Division-13 Capital School District

| Operating Unit | Budget | Encumbered | Pct <br> Enc | Expended | $\begin{aligned} & \text { Pct } \\ & \text { Exp } \end{aligned}$ | Total Exp./Enc. | Percent Obligated | Unencumbered Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9130632A - East Dover Elementary School | \$55,040.00 | \$0.00 | 0.00\% | \$4,328.20 | 7.86\% | \$4,328.20 | 7.86\% | \$50,711.80 |
| 9130634A - South Dover Elementary School | \$72,050.00 | \$0.00 | 0.00\% | \$2,304.53 | 3.20\% | \$2,304.53 | 3.20\% | \$69,745.47 |
| 9130635A - North Dover Elementary School | \$46,848.00 | \$0.00 | 0.00\% | \$16,403.03 | 35.01\% | \$16,403.03 | 35.01\% | \$30,444.97 |
| 9130636A - Booker T. Washington Es | \$36,352.00 | \$0.00 | 0.00\% | \$212.33 | 0.58\% | \$212.33 | 0.58\% | \$36,139.67 |
| 9130638A - Fairview Elementary School | \$36,072.00 | \$0.00 | 0.00\% | \$557.68 | 1.55\% | \$557.68 | 1.55\% | \$35,514.32 |
| 9130640A - Hartly Elementary School | \$39,680.00 | \$0.00 | 0.00\% | \$78.37 | 0.20\% | \$78.37 | 0.20\% | \$39,601.63 |
| 9130642A - Towne Point Elementary School | \$37,888.00 | \$0.00 | 0.00\% | \$282.74 | 0.75\% | \$282.74 | 0.75\% | \$37,605.26 |
| 9130644A - Central Middle School | \$133,849.00 | \$0.00 | 0.00\% | \$3,490.10 | 2.61\% | \$3,490.10 | 2.61\% | \$130,358.90 |
| 9130646A - William Henry Middle School | \$132,602.03 | \$1,936.15 | 1.46\% | \$2,678.76 | 2.02\% | \$4,614.91 | 3.48\% | \$127,987.12 |
| 9130648A - Dover High School | \$282,720.00 | \$11,002.79 | 3.89\% | \$9,975.10 | 3.53\% | \$20,977.89 | 7.42\% | \$261,742.11 |
| 9130650A - Kent County Community School | \$0.00 | \$0.00 | 0.00\% | \$72,214.60 | 0.00\% | \$72,214.60 | 0.00\% | (\$72,214.60) |
| 9130655A - Kent County Secondary IIc | \$0.00 | \$0.00 | 0.00\% | \$39,882.18 | 0.00\% | \$39,882.18 | 0.00\% | (\$39,882.18) |
| 99900000 - Board Of Ed/District Expenses | \$61,460.00 | \$0.00 | 0.00\% | \$17,193.18 | 27.97\% | \$17,193.18 | 27.97\% | \$44,266.82 |
| 99900100 - Legal Services | \$69,000.00 | \$0.00 | 0.00\% | \$5,860.09 | 8.49\% | \$5,860.09 | 8.49\% | \$63,139.91 |
| 99900300 - District Expenditures | \$24,973,917.00 | \$0.00 | 0.00\% | \$2,604,756.16 | 10.43\% | \$2,604,756.16 | 10.43\% | \$22,369,160.84 |
| 99910010 - District Office | \$46,676.00 | \$0.00 | 0.00\% | \$521.50 | 1.12\% | \$521.50 | 1.12\% | \$46,154.50 |
| 99910100 - Superintendent | \$106,597.00 | \$0.00 | 0.00\% | \$969.64 | 0.91\% | \$969.64 | 0.91\% | \$105,627.36 |
| 99920000 - Curriculum/Instructional | \$403,261.00 | \$219,184.16 | 54.35\% | \$7,349.13 | 1.82\% | \$226,533.29 | 56.18\% | \$176,727.71 |
| 99920600 - Technology (Instructional) | \$171,600.00 | \$0.00 | 0.00\% | \$19,689.18 | 11.47\% | \$19,689.18 | 11.47\% | \$151,910.82 |
| 99920700 - Athletics | \$268,600.00 | \$0.00 | 0.00\% | \$1,658.88 | 0.62\% | \$1,658.88 | 0.62\% | \$266,941.12 |
| 99921000 - Support Services | \$536,958.00 | \$0.00 | 0.00\% | \$70,734.66 | 13.17\% | \$70,734.66 | 13.17\% | \$466,223.34 |
| 99930200 - Special School Tuition Payment | \$725,124.00 | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$725,124.00 |
| 99930300 - Special Services | \$50,723.00 | \$0.00 | 0.00\% | \$4,322.34 | 8.52\% | \$4,322.34 | 8.52\% | \$46,400.66 |
| 99940000 - Business Office/Finance | \$176,636.00 | \$0.00 | 0.00\% | \$197.01 | 0.11\% | \$197.01 | 0.11\% | \$176,438.99 |
| 99940050 - Facilities Management | \$51,408.00 | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$51,408.00 |
| 99940100 - Contingency | \$109,191.00 | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$109,191.00 |
| 99940200 - Division I Sal/Other State Prg | \$60,199,065.00 | \$0.00 | 0.00\% | \$3,988,372.23 | 6.63\% | \$3,988,372.23 | 6.63\% | \$56,210,692.77 |
| 99940600 - Insurance | \$120,822.00 | \$101,263.80 | 83.81\% | \$24,833.20 | 20.55\% | \$126,097.00 | 104.37\% | (\$5,275.00) |
| 99940700 - Private Grants/Donations | \$438,304.00 | \$0.00 | 0.00\% | \$9,809.37 | 2.24\% | \$9,809.37 | 2.24\% | \$428,494.63 |
| 99940900 - Tuition Reimbursement | \$72,000.00 | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$0.00 | 0.00\% | \$72,000.00 |
| 99950000 - Personnel/Hr | \$50,000.00 | \$0.00 | 0.00\% | \$20,939.71 | 41.88\% | \$20,939.71 | 41.88\% | \$29,060.29 |
| 99960000 - Child Nutrition Operations | \$5,200,000.00 | \$0.00 | 0.00\% | \$291,887.06 | 5.61\% | \$291,887.06 | 5.61\% | \$4,908,112.94 |
| 99960100 - Maintenance | \$541,265.00 | \$30,000.00 | 5.54\% | \$57,585.29 | 10.64\% | \$87,585.29 | 16.18\% | \$453,679.71 |
| 99960200 - Operations/Utilities | \$1,954,468.00 | \$308,100.98 | 15.76\% | \$65,738.53 | 3.36\% | \$373,839.51 | 19.13\% | \$1,580,628.49 |
| 99960300 - State Transportation | \$4,544,698.00 | \$5,926.25 | 0.13\% | \$93,009.56 | 2.05\% | \$98,935.81 | 2.18\% | \$4,445,762.19 |
| 99960400 - Local Transportation | \$458,326.00 | \$0.00 | 0.00\% | \$2,026.71 | 0.44\% | \$2,026.71 | 0.44\% | \$456,299.29 |
| 99960500 - Fleet Vehicles | \$81,058.00 | \$0.00 | 0.00\% | \$3,447.44 | 4.25\% | \$3,447.44 | 4.25\% | \$77,610.56 |
| 99970040 - LOCAL TECHNOLOGY MATCH TAX | \$598,548.00 | \$0.00 | 0.00\% | \$5,871.11 | 0.98\% | \$5,871.11 | 0.98\% | \$592,676.89 |
| 99970200 - Minor Cap | \$1,013,830.00 | \$28,783.00 | 2.84\% | \$95,088.90 | 9.38\% | \$123,871.90 | 12.22\% | \$889,958.10 |
| 99970600 - Parent Early Education | \$237,900.00 | \$0.00 | 0.00\% | \$388.21 | 0.16\% | \$388.21 | 0.16\% | \$237,511.79 |


| Division-13 Capital School District |  |  |  | Percent of Fiscal Year days included: 8.5\% |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Unit | Budget | Encumbered | Pct Enc | Expended | Pct <br> Exp | Total Exp./Enc. | Percent Obligated | Unencumbered Balance |
| 99970680 - School Supervision | \$842,232.00 | \$0.00 | 0.00\% | \$72,562.86 | 8.62\% | \$72,562.86 | 8.62\% | \$769,669.14 |
| 99980000 - Summer School | \$20,000.00 | \$0.00 | 0.00\% | \$2,504.26 | 12.52\% | \$2,504.26 | 12.52\% | \$17,495.74 |
| 99990500 - Copy Center/Copiers | \$128,752.00 | \$0.00 | 0.00\% | \$1,853.97 | 1.44\% | \$1,853.97 | 1.44\% | \$126,898.03 |
| 99990600 - Homebound | \$290,000.00 | \$0.00 | 0.00\% | \$104,723.40 | 36.11\% | \$104,723.40 | 36.11\% | \$185,276.60 |
| 99990700 - AUSTISTIC PROGRAM | \$352,322.00 | \$0.00 | 0.00\% | \$72,497.24 | 20.58\% | \$72,497.24 | 20.58\% | \$279,824.76 |
| Budget Totals | \$105,767,842.03 | \$706,197.13 | 0.67\% | \$7,798,798.44 | 7.37\% | \$8,504,995.57 | 8.04\% | \$97,262,846.46 |
| Current Year Unassigned Expenses |  | \$100.00 |  | \$3,554,638.82 |  | \$3,554,738.82 |  |  |
| Previous Budget Year Expenses |  | \$662,368.19 |  | \$1,023,791.22 |  | \$1,686,159.41 |  |  |
| Total Expenses |  | \$1,368,665.32 |  | \$12,377,228.48 |  | \$13,745,893.80 |  |  |

