 40554 | Title I | 11/30/20 | 3,341,787.00 | 9,376.20 | 116,169.65 | 3,331,182.38 | (114,941.23) | 103\% |
| 2020 | 40554 | Title I | 11/30/21 | 1,034,707.00 | 74,123.19 | 947,045.43 | - | 13,538.38 | 99\% |
| 2018 | 40560 | English Acquisition | 11/30/19 | 38,058.00 | - | - | 38,058.00 | - | 100\% |
| 2019 | 40560 | English Acquisition | 11/30/20 | 35,992.00 | - | 12,125.23 | 23,139.18 | 727.59 | 98\% |
| 2020 | 40560 | English Acquisition | 11/30/21 | 34,829.00 | - | 11,547.77 | - | 23,281.23 | 33\% |
| 2018 | 40564 | Idea-B (3-21) | 11/30/19 | 1,646,667.00 | - | 9,294.19 | 1,641,367.00 | $(3,994.19)$ | 100\% |
| 2019 | 40564 | Idea-B (3-21) | 11/30/20 | 1,674,871.00 | - | 572,187.22 | 519,837.10 | 582,846.68 | 65\% |
| 2020 | 40564 | Idea-B (3-21) | 11/30/21 | 404,331.00 | - | - | - | 404,331.00 | 0\% |
| 2018 | 40565 | Idea Preschool | 11/30/19 | 55,074.00 | - | - | 55,074.00 | - | 100\% |
| 2019 | 40565 | Idea Preschool | 11/30/20 | 57,009.00 | - | 7,708.90 | 49,300.10 | - | 100\% |
| 2020 | 40565 | Idea Preschool | 11/30/21 | 67,438.00 | - | 5,340.00 | - | 62,098.00 | 8\% |
| 2018 | 40570 | Homeless | 11/30/19 | 22,965.41 | - | - | 22,965.41 | - | 100\% |
| 2019 | 40570 | Homeless | 11/30/20 | 24,992.90 | - | 12,929.73 | 9,040.36 | 3,022.81 | 88\% |
| 2020 | 40570 | Homeless | 11/30/21 | 31,350.86 | - | 2,892.26 | - | 28,458.60 | 9\% |
| 2019 | 40590 | Project AWARE | 10/31/19 | 43,414.96 | - | 41,339.15 | 2,345.53 | (269.72) | 101\% |
| 2018 | 41015 | Perkins: Vocational Education | 11/30/19 | 240,207.13 | 5,562.25 | 4,480.63 | 230,164.25 | - | 100\% |
| 2019 | 41015 | Perkins: Vocational Education | 11/30/19 | 246,847.00 | 45,736.87 | 47,438.80 | 153,671.33 | - | 100\% |
| 2020 | 41015 | Perkins: Vocational Education | 11/30/20 | 93,838.00 | - | - | - | 93,838.00 | 0\% |
|  | Total |  |  | 16,701,322.26 | 142,493.92 | 2,523,206.88 | 11,281,892.13 | 2,753,729.33 | 84\% |

Susan Durham, Finance Director Mary Karol, Assistant Finance Director Susan Willson, Assessment Supervisor

September 3, 2019

Capital School District
C/O Ade Kaforiji, Chief Financial Officer
198 Commerce Way
Dover, Delaware 19904
RE: Tax exemption request parcel 2-05-068.19-03-02.00/000 New Harvest Baptist Church Assoc.
Dear Mr. Kaforiji:
The owner of the property captioned above has requested exemption from county government and school district taxes. A copy of their request is enclosed.

Please be advised that any opinion regarding this exemption request that you care to express could influence the Board of Assessment's recommendation. Most importantly, if you know of a reason why this property does not qualify for exemption under the state statute, the Assessment Review Board respectfully requests that you inform the Board of such reason, in writing, by the date below. An example of non-qualification would be property owned by a religious organization but held for investment purposes. Another example would be property owned by a school, but used for other than educational purposes.

The Board will vote to grant or deny the exemption request at their next meeting. Lack of response by September 30, 2019 will be understood by the Board as an indication of your agreement to the exemption request.