# Capital School District Financial Report - Revenue <br> As of July 31, 2019 

|  | Budget | Received | Anticipated Receipts | Percent Received |
| :---: | :---: | :---: | :---: | :---: |
| STATE FUNDS |  |  |  |  |
| Formula Salaries \& OEC's | 60,994,784.00 | 49,835,323.00 | 11,159,461.00 | 81.7\% |
| Cafeteria Salaries | 914,630.00 | 862,028.00 | 52,602.00 | 94.2\% |
| Division II, AOC | 200,000.00 | 233,862.00 | 0.00 | 116.9\% |
| Division II, AOC - Voc | 157,953.00 | 116,928.00 | 41,025.00 | 74.0\% |
| Division II, Energy | 1,368,897.00 | 1,275,252.00 | 93,645.00 | 93.2\% |
| Division III, Equalization | 8,840,319.00 | 8,203,370.00 | 636,949.00 | 92.8\% |
| State Transportation | 4,640,000.00 | 2,613,382.23 | 2,026,617.77 | 56.3\% |
| Related Services | 150,000.00 | 167,554.00 | 0.00 | 111.7\% |
| Drivers Ed. | 20,756.00 | 20,756.00 | 0.00 | 100.0\% |
| Unique Alternative | 65,257.00 | 65,257.00 | 0.00 | 100.0\% |
| Professional Development | 70,000.00 | 39,884.00 | 30,116.00 | 57.0\% |
| Minor Capital Improvements | 0.00 | 646,982.00 | 0.00 | 0.0\% |
| Major Capital Improvements | 11,750,000.00 | 0.00 | 11,750,000.00 | 0.0\% |
| Educational Sustainment Fund | 1,472,784.00 | 1,357,983.00 | 114,801.00 | 92.2\% |
| Technology Block Grant | 117,714.00 | 181,742.00 | 0.00 | 154.4\% |
| Other State Revenue | 0.00 | 973,277.00 | 0.00 | 0.0\% |
| Total State Funds | 90,763,094.00 | 66,593,580.23 | 24,169,513.77 | 73.4\% |
| LOCAL FUNDS |  |  |  |  |
| Current Expense Tax Receipts | 13,295,498.00 | 25,330.19 | 13,270,167.81 | 0.2\% |
| Debt Service Tax Receipts | 7,026,472.00 | 13,908.91 | 7,012,563.09 | 0.2\% |
| Tuition Tax Receipts | 5,185,244.00 | 10,465.30 | 5,174,778.70 | 0.2\% |
| Minor Capital Tax Receipts | 0.00 | 746.05 | 0.00 | 0.0\% |
| Technology Maintenance Match | 233,928.00 | 518.12 | 233,409.88 | 0.2\% |
| Interest | 100,000.00 | 40,472.17 | 59,527.83 | 40.5\% |
| CSCRP | 5,000.00 | -373,878.16 | 378,878.16 | -7,477.6\% |
| Indirect Costs | 250,000.00 | 0.00 | 250,000.00 | 0.0\% |
| Cafeteria | 3,000,000.00 | 99,070.83 | 2,900,929.17 | 3.3\% |
| Donations | 0.00 | 5,106.50 | 0.00 | 0.0\% |
| Building Rental | 100,000.00 | 11,936.00 | 88,064.00 | 11.9\% |
| Erate | 10,000.00 | 0.00 | 10,000.00 | 0.0\% |
| Other Match Tax Receipts | 400,000.00 | 1,032.73 | 398,967.27 | 0.3\% |
| Charter | -1,567,776.00 | 0.00 | -1,567,776.00 | 0.0\% |
| Choice | -760,077.00 | 0.00 | -760,077.00 | 0.0\% |
| Other Local Revenue | 100,000.00 | 2,166.71 | 97,833.29 | 2.2\% |
| Total Local Funds | 27,378,289.00 | -163,124.65 | 27,541,413.65 | -0.6\% |

# Capital School District Financial Report - Revenue <br> As of July 31, 2019 

|  | Budget | Received | Anticipated Receipts | Percent Received |
| :---: | :---: | :---: | :---: | :---: |
| FEDERAL FUNDS |  |  |  |  |
| IDEA Part B | 1,740,648.00 | 0.00 | 1,740,648.00 | 0.0\% |
| Title I | 3,433,914.00 | 0.00 | 3,433,914.00 | 0.0\% |
| Title II | 639,290.00 | 0.00 | 639,290.00 | 0.0\% |
| Title III | 33,567.00 | 0.00 | 33,567.00 | 0.0\% |
| Perkins | 234,858.00 | 0.00 | 234,858.00 | 0.0\% |
| Other Federal Revenue | 1,389,346.00 | 0.00 | 1,389,346.00 | 0.0\% |
| Total Federal Funds | 7,471,623.00 | 0.00 | 7,471,623.00 | 0.0\% |
| Grand Total All Funds | 125,613,006.00 | 66,430,455.58 | 59,182,550.42 | 52.9\% |

## Budget List

Division:
13 - Capital School District V
Budget Year/Budget Ref:
Option:
2020 V

Operating Unit:
Current BudgetRef V
99900000 - Board Of Ed/District Expenses
$\square$ Show Expended Payroll Transactions.
(This column is a subset of Total Expended transactions)
Run Report

Percent of Fiscal Year days included: $12.9 \% \quad$ Percent of Payrolls included in FY: $\mathbf{1 5 . 4 \%}$ ( 4 of 26)

| Program | Description | Budget | Encumbered | Encumbered Pct | Expended | Expended Pct | Balance | Total Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99999 | Default Program Code | \$61,460.00 | \$0.00 | 0.0\% | \$111.40 | 0.5\% | \$61,348.60 | 0.5\% |
| 95000 | General | \$0.00 | \$0.00 | - | \$385.34 | - | (\$385.34) |  |
| 95092 | Production Center | \$0.00 | \$0.00 | - | \$4,250.00 | - | (\$4,250.00) |  |
| 95408 | Conferences | \$0.00 | \$0.00 | - | \$11,549.00 | - | (\$11,549.00) |  |
| 95457 | Professional Services | \$0.00 | \$0.00 | - | \$628.45 | - | (\$628.45) | - |
| 95493 | Supplies | \$0.00 | \$0.00 | - | \$268.99 | - | (\$268.99) | - |
|  |  | $\$ 61, \frac{\text { Total: }}{460.00}$ | Total: \$0.00 | 0.0\% | $\$ 17, \frac{\text { Total: }}{193.18}$ | 28.8\% | $\$ 44, \frac{\text { Total: }}{266.82}$ | 28.0\% |

## Budget Transactions

Division: 13 - Capital School District $\vee$
Budget Year/Budget Ref: 2020 V
Option:
Operating Unit:
Program:
Funding Line:
Transaction Type:

Current BudgetRef $V$
99900000 - Board Of Ed/District Expenses V
All Programs $V$
All Funding Lines
Expenditures V
Run Report

| Program | Appr | Account | $\begin{aligned} & \text { Fund } \\ & \text { Code } \end{aligned}$ | Location | Trans ID | $\frac{\text { Accounting }}{\text { Date }}$ | $\frac{\text { Trans }}{\text { Type }}$ | Trans Line Num | Trans Schd Line Num | Trans <br> Distrib <br> Line <br> Num | $\frac{\text { Ref Trans }}{\underline{I D}}$ | Ref <br> Line <br> Num | Ref Schd Line Num | Ref <br> Distrib <br> Line <br> Num | Vendor ID | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 95092 | 98000 | 55631 | 270 | 13-0631 | 04928779 | 7/9/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000024551 | DELAWARE <br> SCHOOL <br> BOARD <br> ASSOCIAT | BOARDDOCS | \$4,250.00 |
| 95000 | 98000 | 56111 | 270 | 13-0631 | 04928958 | 7/9/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000046048 | $\begin{aligned} & \text { IAMES E } \\ & \text { TROWER } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FOOD-BOARD } \\ & \text { MEETING } \end{aligned}$ | \$52.15 |
| 95457 | 05165 | 55000 | 100 | 13-0631 | 04929635 | 7/9/2019 | Vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000472848 | $\begin{aligned} & \frac{\text { DEPOSITION }}{} \\ & \hline \text { SOLUTIONS } \\ & \hline \text { DBA LEXIT } \end{aligned}$ | EXPULSION HEARING | \$219.80 |
| 95408 | 05165 | 55631 | 100 | 13-0631 | 04950748 | 7/17/2019 | Vo | 1 | 0 | 1 | $\underline{0000475726}$ | 1 | 1 | 1 | 0000024551 | DELAWARE <br> SCHOOL <br> BOARD <br> ASSOCIAT | DUES FY2020 | \$11,549.00 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 993 | 0 | 0 |  |  |  |  |  |  |  | (\$101.91) |
| 99999 | 05186 | 51110 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 994 | 0 | 0 |  |  |  |  |  |  |  | \$101.91 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1451 | 0 | 0 |  |  |  |  |  |  |  | (\$1.58) |
| 99999 | 05186 | 52005 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1452 | 0 | 0 |  |  |  |  |  |  |  | \$1.58 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1577 | 0 | 0 |  |  |  |  |  |  |  | (\$6.32) |
| 99999 | 05186 | 52006 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1578 | 0 | 0 |  |  |  |  |  |  |  | \$6.32 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1697 | 0 | 0 |  |  |  |  |  |  |  | (\$0.11) |
| 99999 | 05186 | 52009 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1698 | 0 | 0 |  |  |  |  |  |  |  | \$0.11 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1973 | 0 | 0 |  |  |  |  |  |  |  | (\$1.48) |
| 99999 | 05186 | 52016 | 100 | 13-0631 | 0000535988 | 7/18/2019 | JV | 1974 | 0 | 0 |  |  |  |  |  |  |  | \$1.48 |
| 99999 | 00001 | 51110 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25231 | 0 | 0 |  |  |  |  |  |  |  | \$101.91 |
| 99999 | 00001 | 52005 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25232 | 0 | 0 |  |  |  |  |  |  |  | \$1.58 |
| 99999 | 00001 | 52006 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25233 | 0 | 0 |  |  |  |  |  |  |  | \$6.32 |
| 99999 | 00001 | 52009 | 100 | 13-0631 | PR00535066 | 7/19/2019 | PR | 25234 | 0 | 0 |  |  |  |  |  |  |  | \$0.11 |
| 99999 | 00001 | 52016 | 100 | 13-0631 | PR00535066 | 7/19/2019 | $\underline{\text { PR }}$ | 25235 | 0 | 0 |  |  |  |  |  |  |  | \$1.48 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04968995 | 7/29/2019 | Vo | 3 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|l} \hline \text { DIV OF } \\ \hline \text { ACCOUNTING } \\ \hline \end{array}$ | 33 WEST | \$145.00 |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04968995 | 7/29/2019 | Vo | 4 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{array}{\|l\|} \hline \text { DIV OF } \\ \hline \text { ACCOUNTING } \\ \hline \end{array}$ | 8047475050 | \$170.19 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Program | Appr | Account | Fund Code | Location | Trans ID | $\begin{gathered} \text { Accounting } \\ \text { Date } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Trans } \\ & \hline \text { Type } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Trans } \\ & \text { Line } \\ & \hline \text { Num } \end{aligned}$ | $\begin{aligned} & \text { Trans } \\ & \text { Schd } \\ & \hline \text { Line } \\ & \hline \text { Num } \end{aligned}$ | $\begin{aligned} & \text { Trans } \\ & \hline \text { Distrib } \\ & \hline \text { Line } \\ & \hline \text { Num } \end{aligned}$ | $\frac{\text { Ref Trans }}{\underline{I D}}$ | $\begin{aligned} & \text { Ref } \\ & \text { Line } \\ & \text { Num } \\ & \hline \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { Ref } \\ \text { Schd } \\ \hline \text { Line } \\ \hline \end{array}$ |  | Vendor ID | Vendor Name | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 95000 | 98000 | 56110 | 270 | 13-0631 | 04968995 | 7/29/2019 | Vo | 5 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 |  | 0000000044 | \$18.00 |
| 95493 | 98000 | 56000 | 270 | 13-0631 | 04968995 | 7/29/2019 | vo | 6 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\begin{aligned} & \hline \text { DIV OF } \\ & \hline \text { ACCOUNTING } \\ & \hline \hline \end{aligned}$ | 069132 | \$63.29 |
| 95493 | 98000 | 56000 | 270 | 13-0631 | 04968995 | 7/29/2019 | vo | 7 | 0 | 1 |  | 0 | 0 | 0 | 2505010000 | $\frac{\mathrm{DIV} \mathrm{OF}}{\text { ACCOUNTING }}$ | 015807 | \$30.45 |
| 95493 | 05165 | 56111 | 100 | 13-0631 | 04970073 | 7/30/2019 | vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 9513000020 | $\begin{aligned} & \text { CAPTAL } \\ & \begin{array}{l} \text { SCOOLOL } \\ \text { DITRICT } \end{array} \\ & \hline \text { CHHL } \end{aligned}$ | OMLETSSTAFF APPRECIATION | \$175.25 |
| 95457 | 05165 | 55000 | 100 | 13-0631 | 04971884 | 7/31/2019 | vo | 1 | 0 | 1 |  | 0 | 0 | 0 | 0000367086 |  | EXPULSION HEARING | \$408.65 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$17,193.18 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Budget List

Division:
Budget Year/Budget Ref:
Option:
Operating Unit:
Option:
13 - Capital School District

| 13 - Capital School District V |
| :--- |
| 2020 V |
| Current BudgetRef V |
| 99940100 - Contingency |

$\square$ Show Expended Payroll Transactions.
(This column is a subset of Total Expended transactions)
Run Report

Percent of Fiscal Year days included: 12.9\% Percent of Payrolls included in FY: $\mathbf{1 5 . 4 \%}$ (4 of 26)

| Program | Description | Budget | Encumbered | Encumbered Pct | Expended | Expended Pct | Balance | Total Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99999 | Default Program Code | \$109,191.00 | \$0.00 | 0.0\% | \$0.00 | 0.0\% | \$109,191.00 | 0.0\% |
|  |  | \$109, $\frac{\text { Total: }}{191.00}$ | Total: \$0.00 | 0.0\% | Total: | 0.0\% | $\$ 109, \frac{\text { Total: }}{191.00}$ | 0.0\% |

## General Ledger Report

## Year to Date and Current Month

| From Date: | $7 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $7 / 31 / 2019$ |