Thank you for your attention to this matter. Please contact me with any questions you may have.
Very truly yours,
Susan Willson
Assessment Supervisor
302-744-2326
Sue.Willson@co.kent.de.us
Enclosures

Parcel Number: $2-05-068$ i9-03-02,00/000 Date: Aug ,28,2019
Owner's Name: New Harvest Baptist Church
Contact Person: $\qquad$ Phone No.
Address of Parcel: it 162 N . Little Creek Rd
Address of Tax Bill: New Hare vat Baptist Church ASS PQ. Box 735 Dover, De 19903

1. Type of Exemption sought (check only one) Government (including public schools): Educational $\qquad$ Parkland
$\qquad$
$\qquad$

Charitable
Religious


Documentation required:
___Papers of Incorporation
X Copy of 501(c) 3
$\ldots \quad$ IRS 990 (Latest)
2. Describe the exempt activities which take place on the property. Explain types) of recreational use and frequency of such use. Attach extra sheet if necessary. Religions Gatherings Approx. once. annonth until buildimi is built: Plans for building Arein
progress
3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES
(NO) If YES, attach fee schedule.
5. If seeking a Government exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. Sunday Morning Worship Services and Meeting during The lock (after Building id built) AT Present we have Vacation Bible School + Block Gathenemg'
6. If seeking exemption as a Charity, please provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.
7. If seeking exemption as Religious (church) or Charity, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.
8. If seeking exemption as Parkland, attach a copy of the By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec .8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL THE INFORMATION PROVIDED IS TRUE TO THE BEST OF MY KNOWLEDGE:

| New Harv.ust Baptist ChurCh |
| :---: |
| Organization |
| $302-678-5100$ |



Signature and Title
Aug 28,2019


County

## Assessment Office

September 4, 2019

Capital School District
C/O Ade Kuforiji
198 Commerce Way
Dover, Delaware 19904
RE: Tax exemption request parcel 2-05-067.18-01-72.00/000 Liberty Court Preservation Corp.
Dear Mr. Kuforiji:
The owner of the property captioned above has requested exemption from county government and school district taxes. A copy of their request is enclosed. The request is for exempt status and a PILOT (payment in lieu of tax) to be re-instated. The PILOT program was in place when the property was owned by Delaware State Housing Authority. The property was sold July 26, 2017 and the exemption was removed when the ownership changed.

Please be advised that any opinion regarding this exemption request that you care to express could influence the Board of Assessment's recommendation. Most importantly, if you know of a reason why this property does not qualify for exemption under the state statute, the Assessment Review Board respectfully requests that you inform the Board of such reason, in writing, by the date below. An example of non-qualification would be property owned by a religious organization but held for investment purposes. Another example would be property owned by a school, but used for other than educational purposes.

The Board will vote to grant or deny the exemption request at their next meeting. Lack of response by October 4, 2019 will be understood by the Board as an indication of your agreement to the exemption request.

Thank you for your attention to this matter. Please contact me with any questions you may have.
Very truly yours,
Susan Willson
Assessment Supervisor
302-744-2326
Sue.Willson@co.kent.de.us
Enclosures

## KENT COUNTY ASSESSMENT OFFICE APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: $\qquad$
2-05-067.18-01-72.00/000
Date: $\qquad$
Owner's Name: _Delaware Rental Preservation Corporation (Formerly Liberty Court Preservation Corp)
Contact Person: $\qquad$
$\qquad$ Phone No. $\qquad$
Address of Parcel: 1289 Walker Road, Dover. DE 19904

Address of Tax Bill: 18 The Green, Dover, DE 19901

1. Type of Exemption sought (check only one)

| Government (including public schools): $\quad \mathrm{XXX}$ | Charitable <br> Educational$\quad$ Parkland |
| :--- | :--- |

Documentation required:
_xx Papers of Incorporation $\quad$ xx_Copy of 501 (c) $3 \quad$ xx IRS 990 (Latest)
2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary. Corporation provides 100 units of affordable housing at Liberty Court Apartment complex through the U.S. Department of Housing and Urban Development Rental Assistance Demonstration (RAD) Program and the Low Income Housing Tax-Credit Program.
3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental perioc, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.
5. If seeking a Government exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. Providing Affordable, Subsidized Housing for Low to Moderate Income Families and Individual through the HUD RAD Project Based Voucher Program and the Low Income Housing Fax-Credit Program.
6. If seeking exemption as a Charity, please provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.
7. If seeking exemption as Religious (church) or Charity, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.
8. If seeking exemption as Parkland, attach a copy of the By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec .8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL THE INFORMATION PROVIDED IS TRUE TO THE BESI OF MY KNOWLEDGE:
Delaware Rental Preservation Corporation
Organization
302-739-7416
Telephone Number


## Return to: Kent County Assessment Office, 555 Bay Rd, Dover, DE 19901