| From Acct: | 1 |
| ---: | ---: |
| To Account: | 999999 |


| Acct. | Account Name | Fiscal Year Beg. Bal. | ........Receipts / <br> During Period | YTD | Sub Total <br> Col. $1+3$ | ....Disb/JV <br> During Period | YTD | ----Net Trans <br> During Period | YTD | To Date <br> End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000001 | TO ASSIST WITH BANK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000998 | INTEREST | \$85.07 | \$0.00 | \$0.00 | \$85.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85.07 |
| 022001 | KCSILC | \$4,150.19 | \$0.00 | \$0.00 | \$4,150.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,150.19 |
| 022002 | KCSILC Lost Books | \$784.80 | \$0.00 | \$0.00 | \$784.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$784.80 |
| 022003 | Breast Cancer Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 022004 | ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 024001 | ADM COKE \& CRACKE | \$1,087.20 | \$83.25 | \$83.25 | \$1,170.45 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,170.45 |
| 024003 | DISTRICT | \$2,876.15 | (\$35.00) | (\$35.00) | \$2,841.15 | (\$187.50) | (\$187.50) | \$0.00 | \$0.00 | \$2,659.65 |
| 024007 | CURRICULUM | \$131.97 | \$0.00 | \$0.00 | \$13i.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$131.97 |
| 024008 | OM WORLD FINALS | \$903.63 | \$0.00 | \$0.00 | \$903.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$903.63 |
| 024009 | Brick Purchase (DHS) | \$592.92 | \$0.00 | \$0.00 | \$592.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$592.92 |
| 024010 | Or. Thomas/Retirement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 024011 | Dave Vaughan/Retireme | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 024012 | Backpacks/Rotary | \$1,993.89 | \$0.00 | \$0.00 | \$1,993.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,993.89 |
| 024013 | DO Senator Social Com | \$233.60 | \$0.00 | \$0.00 | \$233.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$233.60 |
| 024014 | Employee Recognition | \$1,655.75 | \$0.00 | \$0.00 | \$1,655.75 | (\$239.97) | (\$239.97) | \$0.00 | \$0.00 | \$1,415.78 |
| 024015 | Capital School Dist-ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 032001 | EAST ELEMENTARY | \$5,066.73 | \$36.14 | \$36.14 | \$5,102.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,102.87 |
| 032002 | East Dover Music | \$27.13 | \$0.00 | \$0.00 | \$27.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27.13 |
| 032003 | LOST BOOK | \$319.21 | \$130.00 | \$130.00 | \$449.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$449.21 |
| 032008 | Pre-Kindergarten | \$3,279.86 | \$244.00 | \$244.00 | \$3,523.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,523.86 |
| 032011 | Breast Cancer Awarenes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 032012 | Student Lighthouse | \$1,154.05 | \$0.00 | \$0.00 | \$1,154.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,154.05 |
| 032013 | Big Lots | \$812.27 | \$0.00 | \$0.00 | \$812.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$812.27 |
| 032014 | Equine Assist. Psychoe | \$579.00 | \$540.00 | \$ 540.00 | \$1,199.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,119.00 |
| 032015 | 21st Century | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 034001 | SOUTH ELEMENTARY | \$1,460.39 | \$0.00 | \$0.00 | \$1,460.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,460.39 |
| 034002 | LOST BOOK | \$4,306.36 | \$0.00 | \$0.00 | \$4,306.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,306.36 |
| 034003 | Julle Marques (CLOSED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 034004 | Breast Cancer fundrais | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 034005 | Embeleco Day | \$194.95 | \$0.00 | \$0.00 | \$194.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$194.95 |
| 035001 | NORTH ELEMENTARY | \$2,734.00 | \$0.00 | \$0.00 | \$2,734.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,734.00 |
| 035002 | North Counselor (CLOS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 035003 | LOST BOOK | \$429.44 | \$0.00 | \$0.00 | \$429.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$429.44 |
| 035004 | Music | \$41.01 | \$0.00 | \$0.00 | \$41.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.01 |
| 035005 | coca cola fund | \$1,475.77 | \$0.00 | \$0.00 | \$1,475.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,475.77 |
| 035006 | Kindergarten | \$177.70 | \$0.00 | \$0.00 | \$17.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$177.70 |
| 035007 | 1st grade | \$185.90 | \$0.00 | \$0.00 | \$185.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$185.90 |
| 035008 | 2nd grade | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 035009 | 3rd grade | \$215.32 | \$0.00 | \$0.00 | \$215.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$215.32 |
| 035010 | 4th grade | \$605.63 | \$0.00 | \$0.00 | \$605.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$605.63 |
| 035011 | YEARBOOK | \$290.97 | \$0.00 | \$0.00 | \$290.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$290.97 |
| 035014 | Lego Club (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 035015 | Chorus | \$546.15 | \$0.00 | \$0.00 | \$546.15 | \$0.00 | \$0.00 | \$0.00 | \$0.60 | \$546.15 |

## Year to Date and Current Month

| From Date: | $7 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $7 / 31 / 2019$ |


| Acct. | Account Name | Fiscal Year Beg. Bal. | ------Receipts / JV........ |  | Sub Total <br> Col. $1+3$ | ---Disb/J <br> During Period | YTD | ...-Net Trans <br> During Period | YTD | To Date End. Bat. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 035017 | steam | \$51.25 | \$0.00 | \$0.00 | \$51.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51.25 |
| 036001 | BTW | \$637.71 | \$691.00 | \$691.00 | \$1,328.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,328.71 |
| 036002 | PBS ACCOUNT | \$280.92 | \$0.00 | \$0.00 | \$280.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280.92 |
| 036004 | LOST BOOK | \$612.23 | \$395.00 | \$395.00 | \$1,007.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,007.23 |
| 036005 | WalmartiETP (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 036008 | YEARBOOK | \$2,125.78 | \$0.00 | \$0.00 | \$2,125.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,125.78 |
| 036010 | RODEL FOUNDMATH ( | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 036011 | Breast Cancer Awarenes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 036012 | BTW Alumni Acct | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| 036013 | BTW Kindegarten | \$824.99 | \$62.00 | \$62.00 | \$886.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$886.99 |
| 036014 | BTW First Grade | \$530.50 | \$0.00 | \$0.00 | \$530.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$530.50 |
| 036015 | 8TW Second Grade | \$487.00 | \$500.00 | \$500.00 | \$987.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$987.00 |
| 036016 | BTW Third Grade | \$538.76 | \$250.00 | \$250.00 | \$788.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$788.76 |
| 036017 | BTW Fourth Grade | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.00 |
| 038001 | FAIRVIEW ELEMENTAR | \$17,583.26 | \$0.00 | \$0.00 | \$17,583.26 | (\$71.22) | (\$71.22) | \$0.00 | \$0.00 | \$17,512.04 |
| 038002 | L.OSt bOOK | \$247.63 | \$0.00 | \$0.00 | \$247.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$247.63 |
| 038004 | FIELD TRIPS | \$86.08 | \$0.00 | \$0.00 | \$86.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$86.08 |
| 038005 | Yearbook | \$6,169.80 | \$0.00 | \$0.00 | \$6,169.80 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,469.80 |
| 038006 | Chorus | \$1,639.59 | \$0.00 | \$0.00 | \$1,639.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,639.59 |
| 038007 | Culture Club Funds | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 038008 | Pre-K Payments | \$9,294.50 | \$0.00 | \$0.00 | \$9,294.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,294.50 |
| 038009 | Kindegarten-Field Trips | \$236.00 | \$0.00 | \$0.00 | \$238.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$236.00 |
| 038010 | 1st Grade Field Trips | \$52.00 | \$0.00 | \$0.00 | \$52.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$52.00 |
| 038011 | 2nd Grade Field Trips | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 038012 | 3rd Grade Field Trips | \$714.20 | \$0.00 | \$0.00 | \$714.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$714.20 |
| 038013 | 4th Grade Field Trips | \$56.54 | \$0.00 | \$0.00 | \$56.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$56.54 |
| 038014 | Breast Cancer Awarenes | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 038015 | My Very Own Lib. Unite | \$1,983.16 | \$0.00 | \$0.00 | \$1,983.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,983.16 |
| 040001 | HARTLY ELEMENTARY | \$27,139.35 | \$0.00 | \$0.00 | \$27,139.35 | (\$1,586.24) | (\$1,586.21) | \$0.00 | \$0.00 | \$25,553.14 |
| 040002 | hartly yearbook | \$3,454.78 | \$0.00 | \$0.00 | \$3,454.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,454.78 |
| 040003 | LOST BOOK | \$252.14 | \$0.00 | \$0.00 | \$252.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$252.14 |
| 040004 | Coke Fund | \$484.71 | \$0.00 | \$0.00 | \$484.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$484.71 |
| 040005 | PRE K AND K | \$172.00 | \$0.00 | \$0.00 | \$172.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$172.00 |
| 040006 | IST GRADE FIELD TRIP | \$751.77 | \$0.00 | \$0.00 | \$751.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$751.77 |
| 040007 | 2ND GRADE FIELD TRI | \$488.75 | \$0.00 | \$0.00 | \$488.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$488.75 |
| 040008 | 3RD GRADE FIELD TR1 | \$292.50 | \$0.00 | \$0.00 | \$292.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$292.50 |
| 040009 | 4TH GRADE FIELD TRIP | \$215.57 | \$0.00 | \$0.00 | \$215.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$215.57 |
| 040010 | Library Lost Books | \$69.61 | \$0.00 | \$0.00 | \$69.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69.61 |
| 040011 | One More Generation ( | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048012 | Breast Cancer Fundrais | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 042001 | Towne Point | \$1,788.47 | \$0.00 | \$0.00 | \$1,788.47 | (\$143.61) | (\$143.61) | \$133.87 | \$133.87 | \$1,778.73 |
| 042002 | student activityre | \$166.00 | \$0.00 | \$0.00 | \$166.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$166.00 |
| 042003 | LOST BOOK | \$446.92 | \$0.00 | \$0.00 | \$446.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$446.92 |
| 042004 | TP Kindergarden | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| From Date: | $7 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $7 / 31 / 2019$ |


| Acct. | Account Name | Fiscal Year Beg. Bal. | ------Receipts / JV........ |  | Sub Total | ....Disb/JV--.- |  | ----Net Transfers ${ }^{\text {ane. }}$ |  | To Date <br> End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | During Period | YTD | Col. $1+3$ | During Period | YTD | During Period | YTD |  |
| 042005 | TP 1st Grade | \$296.02 | \$0.00 | \$0.00 | \$296.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$296.02 |
| 042006 | Field Trips-2nd Grade | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$105.00 |
| 042008 | TP 4th Grade | \$89.02 | \$0.00 | \$0.00 | \$89.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$89.02 |
| 042009 | TP Sunshine Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 042010 | Positive Behavior PBS | \$39.35 | \$0.00 | \$0.00 | \$39.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.35 |
| 042011 | Breast Cancer Awarenes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 042012 | 3rd Grade-School Store | \$133.87 | \$0.00 | \$0.00 | \$133.87 | \$0.00 | \$0.00 | (\$133.87) | (\$133.87) | \$0.00 |
| 044100 | CMS Student Counci | \$3,158.20 | \$0.00 | \$0.00 | \$3,158.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,158.20 |
| 044101 | CENTRAL MIDDLE SCH | \$6,267.62 | \$0.00 | \$0.00 | \$6,267.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,267.62 |
| 044102 | Coke \& Vending | \$507.40 | \$0.00 | \$0.00 | \$507.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$507.40 |
| 04403 | Super Senators Club | \$207.79 | \$0.00 | \$0.00 | \$207.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.79 |
| 044201 | BPA.CMS | \$384.23 | \$0.00 | \$0.00 | \$384.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$384.23 |
| 044202 | ODYSSEY OF THE MIN | \$519.30 | \$0.00 | \$0.00 | \$519.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$519.30 |
| 044203 | CMS BOOKSTORE (CL. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044204 | cms yearbook | \$1.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 |
| 044205 | CMS LIBRARY | \$1,006.77 | \$0.00 | \$0.00 | \$1,006.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,006.77 |
| 044207 | Promotion Cermony | \$196.83 | \$0.00 | \$0.00 | \$196.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$196.83 |
| 044301 | CMS ChEERLEADING | \$1,453.27 | \$0.00 | \$0.00 | \$1,453.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,453.27 |
| 044400 | SPANISH (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044401 | Japanese Club | \$1,250.66 | \$0.00 | \$0.00 | \$1,250.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,250.66 |
| 044500 | CHORUS/STRINGS ACC | \$1,383.39 | \$0.00 | \$0.00 | \$1,383.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,383.39 |
| 044501 | PBS FUNDRAIIING | \$2,364.43 | \$0.00 | \$0.00 | \$2,364.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,364.43 |
| 044505 | LOST B00K | \$6,916.25 | \$0.00 | \$0.00 | \$6,916.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,966.25 |
| 044506 | Art Enrichment | \$6,357.20 | \$1,900.00 | \$1,900.00 | \$8,257.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,257.20 |
| 044507 | 78.8 STRINGS (CLOSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044508 | CMS BAND ACCT | \$843.15 | \$0.00 | \$0.00 | \$843.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$843.15 |
| 044509 | 8 BLUE (B) | \$64.23 | \$0.00 | \$0.00 | \$64.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$64.23 |
| 044510 | 788 Stag | \$15.75 | \$0.00 | \$0.00 | \$15.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.75 |
| 044511 | 778 PURPLE BEHAVORI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044512 | 8 WHITE (A) | \$108.26 | \$0.00 | \$0.00 | \$108.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$108.26 |
| 044513 | $8 \mathrm{BLUE}(\mathrm{A})$ | \$4.11 | \$0.00 | \$0.00 | \$4.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4.11 |
| 044514 | 8 WHITE (B) | \$244.58 | \$0.00 | \$0.00 | \$244.58 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$244.58 |
| 044516 | 7 BLUE (B) | \$188.90 | \$0.00 | \$0.00 | \$188.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$188.90 |
| 044517 | 7 BLUE (A) | \$128.07 | \$0.00 | \$0.00 | \$128.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$128.07 |
| 044518 | 7 WHITE (8) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044519 | 7 WHITE (A) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044522 | WRESTLING | \$205.19 | \$0.00 | \$0.00 | \$205.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$205.19 |
| 044525 | CMS Student Scholarsh | \$464.54 | \$0.00 | \$0.00 | \$464.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$464.54 |
| 044529 | tobacco grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044533 | Football | \$716.62 | \$0.00 | \$0.00 | \$716.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$716.62 |
| 044538 | SOCCER | \$731.43 | \$0.00 | \$0.00 | \$731.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$731.43 |
| 044539 | BOYS/GIRLS TRACK | \$235.05 | \$0.00 | \$0.00 | \$235.05 | \$0.00 | \$0.00 | \$0.00 | 50.00 | \$235.05 |
| 044540 | FIELD HOCKEY | \$158.42 | \$0.00 | \$0.00 | \$158.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$158.42 |
| 044541 | BASKETBALL FUNDRAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| From Date: | $7 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $7 / 31 / 2019$ |


| Acct. | Account Name | Fiscal Year Beg. 8al. | -------Receipts / JV...----- |  | Sub Total <br> Col. $1+3$ | ----Disb/JV..... |  | $\cdots \cdots$ Net Transfers--. |  | To Date End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | During Period | YTD |  | During Period | YTD | During Period | YTD |  |
| 044542 | CMS-baseball | \$2,238.93 | \$0.00 | \$0.00 | \$2,238.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,238.93 |
| 044543 | CMS SOFTBALL | \$2.96 | \$0.00 | \$0.00 | \$2.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.96 |
| 044544 | PHYS ED (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044545 | National Honor Society | \$191.25 | \$0.00 | \$0.00 | \$191.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$191.25 |
| 044546 | Girl's Basketball | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044547 | Drama/Musical | \$341.86 | \$0.00 | \$0.00 | \$341.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$341.86 |
| 044548 | Senators In Action | \$347.01 | \$0.00 | \$0.00 | \$347.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$347.01 |
| 044549 | CMS Volleyball | \$540.26 | \$0.00 | \$0.00 | \$540.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$540.26 |
| 044551 | Super Stars Mentoring | \$1,412.96 | \$0.00 | \$0.00 | \$1,412.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,412.96 |
| 044552 | FFA (Future Farmers A | \$100.99 | \$0.00 | \$0.00 | \$100.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.99 |
| 044553 | CMS Cross Country | \$8.00 | \$0.00 | \$0.00 | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.00 |
| 044554 | CMS Best Buddies (CL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044555 | FCCLA | \$380.78 | \$0.00 | \$0.00 | \$380.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$380.78 |
| 044556 | CMS Athletics | \$1,111,13 | \$0.00 | \$0.00 | \$1,111.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,111.13 |
| 044557 | Professional Developme | \$11.70 | \$0.00 | \$0.00 | \$11.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11.70 |
| 044558 | Boys Lacrosse | \$926.93 | \$0.00 | \$0.00 | \$926.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$926.93 |
| 044559 | CMS Health Science | \$1,744.40 | \$0.00 | \$0.00 | \$1,744.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,744.40 |
| 044560 | CMS Girls Lacrosse | \$4,896.92 | \$0.00 | \$0.00 | \$4,896.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,896.92 |
| 044561 | CMS Super Senators (C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044562 | CMS Breast Cancer Fun | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044563 | Outdoor Classroom | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 044564 | CMS Green Club | \$136.99 | \$0.00 | \$0.00 | \$136.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$136.99 |
| 044565 | Walmart Donation | \$1,054.52 | \$0.00 | \$0.00 | \$1,054.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,054.52 |
| 044566 | CMS Mission Possible | \$520.92 | \$0.00 | \$0.00 | \$520.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$520.92 |
| 044567 | STARS Team | \$436.43 | \$0.00 | \$0.00 | \$436.43 | (\$16.99) | (\$16.99) | \$0.00 | \$0.00 | \$419.44 |
| 044568 | Nat'l JR Art Honor | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 |
| 046100 | Lighthouse Leadership | \$7,391.75 | \$0.00 | \$0.00 | \$7,391.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,391.75 |
| 046101 | WH MIDOLE SCHOOL | \$1,207.08 | \$0.00 | \$0.00 | \$1,207.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,207.08 |
| 046201 | WHMS MEDIA CENTER | \$3,067.32 | \$0.00 | \$0.00 | \$3,067.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,067.32 |
| 046203 | WHMS YEARBOOK | \$605.83 | \$0.00 | \$0.00 | \$605.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$605.83 |
| 046205 | Music | \$45.00 | \$0.00 | \$0.00 | \$45.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45.00 |
| 046206 | WHMS STRING PRG (C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046207 | PBS | \$1,846.62 | \$0.00 | \$0.00 | \$1,846.62 | (\$500.00) | (\$500.00) | \$0.00 | \$0.00 | \$1,346.62 |
| 046210 | READ 180 II | \$8.42 | \$0.00 | \$0.00 | \$8.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.42 |
| 046211 | 5 Tan | \$8.10 | \$0.00 | \$0.00 | \$8.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8.10 |
| 046212 | 6 Aqua (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046213 | 6 Blue (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046214 | 5 Orange (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046215 | 5 Purple | \$1,209.10 | \$0.00 | \$0.00 | \$1,209.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,209.10 |
| 046216 | 6 PURPLE (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046217 | 5 Blue (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046218 | 5 Gold | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046219 | 6 Green WHMS (CLOSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046220 | 6 Orange | \$366.50 | \$0.00 | \$0.00 | \$366.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$366.50 |

## General Ledger Report

Year to Date and Current Month

| From Date: | $7 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $7 / 31 / 2019$ |


| From Acct: | 1 |
| ---: | ---: |
| To Account: | 999999 |


| Acct. | Account Name | $\begin{gathered} \text { Fiscal Year } \\ \text { Beg. Bal. } \end{gathered}$ | .......Receipts / JV.-....... |  | Sub Total <br> Col. $1+3$ | $\ldots-\mathrm{Disb} / \mathrm{JV}$ <br> During Period | YTD | ...-Net Trans <br> During Period | YTD | To Date <br> End. BaI. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 046222 | Labs 307407 (Read 180) | \$583.70 | \$0.00 | \$0.00 | \$583.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$583.70 |
| 046223 | 5 Silver | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046224 | 5 Aqua | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046500 | 6TH GRADE BAND | \$73.14 | \$0.00 | \$0.00 | \$73.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$73.14 |
| 046504 | LOST BOOK | \$1,815.14 | \$300.00 | \$300.00 | \$2,115.14 | (\$18.89) | (\$18.89) | \$0.00 | \$0.00 | \$2,096.25 |
| 046508 | ACCELERATED READE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046510 | Reading (CLOSED) | (\$1.00) | \$0.00 | \$0.00 | (\$1.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1.00) |
| 046511 | 6 Silver | \$207.88 | \$0.00 | \$0.00 | \$207.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.88 |
| 046512 | Teacher Activities | \$1,013.71 | \$0.00 | \$0.00 | \$1,013.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,013.71 |
| 046513 | 516 Navy | \$620.50 | \$0.00 | \$0.00 | \$620.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$620.50 |
| 046514 | Performing Arts | \$2,560.03 | \$0.00 | \$0.00 | \$2,560.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,560.03 |
| 046515 | Breast Cancer Coalition | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 046516 | WHMS Cares | \$1,727.73 | \$0.00 | \$0.00 | \$1,727.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,727.73 |
| 046517 | 6 William Blue | \$1,040.04 | \$0.00 | \$0.00 | \$1,040.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,040.04 |
| 046518 | 6 William White | \$2,456,75 | \$0.00 | \$0.00 | \$2,456.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,456.75 |
| 046519 | 6 Henry Blue | \$2,265.06 | \$0.00 | \$0.00 | \$2,265.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,265.06 |
| 046520 | 5 William White | \$932.66 | \$0.00 | \$0.00 | \$932.66 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$932.66 |
| 046521 | 5 William Blue | \$1,007.00 | \$0.00 | \$0.00 | \$1,007.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,007.00 |
| 046522 | 5 Henry Blue | \$1,688.99 | \$0.00 | \$0.00 | \$1,688.99 | (\$218.00) | (\$218.00) | \$0.00 | \$0.00 | \$1,470.99 |
| 046523 | 6 Henry White | \$705.13 | \$0.00 | \$0.00 | \$705.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$705.13 |
| 046524 | 5 Henry White | \$2,753.50 | \$0.00 | \$0.00 | \$2,753.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,753.50 |
| 046525 | Sparish Immersion | \$897.75 | \$0.00 | \$0.00 | \$897.75 | (\$41.74) | (\$41.74) | \$0.00 | \$0.00 | \$856.01 |
| 046526 | Minion/FACS Service Pr | \$163.00 | \$0.00 | \$0.00 | \$163.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$163.00 |
| 050007 | Donation (DHS Alumni) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 050008 | KCCS-Staff Get Togethe | \$1,104.42 | \$0.00 | \$0.00 | \$1,104.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,104,42 |
| 050009 | KCCS-PTO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 050010 | KCCS-Spirit Wear | \$78.03 | \$0.00 | \$0.00 | \$78.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$78.03 |
| 050011 | KCCS Muslc Grant | \$29.06 | \$0.00 | \$0.00 | \$29.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29.06 |
| 050012 | KCCS Sunshine Fund | \$166.25 | \$0.00 | \$0.00 | \$166.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$166.25 |
| 050013 | KCCS Miles for Educati | \$1,100.31 | \$0.00 | \$0.00 | \$1,10.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,110.31 |
| 050014 | Joan Begley Memorial | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Group | Total | \$215,008.82 | \$5,096.39 | \$5,096.39 | \$220,105.21 | ( $\$ 3,024.13$ ) | (\$3,024.13) | \$0.00 | \$0.00 | 17,081.08 |


| Activity Acct Grand Total | \$215,008.82 | \$5,096.39 | \$5,096.39 | \$220,105.21 | (\$3,024.13) | ( $\$ 3,024.13$ ) | \$0.00 | \$0.00 | 217,08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## General Ledger Report <br> Year to Date and Current Month

| From Date: | $7 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $7 / 31 / 2019$ |


| Acct. | Account Name | Fiscal Year Beg. Bal. | -....-.-Receipts / <br> During Period | YTD | Sub Total <br> Col. $1+3$ | ...-Disb/JV <br> During Period | YTD | ....Net Tran <br> During Period | YTD | To Date End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000001 | TO ASSIST WITH BANK | \$16,193.08 | \$0.00 | \$0.00 | \$16,193.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,193.08 |
| 048000 | SERVICE ACCOUNT | \$2,073.29 | \$260.00 | \$260.00 | \$2,333.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,333.29 |
| 048001 | DHS ADVANCED PLAC | \$2,420.23 | \$0.00 | \$0.00 | \$2,420.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,420.23 |
| 048004 | UNMET GENERAL ACC | \$2,546.56 | \$0.00 | \$0.00 | \$2,546.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,546.56 |
| 048005 | UNMETS-BUSINESS | \$1,736.24 | \$0.00 | \$0.00 | \$1,736.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,736.24 |
| 048006 | UNMETS-MATH | \$3,129.98 | \$0.00 | \$0.00 | \$3,129.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,129.98 |
| 048007 | UNMETS- ENGLISH | \$800.34 | \$0.00 | \$0.00 | \$800.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.34 |
| 048008 | Foreign Language | \$66.02 | \$0.00 | \$0.00 | \$66.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$66.02 |
| 048011 | UNMETS-CHORUS | \$474.84 | \$0.00 | \$0.00 | \$474.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$474.84 |
| 048012 | UNMETS-SOCIAL STUD | \$9,470.07 | \$0.00 | \$0.00 | \$9,470.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,470.07 |
| 048013 | UNMETS-SCIENCE | \$1,105.96 | \$0.00 | \$0.00 | \$1,105.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,105.96 |
| 048100 | DHS STUDENT COUNCI | \$7,537.48 | \$0.00 | \$0.00 | \$7,537.48 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,537.48 |
| 048111 | CLASS OF 2000 | \$309.33 | \$0.00 | \$0.00 | \$309.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$309.33 |
| 048115 | CLASS OF 2004 | \$488.00 | \$0.00 | \$0.00 | \$488.00 | \$0.00 | 50.00 | \$0.00 | \$0.00 | \$488.00 |
| 048119 | CLASS OF 2007 | \$2,204.96 | \$0.00 | \$0.00 | \$2,204.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,204.96 |
| 048120 | CLASS OF 2010 | \$924.51 | \$0.00 | \$0.00 | \$924.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$924.51 |
| 048121 | CLASS OF 2009 | \$1,589.07 | \$0.00 | \$0.00 | \$1,589.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,589.07 |
| 048122 | CLASS OF 2011 | \$10.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 |
| 048123 | CLASS OF 2012 | \$1,780.02 | \$0.00 | \$0.00 | \$1,780.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,780.02 |
| 048124 | Class of 2013 (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048125 | Class of 2014 | \$2,984,75 | \$0.00 | \$0.00 | \$2,984.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,984.75 |
| 048126 | Class of 2015 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048127 | Class of 2016 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048128 | Class of 2017 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048129 | Class of 2018 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048130 | Class of 2019 | \$1,369.63 | \$0.00 | \$0.00 | \$1,363.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,363.63 |
| 048131 | Class of 2020 | \$7,978.80 | \$0.00 | \$0.00 | \$7,978.80 | (\$280.00) | (\$280.00) | \$0.00 | \$0.00 | \$7,698.80 |
| 048132 | Class of 2021 | \$3,785.20 | \$0.00 | \$0.00 | \$3,785.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,785.20 |
| 048133 | Class of 2022 | \$1,551.65 | \$0.00 | \$0.00 | \$1,551.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,551.65 |
| 048134 | CLASS OF 2023 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048199 | UNMET-ROTC | \$25.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 |
| 048201 | AFJROTC | \$1,170.87 | \$0.00 | \$0.00 | \$1,170.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,170.87 |
| 048202 | ACADEMIC ILC CLCLOSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048203 | JOURNALISM | \$1,525.59 | \$0.00 | \$0.00 | \$1,525.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,525.59 |
| 048205 | SPEECHIDEBATE | \$58.72 | \$0.00 | \$0.00 | \$58.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58.72 |
| 048206 | BPA | \$118.52 | \$0.00 | \$0.00 | \$18.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$118.52 |
| 048207 | DHS ART LEAGUE | \$1,196.25 | \$0.00 | \$0.00 | \$1,196.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,196.25 |
| 048208 | VIDEO PRODUCTION | \$1,045.57 | \$0.00 | \$0.00 | \$1,045.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,045.57 |
| 048210 | DOVERIAN ACCOUNT | \$5,650.00 | \$0.00 | \$0.00 | \$5,650.00 | ( $\$ 5,650.00)$ | ( $\$ 5.650 .00$ ) | \$0.00 | \$0.00 | \$0.00 |
| 048211 | history Club | \$641.40 | \$0.00 | \$0.00 | \$641.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$641.40 |
| 048212 | FCCLA | \$36.92 | \$0.00 | \$0.00 | \$36.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36.92 |
| 048214 | GREENHOUSE | \$44.46 | \$0.00 | \$0.00 | \$44.46 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$44.46 |
| 048216 | DANCE | \$4,822.09 | \$471.00 | \$471.00 | \$5,293.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,293.09 |
| 048217 | VPAG | \$1,536.25 | \$0.00 | \$0.00 | \$1,536.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,536.25 |

## General Ledger Report <br> Year to Date and Current Month

| From Date: | $7 / 1 / 2019$ |
| ---: | ---: |
| To Date: | $7 / 31 / 2019$ |


| Acct. | Account Name | Fiscal Year Beg. Bal. | ------Receipts / JV...---- |  | Sub Total <br> Col. $1+3$ | $\cdots$ |  | ..--Net Transfers.... |  | To Date <br> End. Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | During Period | YTD |  | During Period | YT0 | During Period | YTD |  |
| 048218 | FUTURE FARMER OFA | \$756.01 | \$0.00 | \$0.00 | \$756.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$756.01 |
| 048219 | DHS DRAMA | \$8,696.81 | \$0.00 | \$0.00 | \$8,696.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,696.81 |
| 048220 | DECA | \$1,822.25 | \$0.00 | \$0.00 | \$1,822.25 | (\$1,822.25) | (\$1,822.25) | \$0.00 | \$0.00 | \$0.00 |
| 048223 | NATIONAL HONOR SO | \$883.03 | \$0.00 | \$0.00 | \$883.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$883.03 |
| 048224 | band | \$4,644.10 | \$0.00 | \$0.00 | \$4,644.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,644.10 |
| 048227 | Strings | \$331.90 | \$0.00 | \$0.00 | \$331.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$331.90 |
| 048228 | math league | \$289.35 | \$0.00 | \$0.00 | \$289.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$289.35 |
| 048230 | UNMET LIBRARY BOOK | \$608.30 | \$48.20 | \$48.20 | \$656.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$656.50 |
| 048231 | FRENCH CLUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048232 | SPANISH | \$117.22 | \$0.00 | \$0.00 | \$117.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$117.22 |
| 048234 | later lotus club | \$1,438.54 | \$0.00 | \$0.00 | \$1,438.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,438.54 |
| 048235 | Chess Club | \$69.30 | \$0.00 | \$0.00 | \$69.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$69.30 |
| 048236 | Twilight (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048238 | CDYCNELL | \$333.57 | \$0.00 | \$0.00 | \$333.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$333.57 |
| 048239 | Japanese Club | \$3,736.06 | \$0.00 | \$0.00 | \$3,736.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,736.06 |
| 048240 | Best Buddies | \$776.88 | \$0.00 | \$0.00 | \$776.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$776.88 |
| 048301 | Girds Tennis (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048305 | DHS BASEBALL (CLOS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048308 | DHS ATHLETICS | \$1,502.02 | \$0.00 | \$0.00 | \$1,502.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,502.02 |
| 048309 | DHS ATHLETIC PETTY | \$383.64 | \$0.00 | \$0.00 | \$383.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$383.64 |
| 048401 | TRIP FUND (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048402 | SCIENCE DEPT TRIP | \$109.27 | \$0.00 | \$0.00 | \$109.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$109.27 |
| 048403 | SPECIAL OLYMPICS (C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048404 | TRIM (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048511 | DHS PARKING TICKET | \$19,762.46 | \$160.00 | \$660.00 | \$19,922.46 | (55,767.85) | (\$5,767.85) | \$0.00 | \$0.00 | \$14,154.61 |
| 048512 | The Senator Stop | \$38,130.83 | \$168.00 | \$168.00 | \$38,298.83 | ( $\$ 1.409 .73$ ) | (\$1,409.73) | \$0.00 | \$0.00 | \$36,889.10 |
| 048513 | coca cola | \$3,292.16 | \$521.81 | \$521.81 | \$3,813.97 | (\$78.00) | (578.00) | \$0.00 | \$0.00 | \$3,735.97 |
| 048522 | mbNa deca | \$132.29 | \$0.00 | \$0.00 | \$132.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132.29 |
| 048527 | FINANCE BY ACADEM | \$740.77 | \$0.00 | \$0.00 | \$740.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$740.77 |
| 048528 | INTERACT (ROTARY) | \$3,669.41 | \$0.00 | \$0.00 | \$3,669.41 | ( 565.00 ) | (\$65.00) | \$0.00 | \$0.00 | \$3,604.41 |
| 048529 | SCIENCE OLYMPIAD | \$65.86 | \$0.00 | \$0.00 | \$65.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$65.86 |
| 048530 | $T$ MEEHAN SCHOLARS | \$730.47 | \$0.00 | \$0.00 | \$730.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$730.47 |
| 048536 | TEACHER OF THE YEA | \$235.40 | \$0.00 | \$0.00 | \$235.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$235.40 |
| 048537 | Graduation | \$833.16 | \$50.00 | \$50.00 | \$883.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$883,16 |
| 048538 | PSAT Account | \$5,899.40 | \$0.00 | \$0.00 | \$5,899.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,899.40 |
| 048541 | Educators Rising | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 |
| 048542 | Chorus-Student Money | \$1,507.85 | \$0.00 | \$0.00 | \$1,507.85 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,507.85 |
| 048543 | TSA | \$688.34 | \$0.00 | \$0.00 | \$688.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$688.34 |
| 048544 | Passport to Success(CL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048545 | Ladies Empowerment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048546 | Senator Success | \$2,303.31 | \$0.00 | \$0.00 | \$2,303.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,303.31 |
| 048547 | DHS Drumline | \$2,917.18 | \$0.00 | \$0.00 | \$2,917.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,917.18 |
| 048548 | Taylor Owens Scholars | \$4,403.99 | \$0.00 | \$0.00 | \$4,403.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,403.99 |
| 048549 | Health Care Prof. HOSA | \$847.47 | \$0.00 | \$0.00 | \$847.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$847.47 |

## General Ledger Report

## Year to Date and Current Month

| From Date: $7 / 1 / 2019$ <br> To Date: $7 / 31 / 2019$ |  |  |  |  |  |  |  | From Acct: 1 <br> To Account: 999999 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct. | Account Name | Fiscal Year Beg. Bal. | $\qquad$ Receipts / <br> During Period | JV $\qquad$ <br> YTO | Sub Total <br> Col. $1+3$ | ----Disb/JV. <br> During Period | YTD | ----Net Trans <br> During Period | YTO | To Date End. Bal. |
| 048550 | ESPN | \$687.01 | \$0.00 | \$0.00 | \$687.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$687.01 |
| 048551 | Capital Café | \$12,098.10 | \$313.00 | \$313.00 | \$12,411.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,411.10 |
| 048552 | SWIPE | \$180.00 | \$0.00 | \$0.00 | \$180.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$180.00 |
| 048554 | Track \& Field (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048556 | Adver-Spring Ath (CLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048557 | Advertising-Fall Athletic | \$35.25 | \$0.00 | \$0.00 | \$35.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.25 |
| 048558 | Adver-Winter Ath (CLOS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048559 | Natlve American Club | \$1,207.41 | \$0.00 | \$0.00 | \$1,207.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,207.41 |
| 048560 | Breast Cancer Awarenes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048561 | Wendy's HS Heisman D | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$1,000.00 |
| 048562 | She's the First | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048563 | Wrestling (CLOSED) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048564 | DHS License Plate Prog | \$1,055.00 | \$0.00 | \$0.00 | \$1,055.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,055.00 |
| 048565 | Peer Group Connection | \$5,255.46 | \$0.00 | \$0.00 | \$5,255.46 | (\$296.00) | (\$296.00) | \$0.00 | \$0.00 | \$4,959.46 |
| 048566 | DHS Football (CLOSEO) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048567 | Drumine-Japanese Trip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048568 | DHS Sunshine Fund | \$232.06 | \$0.00 | \$0.00 | \$232.06 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$232.06 |
| 048569 | DHS Cheerleading (CLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048570 | Young Ladies Club | \$361.55 | \$0.00 | \$0.00 | \$361.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$361.55 |
| 048571 | Young Men's Club | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| 048572 | Beat Down ALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048573 | GSA Club | \$569.03 | \$0.00 | \$0.00 | \$569.03 | (\$37.71) | (\$37.71) | \$0.00 | \$0.00 | \$531.32 |
| 048574 | ALA Grant-Wellness Cnt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048575 | Team Vision | \$357.23 | \$0.00 | \$0.00 | \$357.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$357.23 |
| 048576 | PBS Rap Club | \$196.95 | \$0.00 | \$0.00 | \$196.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$196.95 |
| 048577 | Pre-K | \$76.47 | \$0.00 | \$0.00 | \$76.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$76.47 |
| 048578 | AG Power | \$441.38 | \$0.00 | \$0.00 | \$441.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$441.38 |
| 048579 | DHS Lacrosse | \$0.00 | \$5,000.01 | \$5,000.01 | \$5,000.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.01 |
| 048580 | DHS Unified Sports | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 048581 | Strings Festival | \$0.00 | \$1,900.00 | \$1,900.00 | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 |
| 090098 | INTEREST | \$206.71 | \$16.90 | \$16.90 | \$223.61 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$223.61 |
| Group | Total | \$227,488.86 | \$8,908.92 | \$8,908.92 | \$236,397.78 | (\$15,406.54) | 406.54) | \$0.00 | \$0.00 | \$220,991.24 |


| Activity Acct Grand Total | \$227,488.86 | \$8,908,92 | \$8,908.92 | \$236,397.78 | (\$15,406.54) | (\$15,406.54) | \$0.00 | \$0.00 | 220,991. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

CAPITAL SCHOOL DISTRICT
MAJOR CAPITAL EXPENDITURE
07/31/19

| FYB APPR | Title | End Date | Budget | Encumbered | Expended | Available | Prior Year Expense | \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201350285 | High School | 06/30/20 | 34,732,300.00 | 21,388.71 | 34,708,051.42 | 2,859.87 | 34,707,542.82 | 100\% |
| 201450409 | Central Middle School | 06/30/20 | 845,189.00 | - | 845,188.45 | 0.55 | 845,188.45 | 100\% |
| 201550410 | KCCS - BTW | 06/30/19 | 7,639,137.00 | - | 7,639,127.00 | 10.00 | 7,639,127.00 | 100\% |
| Total |  |  | 43,216,626.00 | 21,388.71 | 43,192,366.87 | 2,870.42 | 43,191,858.27 | 100\% |

## CAPITAL SCHOOL DISTRICT

FEDERAL REPORT
07/31/19

| FYB | APPR | Title | End Date | Budget | Encumbered | Current Year Expended | Prior Year Expense | Available | \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2018 | 40114 | Title II - Teacher Quality | 11/30/19 | 611,947.00 | - | 17,452.18 | 341,430.84 | 253,063.98 | 59\% |
| 2019 | 40114 | Title II - Teacher Quality | 11/30/20 | 645,107.00 | 145,227.34 | 32,726.74 | 296,774.28 | 170,378.64 | 74\% |
| 2018 | 40240 | 21St Century Learning | 11/30/19 | 970,000.00 | 6,910.67 | 55,847.16 | 897,814.20 | 9,427.97 | 99\% |
| 2019 | 40240 | 21St Century Learning | 09/30/20 | 1,010,000.00 | - | 24,342.98 | 20,943.68 | 964,713.34 | 4\% |
| 2019 | 40530 | Impact Aid Displaced S | 02/28/19 | 24,500.00 | - | - | 24,500.00 | - | 100\% |
| 2018 | 40532 | Title IV | 11/30/19 | 120,496.00 | - | - | 120,496.00 | - | 100\% |
| 2019 | 40532 | Title I | 11/30/20 | 353,005.00 | - | 26,451.27 | 127,750.38 | 198,803.35 | 44\% |
| 2018 | 40554 | Title I | 11/30/19 | 3,382,967.00 | - | 41.28 | 3,376,038.11 | 6,887.61 | 100\% |
| 2019 | 40554 | Title I | 11/30/20 | 3,341,787.00 | 9,376.20 | 237,988.36 | 3,331,182.38 | $(236,759.94)$ | 107\% |
| 2018 | 40560 | Idea-B (3-21) | 11/30/19 | 38,058.00 | - | - | 38,058.00 | - | 100\% |
| 2019 | 40560 | Idea-B (3-21) | 11/30/20 | 35,992.00 | - | 4,952.60 | 23,139.18 | 7,900.22 | 78\% |
| 2018 | 40564 | Idea-B (3-21) | 11/30/19 | 1,646,667.00 | - | 5,300.00 | 1,641,367.00 | - | 100\% |
| 2019 | 40564 | Idea-B (3-21) | 11/30/20 | 1,674,871.00 | - | 213,107.20 | 519,837.10 | 941,926.70 | 44\% |
| 2018 | 40565 | Idea Preschool | 11/30/19 | 55,074.00 | - | - | 55,074.00 | - | 100\% |
| 2019 | 40565 | Idea Preschool | 11/30/20 | 57,009.00 | - | 7,708.90 | 49,300.10 | - | 100\% |
| 2018 | 40570 | Homeless | 11/30/19 | 22,965.41 | - | - | 22,965.41 | - | 100\% |
| 2019 | 40570 | Homeless | 11/30/20 | 24,992.90 | - | 3,728.45 | 9,040.36 | 12,224.09 | 51\% |
| 2019 | 40590 | Project AWARE | 10/31/19 | 40,083.66 | - | 29,490.44 | 2,345.53 | 8,247.69 | 79\% |
| 2018 | 41015 | Perkins: Vocational Education | 11/30/19 | 240,207.13 | - | 898.39 | 230,164.25 | 9,144.49 | 96\% |
| 2019 | 41015 | Perkins: Vocational Education | 11/30/19 | 246,847.00 | 16,931.53 | 33,901.60 | 153,671.33 | 42,342.54 | 83\% |
|  | Total |  |  | 14,542,576.10 | 178,445.74 | 693,937.55 | 11,281,892.13 | 2,388,300.68 | 84\% |

